

**CENSUS OF POPULATION AND HOUSING, 30 JUNE 1976  
COMMONWEALTH OF AUSTRALIA**

**NOON 8 NOVEMBER 1979**

**POPULATION AND DWELLINGS : SUMMARY TABLES**

**NORTHERN TERRITORY**

**AUSTRALIAN BUREAU OF STATISTICS, CANBERRA, AUSTRALIA**

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## **PREFACE**

Final results from the 1976 Census of Population and Housing are now being released in a series of bulletins covering single and cross-classified characteristics of population and dwellings.

This bulletin contains, for a variety of characteristics, counts of the population classified by sex for the Northern Territory.

All census data are available on microfiche – see *Information Paper No. 3, Release of Data on Microfiche – Supplement* (2106.0).

Small area summary data and complex cross-classified data are also available on magnetic tape – see *Information Paper No. 6, Release of Data on Magnetic Tape* (2105.0) and *Information Paper No. 8, Collection District and Local Government Area Summary Files on Magnetic Tape* (2111.0).

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## INQUIRIES

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## EXPLANATORY NOTES

### Introduction

This bulletin is one of a series which shows final data for characteristics of the population and their dwellings in the States, Territories and Australia as enumerated at the Census of 30 June 1976. The 62 tables generally show, for a variety of characteristics, counts of the population classified by sex. Only a small number of the tables show cross-classified characteristics.

Final results of the 1976 Census were processed on a sample basis and are therefore subject to sampling error. Examination of the final data showed that the sampling error is not as large as previously estimated. Consequently graphs for estimating the Relative Standard Error have been revised and appear, along with detailed notes on sampling errors associated with census estimates, in Appendix B. Extra copies of these notes may be obtained by contacting one of the ABS offices listed in Appendix D. Data for the Northern Territory are NOT subject to sampling error because all the schedules were processed.

Because of the nature of the processing system, there are minor differences between data contained in this series of bulletins and preliminary data published in the series *Population and Dwellings in Local Government Areas and Urban Centres (Preliminary)* (2401.0 – 2408.0), *Characteristics of the Population in Local Government Areas (Preliminary)* (2201.0 – 2208.0) and *Characteristics of the Population: States, Territories and Australia (Preliminary)* (2209.0). The total number of people shown for each State and Territory corresponds with that published in *Census of Population and Housing, 30 June 1976* (2402.9), which shows the total enumerated population of each State and Territory. Where statistics have been rounded, any discrepancies between sums of the component items and totals are due to rounding.

### Scope

The 1976 Census of Population and Housing aimed at enumerating every person who spent Census night, 30 June 1976, in Australia, including people on vessels in or between Australian ports, on board long-distance trains, buses or aircraft, and every dwelling, whether occupied or unoccupied.

The Census was conducted on a *de facto* basis, i.e. people were enumerated where they were on census night, and this may not have been where they usually lived. Visitors to Australia were enumerated if they were in Australia on census night, regardless of how long ago they had arrived or how long they planned to stay. Australian residents out of the country on census night were excluded from the count.

Diplomatic personnel and their families are, by definition, out of scope of the census, as are diplomatic residences, including all people resident therein on census night. In 1976 there were 3,316 diplomatic

personnel and their families resident in Australia. The number of diplomatic personnel and their families resident in each State and Territory for 1976 were as follows: New South Wales 723, Victoria 399, Queensland 59, South Australia 19, Western Australia 62, Australian Capital Territory 2,054.

### Coverage

As mentioned above, the census aims at enumerating every person and dwelling excluding diplomatic personnel and their residences, in Australia on Census night, 30 June 1976.

While every effort is made to minimise under-enumeration, some inevitably remains for various reasons (e.g. inadvertent omission of very young children, treatment by the collector of an occupied dwelling as unoccupied). Refusal by householders to complete the Census Schedule is not a significant cause of under-enumeration as estimates by the collector are used in such cases.

The adjustment for under-enumeration to the census figures "as recorded" is estimated to be 2.71 per cent for Australia as a whole, but the figure varies not only from State to State but also between areas within States. For the estimated degree of under-enumeration in each State and Territory, see *Population of States and Territories Adjusted for Under-enumeration as Shown by Post-enumeration Survey* (2409.0). The data contained in this bulletin and its companion tables are not adjusted for under-enumeration.

### Definitions

*Dwellings* – For census purposes, dwellings are divided into two groups: occupied and unoccupied. Occupied dwellings can be either private or non-private whilst the unoccupied belong to the private category.

- (i) An occupied private dwelling is defined as the premises occupied by a household on census night (for definition of *Household* see below). A *private dwelling* is normally a house, room or flat but can also be a tent, houseboat, or caravan if standing on its own block of land and not occupied by members of the same household resident in an adjacent dwelling. It is important to remember that the census definition of a private dwelling means that the total number of dwellings may be more than the total number of known dwelling structures in any given area (see *Household* below). *Non-private dwellings* are hotels, motels, hostels, boarding houses, gaols, religious and charitable institutions, defence establishments and other communal dwellings. Usually the occupants of such dwellings use communal facilities (such as hotel dining rooms or mess halls) attached to the particular establishment. A caravan situated in a caravan park (whether permanently or temporarily) is treated as part

of a non-private dwelling as are self-contained units provided by commercial enterprises such as hotels, motels and guest-houses.

- (ii) An unoccupied dwelling is a structure built specifically for living purposes and capable of being lived in but unoccupied at the time of the census. Vacant houses, holiday houses, huts, cabins (other than seasonal workers' quarters) and houseboats are counted as unoccupied dwellings but vacant tents, garages and caravans (if not normally occupied) are not. Also included are dwellings vacant because they have been newly completed, vacant for demolition or repair, dwellings to let and dwellings where all members of the household were absent on census night.

**Household** – For census purposes, a household is either a person living alone or a group of people living together as a single domestic unit with common eating arrangements. It is therefore possible for more than one household to live in one house or other dwelling structure. For example, a lodger who lives with a family and provides all his own food is not a member of the family's household but constitutes a separate household and therefore completes a separate householder's schedule. As an occupied private dwelling is defined as the premises occupied by a household on census night (see above), the number of households and the number of occupied private dwellings is identical. It is possible therefore for the number of occupied private dwellings, as defined for census purposes, in an area to be greater than the known number of dwelling structures.

**Migratory** – People enumerated on board vessels in and between Australian ports, or on board long-distance trains, buses or aircraft are classified as Migratory. Such people are not included in the population of specific LGA's, but are shown as a balancing item in the population of a State or Territory. By definition, there is no Migratory population in the Australian Capital Territory.

**Campers Out** – People who spent census night in the open in cars, caravans or trucks pulled up at the side of the road for that night only, or people in other temporary camps or accommodation erected for that night only are classified as campers out. Such people are included in the population of the LGA in which they were enumerated.

#### **Geographical Areas**

Information from the census is available at various levels of geographical detail. Information at other levels may be made available on request. Some of the principal levels are described below:

#### **Collection District (CD) –**

The CD is the smallest geographical area used in the collection and dissemination of census data. A CD is an area containing approximately 300 dwellings in urban areas and fewer in rural areas. CD's can be aggregated to form other geographic levels, such as LGA's and Statistical Divisions.

#### **Local Government Area (LGA) –**

This is the principal tabulation unit used in the publication of census data. LGA's correspond in all but a few instances to legal Local Government Authority areas as defined at 31 January 1976. The exceptions are:–

- (i) Some areas for which very minor boundary changes, involving nil or very small populations, were received too late for implementation.
- (ii) The City of Brisbane, the Northern Territory, and the Australian Capital Territory are divided into statistical areas, which are treated as LGA's for census purposes. In the Northern Territory two of these, the City of Darwin and the Municipality of Alice Springs, are Local Government Areas in a legal sense.

#### **Statistical Division –**

Statistical Divisions are designed to be reasonably homogeneous regions characterised by identifiable social and economic links between the inhabitants and between the economic units within the region, under the unifying influence of one or more major towns or cities. A Capital City Statistical Division is predominantly urban in character and the boundaries are delineated to contain the anticipated urban development of the city (and associated urban centres) for a period of at least twenty years.

In 1976 Statistical Divisions, Statistical Subdivisions and Statistical Districts were designed to be compatible, wherever possible, with State Planning Regions.

#### **Statistical Subdivision –**

Statistical Subdivisions are delineated in most States on the same basis as Statistical Divisions but as portions of the latter.

#### **Statistical District –**

Statistical Districts have been delineated in respect of urban centres with a population of 25,000 or more, using concepts and criteria similar to those for Capital City Statistical Divisions. These fixed boundaries delimit areas which, for general statistical purposes, are free from the problems imposed by the moving boundaries of urban centres. In selected cases, especially in Victoria and South Australia, Statistical Districts were delineated around urban centres with less than 25,000 population, where there was a demand for intercensal population estimates for the area and where existing LGA boundaries were obviously inadequate for this purpose.

#### **Section of State –**

This identifies geographic areas, which are aggregations of CD's, on a basis which ignores legal boundaries. Section of State boundaries are drawn for statistical purposes only and the components of each Section within a State or Territory are generally not necessarily contiguous.

Five sections of State are recognised:

- (i) Major Urban – Urban Centres with a population of 100,000 or more.
- (ii) Other Urban – Urban Centres with a population of 1,000 to 99,999.
- (iii) Bounded Rural Locality – Population clusters of 200-999.
- (iv) Rural Balance.
- (v) Migratory (see above for definition).

The urban centres designated as Major Urban at the 1976 Census are:

N.S.W. – Sydney, Newcastle, Wollongong, Canberra (part),  
Gold Coast (part)  
Vic. – Melbourne, Geelong  
Qld – Brisbane, Gold Coast (part)  
S.A. – Adelaide  
W.A. – Perth  
Tas. – Hobart  
A.C.T. – Canberra (part)

TABLE 1. POPULATION, SECTION OF STATE (CENSUSES 1966-1976)\*

|      | MAJOR URBAN |         |         | OTHER URBAN |         |         | RURAL |         |         | MIGRATORY |         |         | TOTAL |         |         |
|------|-------------|---------|---------|-------------|---------|---------|-------|---------|---------|-----------|---------|---------|-------|---------|---------|
|      | MALES       | FEMALES | PERSONS | MALES       | FEMALES | PERSONS | MALES | FEMALES | PERSONS | MALES     | FEMALES | PERSONS | MALES | FEMALES | PERSONS |
| 1966 | ..          | ..      | ..      | 16357       | 13809   | 30166   | 14584 | 11459   | 26043   | 218       | 77      | 295     | 31159 | 25345   | 56504   |
| 1971 | ..          | ..      | ..      | 31248       | 24103   | 55351   | 17073 | 13542   | 30605   | 306       | 68      | 374     | 48627 | 37763   | 86390   |
| 1976 | ..          | ..      | ..      | 34802       | 29637   | 64439   | 17249 | 14834   | 32083   | 390       | 172     | 560     | 52447 | 44643   | 97090   |

TABLE 2. POPULATION BY BIRTHPLACE (CENSUSES 1947-1976)\*

| BIRTHPLACE          | 1947    |        | 1954    |        | 1961    |        | 1966    |        | 1971    |        | 1976    |        |
|---------------------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                     | PERSONS | PROP % | PERSONS | PROP % | PERSONS | PROP % | PERSONS | PROP % | PERSONS | PROP % | PERSONS | PROP % |
| AUSTRALIA           | 9502    | 87.4   | 13437   | 82.0   | 21521   | 73.4   | 48042   | 85.1   | 61541   | 80.7   | 79047   | 82.0   |
| UK AND IRE          | 766     | 6.9    | 1352    | 8.2    | 2072    | 7.6    | 3087    | 5.5    | 2731    | 0.0    | 6100    | 6.3    |
| OTHER EUROPE        | 350     | 3.2    | 1102    | 6.7    | 2522    | 9.3    | 3785    | 6.7    | 6549    | 7.6    | 5642    | 5.8    |
| ASIA                | 117     | 1.1    | 257     | 1.6    | 483     | 1.8    | 722     | 1.3    | 1411    | 1.8    | 2215    | 2.3    |
| AMERICA             | 25      | 0.3    | 79      | 0.5    | 124     | 0.5    | 283     | 0.5    | 1612    | 1.9    | 1360    | 1.3    |
| OTHER               | 122     | 1.1    | 162     | 1.1    | 373     | 1.4    | 540     | 1.0    | 1546    | 1.0    | 2160    | 2.3    |
| TOTAL OVERSEAS BORN | 1366    | 12.6   | 2972    | 18.0   | 5574    | 20.0   | 8422    | 14.9   | 16849   | 19.7   | 17443   | 18.0   |
| TOTAL               | 10868   | 100.0  | 16469   | 100.0  | 27997   | 100.0  | 56504   | 100.0  | 86390   | 100.0  | 97090   | 100.0  |

TABLE 3. CLASS OF DWELLING - NUMBER OF DWELLINGS AND POPULATION (CENSUSES 1947-1976)\*

|                  | 1947  | 1954  | 1961  | 1966  | 1971  | 1976 |
|------------------|-------|-------|-------|-------|-------|------|
| OCUPPIED PRIVATE | 2592  | 105   | 2697  | 34    | 2731  | 136  |
| POPULATION       | 7426  | 2460  | 10286 | 10286 | 444   | 136  |
| POPULATION %     | 72.0  | 22.6  | 94.0  | 94.0  | 4.1   | 1.3  |
| 1954             | 3237  | 190   | 3427  | 47    | 3474  | 224  |
| POPULATION       | 11470 | 4176  | 15646 | 15646 | 599   | 224  |
| POPULATION %     | 63.6  | 25.4  | 95.0  | 95.0  | 3.6   | 1.4  |
| 1961             | 5146  | 333   | 5479  | 179   | 5058  | 264  |
| POPULATION       | 19555 | 6206  | 25761 | 25761 | 1070  | 264  |
| POPULATION %     | 72.2  | 22.9  | 95.1  | 95.1  | 3.9   | 1.0  |
| 1966             | 4029  | 608   | 4637  | 386   | 4017  | 295  |
| POPULATION       | 32011 | 8000  | 40811 | 40811 | 15348 | 295  |
| POPULATION %     | 56.7  | 15.6  | 72.2  | 72.2  | 27.3  | 0.5  |
| 1971             | 17282 | 510   | 17792 | 329   | 16721 | 374  |
| POPULATION       | 67817 | 15780 | 63597 | 63597 | 2419  | 374  |
| POPULATION %     | 78.5  | 10.3  | 96.8  | 96.8  | 2.0   | 0.4  |
| 1976             | 22845 | 385   | 23230 | 2292  | 25502 | 566  |
| POPULATION       | 64030 | 11701 | 65737 | 65737 | 45737 | 566  |
| POPULATION %     | 80.6  | 12.1  | 98.6  | 98.6  | 0.8   | 0.6  |

TABLE 4. POPULATION BY GROUPED AGE-PERCENTAGE DISTRIBUTION (CENSUSES 1947-1976)\*

| AGE IN YEARS | 1947  | 1954  | 1961  | 1966  | 1971  | 1976  |
|--------------|-------|-------|-------|-------|-------|-------|
| 0-4          | 9.3   | 12.6  | 14.2  | 14.1  | 13.6  | 12.3  |
| 5-9          | 7.1   | 6.9   | 10.0  | 11.8  | 10.9  | 11.7  |
| 10-14        | 5.0   | 6.0   | 7.3   | 8.7   | 8.3   | 9.0   |
| 15-19        | 6.7   | 4.9   | 5.5   | 7.3   | 6.9   | 7.7   |
| 20-24        | 12.4  | 11.0  | 11.3  | 10.4  | 12.0  | 10.8  |
| 25-29        | 10.7  | 14.0  | 10.7  | 9.9   | 11.7  | 12.1  |
| 30-34        | 9.9   | 10.2  | 10.5  | 7.9   | 8.0   | 9.4   |
| 35-39        | 6.9   | 7.5   | 8.8   | 7.2   | 6.5   | 6.9   |
| 40-44        | 8.3   | 7.0   | 6.0   | 6.2   | 5.8   | 5.0   |
| 45-49        | 7.0   | 5.6   | 5.2   | 4.8   | 4.6   | 4.3   |
| 50-54        | 5.4   | 4.9   | 3.9   | 3.7   | 3.5   | 3.6   |
| 55-59        | 3.9   | 3.0   | 2.9   | 2.7   | 2.6   | 2.6   |
| 60-64        | 2.5   | 2.3   | 2.2   | 2.1   | 1.7   | 2.0   |
| 65-69        | 1.6   | 1.5   | 1.3   | 1.7   | 1.2   | 1.3   |
| 70-74        | 0.6   | 0.7   | 0.7   | 0.9   | 0.7   | 0.7   |
| 75 AND OVER  | 0.0   | 0.6   | 0.6   | 0.6   | 0.6   | 0.6   |
| TOTAL        | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 |

TABLE 5. POPULATION BY MARITAL STATUS (CENSUSES 1947-1976)\*

|                       | 1947  | 1954  | 1961  | 1966  | 1971  | 1976  |
|-----------------------|-------|-------|-------|-------|-------|-------|
| NEVER MARRIED         |       |       |       |       |       |       |
| UNDER 15 YEARS OF AGE |       |       |       |       |       |       |
| MALES                 | 1195  | 2317  | 4277  | 9688  | 14576 | 16472 |
| FEMALES               | 1135  | 2202  | 4000  | 9297  | 13029 | 15512 |
| PERSONS               | 2330  | 4519  | 8277  | 18985 | 28605 | 31983 |
| OTHER NEVER MARRIED   |       |       |       |       |       |       |
| MALES                 | 3227  | 3678  | 5436  | 8691  | 13155 | 12364 |
| FEMALES               | 621   | 939   | 1613  | 3644  | 4799  | 6325  |
| PERSONS               | 3848  | 4617  | 7049  | 12335 | 17954 | 18689 |
| TOTAL NEVER MARRIED   |       |       |       |       |       |       |
| MALES                 | 4422  | 6195  | 9713  | 16379 | 27731 | 28836 |
| FEMALES               | 1756  | 3141  | 5613  | 12941 | 16628 | 21637 |
| PERSONS               | 6178  | 9336  | 15326 | 31320 | 46359 | 50473 |
| MARRIED               |       |       |       |       |       |       |
| MALES                 | 2650  | 3430  | 5550  | 11416 | 18583 | 20867 |
| FEMALES               | 1527  | 2612  | 4567  | 10787 | 16720 | 19429 |
| PERSONS               | 4177  | 6042  | 10117 | 22203 | 35303 | 40296 |
| PERMANENTLY SEPARATED |       |       |       |       |       |       |
| MALES                 | N.A.  | 309   | 458   | 559   | 972   | 1283  |
| FEMALES               | N.A.  | 149   | 246   | 370   | 596   | 1068  |
| PERSONS               | N.A.  | 458   | 704   | 929   | 1568  | 2351  |
| DIVORCED              |       |       |       |       |       |       |
| MALES                 | 127   | 151   | 271   | 319   | 666   | 894   |
| FEMALES               | 41    | 72    | 112   | 179   | 285   | 594   |
| PERSONS               | 168   | 223   | 383   | 498   | 951   | 1488  |
| WIDOWED               |       |       |       |       |       |       |
| MALES                 | 179   | 163   | 214   | 486   | 655   | 567   |
| FEMALES               | 106   | 207   | 351   | 1068  | 1534  | 1630  |
| PERSONS               | 285   | 370   | 565   | 1554  | 2189  | 2207  |
| TOTAL EVER MARRIED    |       |       |       |       |       |       |
| MALES                 | 2956  | 4093  | 6493  | 12740 | 20896 | 23611 |
| FEMALES               | 1734  | 3040  | 5276  | 12406 | 18145 | 22806 |
| PERSONS               | 4690  | 7133  | 11769 | 25146 | 40041 | 46417 |
| TOTAL                 |       |       |       |       |       |       |
| MALES                 | 7378  | 10288 | 16206 | 31159 | 48627 | 52447 |
| FEMALES               | 3490  | 6101  | 10883 | 23345 | 37763 | 44643 |
| PERSONS               | 10868 | 16469 | 27095 | 56504 | 86390 | 97090 |

N.A.=NOT AVAILABLE - 1947 MARRIED INCLUDES PERMANENTLY SEPARATED WITH PROPORTIONAL DISTRIBUTION OF NOT STATED MARITAL STATUS

\* NOTE - 1960, 1971 AND 1976 DATA NOT COMPATIBLE WITH EARLIER CENSUS YEARS - SEE EXPLANATORY NOTES

## NORTHERN TERRITORY, CENSUS 30 JUNE 1976

TABLE 5. POPULATION BY AGE

| AGE (YEARS) | MALES | FEMALES | PERSONS | AGE (YEARS) | MALES | FEMALES | PERSONS | AGE (YEARS)  | MALES | FEMALES | PERSONS |
|-------------|-------|---------|---------|-------------|-------|---------|---------|--------------|-------|---------|---------|
| 0           | 1168  | 1071    | 2239    | 35          | 969   | 687     | 1656    | 70           | 143   | 130     | 273     |
| 1           | 1170  | 1058    | 2228    | 36          | 837   | 596     | 1433    | 71           | 83    | 70      | 153     |
| 2           | 1267  | 1124    | 2391    | 37          | 730   | 500     | 1230    | 72           | 73    | 63      | 136     |
| 3           | 1274  | 1202    | 2476    | 38          | 721   | 515     | 1236    | 73           | 40    | 45      | 85      |
| 4           | 1319  | 1241    | 2560    | 39          | 667   | 460     | 1127    | 74           | 39    | 30      | 69      |
| 0-4         | 6198  | 5696    | 11894   | 35-39       | 3924  | 2760    | 6684    | 70-74        | 376   | 338     | 716     |
| 5           | 1321  | 1210    | 2531    | 40          | 767   | 555     | 1322    | 75           | 82    | 55      | 137     |
| 6           | 1263  | 1226    | 2489    | 41          | 512   | 387     | 899     | 76           | 49    | 41      | 90      |
| 7           | 1155  | 1092    | 2247    | 42          | 514   | 415     | 929     | 77           | 27    | 26      | 53      |
| 8           | 1092  | 1017    | 2109    | 43          | 504   | 357     | 861     | 78           | 21    | 24      | 45      |
| 9           | 1044  | 946     | 1990    | 44          | 523   | 322     | 845     | 79           | 19    | 24      | 43      |
| 5-9         | 5801  | 5491    | 11292   | 40-44       | 2620  | 2036    | 4656    | 75-79        | 138   | 170     | 308     |
| 10          | 955   | 1030    | 1985    | 45          | 625   | 445     | 1070    | 80           | 25    | 22      | 47      |
| 11          | 846   | 917     | 1763    | 46          | 508   | 351     | 859     | 81           | 13    | 14      | 27      |
| 12          | 932   | 940     | 1872    | 47          | 447   | 293     | 740     | 82           | 15    | 14      | 29      |
| 13          | 922   | 967     | 1889    | 48          | 442   | 326     | 768     | 83           | 6     | 5       | 11      |
| 14          | 787   | 770     | 1557    | 49          | 473   | 306     | 781     | 84           | 7     | 10      | 17      |
| 10-14       | 4392  | 4324    | 8716    | 45-49       | 2495  | 1713    | 4208    | 80-84        | 66    | 65      | 131     |
| 15          | 790   | 738     | 1528    | 50          | 574   | 413     | 987     | 85           | 0     | 6       | 14      |
| 16          | 736   | 689     | 1425    | 51          | 380   | 241     | 621     | 86           | 12    | 6       | 18      |
| 17          | 667   | 623     | 1290    | 52          | 399   | 265     | 665     | 87           | 3     | 6       | 9       |
| 18          | 738   | 755     | 1493    | 53          | 356   | 262     | 618     | 88           | 2     | 2       | 4       |
| 19          | 860   | 813     | 1673    | 54          | 360   | 260     | 620     | 89           | 2     | 3       | 5       |
| 15-19       | 3811  | 3523    | 7334    | 50-54       | 2009  | 1442    | 3511    | 85-89        | 27    | 23      | 50      |
| 20          | 925   | 978     | 1903    | 55          | 402   | 284     | 691     | 90           | 7     | 7       | 14      |
| 21          | 1045  | 947     | 1992    | 56          | 317   | 236     | 553     | 91           | ..    | 3       | 3       |
| 22          | 1104  | 1010    | 2114    | 57          | 232   | 187     | 419     | 92           | ..    | ..      | ..      |
| 23          | 1169  | 1020    | 2195    | 58          | 237   | 144     | 436     | 93           | ..    | 2       | 2       |
| 24          | 1221  | 1031    | 2252    | 59          | 210   | 171     | 387     | 94           | ..    | ..      | ..      |
| 20-24       | 5464  | 4992    | 10457   | 55-59       | 1404  | 1082    | 2486    | 90-94        | 7     | 12      | 19      |
| 25          | 1315  | 1152    | 2467    | 60          | 300   | 290     | 590     | 95           | ..    | 1       | 1       |
| 26          | 1263  | 1009    | 2272    | 61          | 201   | 161     | 362     | 96           | 1     | 1       | 2       |
| 27          | 1176  | 1104    | 2280    | 62          | 205   | 160     | 365     | 97           | ..    | ..      | ..      |
| 28          | 1294  | 1071    | 2365    | 63          | 190   | 141     | 331     | 98           | 1     | 1       | 2       |
| 29          | 1266  | 1052    | 2338    | 64          | 166   | 159     | 323     | 99           | ..    | ..      | ..      |
| 25-29       | 6360  | 5388    | 11748   | 60-64       | 1064  | 907     | 1971    | 95-99        | 2     | 3       | 5       |
| 30          | 1262  | 964     | 2226    | 65          | 197   | 200     | 397     | 100 AND OVER | 1     | 2       | 3       |
| 31          | 1023  | 823     | 1846    | 66          | 162   | 134     | 296     |              |       |         |         |
| 32          | 1058  | 788     | 1846    | 67          | 109   | 97      | 204     |              |       |         |         |
| 33          | 928   | 657     | 1585    | 68          | 112   | 94      | 206     |              |       |         |         |
| 34          | 941   | 714     | 1655    | 69          | 92    | 93      | 185     |              |       |         |         |
| 30-34       | 5212  | 3952    | 9164    | 65-69       | 672   | 610     | 1288    |              |       |         |         |

TABLE 7. POPULATION BY RACIAL ORIGIN

|         | EUROPEAN | ABORIGINAL | TOKRES STRAIT ISLANDER | OTHER | NOT STATED | TOTAL |
|---------|----------|------------|------------------------|-------|------------|-------|
| MALES   | 33913    | 11784      | 118                    | 1239  | 5368       | 52447 |
| FEMALES | 28002    | 11751      | 97                     | 1233  | 3559       | 44643 |
| PERSONS | 61920    | 23536      | 215                    | 2472  | 8928       | 97090 |

TABLE 8. POPULATION BY BIRTHPLACE

| BIRTHPLACE                   | MALES | FEMALES | PERSONS | BIRTHPLACE                                              | MALES | FEMALES | PERSONS | BIRTHPLACE                                                   | MALES | FEMALES | PERSONS |
|------------------------------|-------|---------|---------|---------------------------------------------------------|-------|---------|---------|--------------------------------------------------------------|-------|---------|---------|
| AUSTRALIA-                   |       |         |         | ASIA-                                                   |       |         |         | AFRICA-                                                      |       |         |         |
| NEW SOUTH WALES              | 5049  | 4166    | 9215    | BANGLADESH                                              | ..    | ..      | ..      | ARAB REPUBLIC OF EGYPT                                       | 29    | 22      | 51      |
| VICTORIA                     | 3716  | 3260    | 6976    | BURMA                                                   | 8     | 12      | 20      | KENYA, MALAWI, RHODESIA, TANZANIA, UGANDA, ZAMBIA, MAURITIUS | 44    | 51      | 95      |
| QUEENSLAND                   | 4467  | 3730    | 8197    | CAMBODIA (KHMER REPUBLIC)                               | ..    | 1       | 1       | REPUBLIC OF SOUTH AFRICA                                     | 52    | 49      | 101     |
| SOUTH AUSTRALIA              | 4209  | 3741    | 7950    | CHINA (PEOPLES REPUBLIC)                                | 58    | 72      | 130     | OTHER COMMONWEALTH IN AFRICA                                 | 9     | 2       | 11      |
| WESTERN AUSTRALIA            | 1938  | 1760    | 3698    | INDONESIA                                               | 2     | ..      | 2       | AFRICA-OTHER COUNTRIES                                       | 37    | 26      | 63      |
| TASMANIA                     | 483   | 353     | 841     | INDONESIA                                               | 106   | 76      | 184     | TOTAL AFRICA                                                 | 177   | 158     | 335     |
| NORTHERN TERRITORY           | 15774 | 15357   | 31131   | IRAQ                                                    | 8     | 2       | 10      |                                                              |       |         |         |
| AUSTRALIAN CAPITAL TERRITORY | 69    | 107     | 176     | ISRAEL                                                  | 14    | 6       | 20      | OCEANIA-                                                     |       |         |         |
| AUST. TERRITORIES            | 6569  | 4872    | 11442   | JAPAN                                                   | 3     | 5       | 8       | COOK ISLANDS                                                 | ..    | ..      | ..      |
| TOTAL AUSTRALIA              | 42295 | 37352   | 79647   | JORDAN, KUWAIT, MUSCAT AND OMAN, SAUDI ARABIA, YEMEN    | 4     | 5       | 9       | FIJI                                                         | 13    | 27      | 40      |
|                              |       |         |         | LAOS                                                    | 7     | 1       | 8       | GILBERT AND ELLICE ISLANDS                                   | ..    | ..      | ..      |
| EUROPE-                      |       |         |         | LEBANON                                                 | ..    | 2       | 2       | MAURUS                                                       | 2     | 2       | 4       |
| ENGLAND, UK (UNDEF)          | 2719  | 2104    | 4823    | MALAYSIA                                                | 18    | 1       | 19      | NEW CALEDONIA                                                | ..    | 3       | 3       |
| SCOTLAND                     | 415   | 279     | 694     | PAKISTAN                                                | 99    | 123     | 222     | NEW HENRIKES                                                 | 1     | ..      | 1       |
| MALES                        | 81    | 43      | 124     | PHILIPPINES                                             | 10    | 9       | 19      | NEW ZEALAND                                                  | 824   | 638     | 1462    |
| NORTHERN IRELAND             | 52    | 34      | 86      | SINGAPORE                                               | 30    | 76      | 106     | NORFOLK ISLAND                                               | 2     | 3       | 5       |
| EIRE (INC IRELAND UNDEFINED) | 202   | 111     | 313     | SMI LANKA                                               | 67    | 76      | 143     | PAPUA NEW GUINEA                                             | 134   | 170     | 304     |
| TOTAL UK AND EIRE            | 3469  | 2631    | 6100    | SYRIA                                                   | 47    | 32      | 79      | SOLOMON ISLANDS                                              | 1     | 2       | 3       |
|                              |       |         |         | TAIWAN PROVINCE                                         | 3     | 2       | 5       | TONSA                                                        | 7     | 5       | 12      |
| ALBANIA                      | 12    | 1       | 13      | THAILAND                                                | 5     | 4       | 9       | WESTERN SAMOA                                                | 4     | 5       | 9       |
| AUSTRIA                      | 125   | 52      | 176     | TIMOR (PORTUGUESE, EAST)                                | 7     | 38      | 45      | OTHER COMMONWEALTH IN OCEANIA                                | 1     | 3       | 4       |
| BELGIUM                      | 32    | 15      | 47      | TURKEY                                                  | 254   | 267     | 521     | OCEANIA-OTHER COUNTRIES                                      | 1     | 3       | 4       |
| BULGARIA                     | 8     | ..      | 8       | VIETNAM                                                 | 12    | 4       | 16      | TOTAL OCEANIA                                                | 990   | 861     | 1851    |
| CZECHOSLOVAKIA               | 114   | 35      | 149     | ASIA-OTHER COUNTRIES                                    | 11    | 10      | 21      |                                                              |       |         |         |
| DENMARK                      | 81    | 31      | 112     | TOTAL ASIA                                              | 1088  | 1127    | 2215    | OTHER-AT SEA                                                 | ..    | ..      | ..      |
| ESTONIA                      | 8     | 6       | 14      |                                                         |       |         |         |                                                              |       |         |         |
| FINLAND                      | 85    | 44      | 129     | AMERICA-                                                |       |         |         |                                                              |       |         |         |
| FRANCE                       | 123   | 103     | 226     | ARGENTINA                                               | 16    | 15      | 31      | TOTAL OVERSEAS BORN                                          | 10153 | 7290    | 17443   |
| GERMANY                      | 536   | 313     | 849     | BRAZIL                                                  | 4     | 1       | 5       |                                                              |       |         |         |
| GREECE                       | 765   | 493     | 1258    | CANADA                                                  | 93    | 97      | 190     | TOTAL                                                        | 52447 | 44643   | 97090   |
| HUNGARY                      | 31    | 24      | 55      | CHILE                                                   | 39    | 17      | 56      |                                                              |       |         |         |
| ITALY                        | 544   | 240     | 790     | COLOMBIA                                                | 1     | 1       | 2       |                                                              |       |         |         |
| LATVIA                       | 33    | 11      | 44      | COMMONWEALTH COUNTRIES OF THE WEST INDIES AND CARIBBEAN | 12    | 4       | 16      |                                                              |       |         |         |
| LITHUANIA                    | 8     | 2       | 10      | ECUADOR                                                 | 1     | ..      | 1       |                                                              |       |         |         |
| MALTA                        | 35    | 14      | 54      | MEXICO                                                  | 1     | 6       | 7       |                                                              |       |         |         |
| NETHERLANDS                  | 321   | 233     | 554     | PERU                                                    | 7     | 5       | 12      |                                                              |       |         |         |
| NORWAY                       | 27    | 14      | 41      | UNITED STATES OF AMERICA                                | 500   | 399     | 899     |                                                              |       |         |         |
| POLAND                       | 75    | 28      | 103     | URUGUAY                                                 | 14    | 6       | 20      |                                                              |       |         |         |
| PORTUGAL                     | 14    | 39      | 53      | VENEZUELA                                               | 1     | 1       | 2       |                                                              |       |         |         |
| ROMANIA                      | 9     | 2       | 11      | OTHER COMMONWEALTH IN AMERICA                           | 2     | ..      | 2       |                                                              |       |         |         |
| SPAIN                        | 102   | 40      | 142     | AMERICA-OTHER COUNTRIES                                 | 34    | 23      | 57      |                                                              |       |         |         |
| SWEDEN                       | 44    | 17      | 61      | TOTAL AMERICA                                           | 725   | 575     | 1300    |                                                              |       |         |         |
| SWITZERLAND                  | 91    | 52      | 143     |                                                         |       |         |         |                                                              |       |         |         |
| UKRAINE                      | 7     | ..      | 7       |                                                         |       |         |         |                                                              |       |         |         |
| USSR (incl)                  | 14    | 6       | 22      |                                                         |       |         |         |                                                              |       |         |         |
| YUGOSLAVIA                   | 313   | 91      | 404     |                                                         |       |         |         |                                                              |       |         |         |
| EUROPE-OTHER COUNTRIES       | 15    | 15      | 30      |                                                         |       |         |         |                                                              |       |         |         |
| TOTAL EUROPE                 | 7172  | 4969    | 11142   |                                                         |       |         |         |                                                              |       |         |         |

## NORTHERN TERRITORY. CENSUS 30 JUNE 1976

TABLE 9. POPULATION BY COUNTRY OF CITIZENSHIP

|                         | MALES | FEMALES | PERSONS |
|-------------------------|-------|---------|---------|
| CWLTN COUNTRIES -       |       |         |         |
| AUSTRIA-AUST BORN       | 4229  | 37352   | 79047   |
| -O/S BORN               | 4204  | 2833    | 7117    |
| CANADA                  | 35    | 82      | 167     |
| CYPRUS                  | 36    | 40      | 86      |
| INDIA                   | 32    | 20      | 60      |
| MALTA                   | 10    | 7       | 17      |
| NEW ZEALAND             | 750   | 581     | 1339    |
| U.K. INCL N. IRELAND    | 2230  | 1821    | 4101    |
| OTH. CWLTN COUNTRIES    | 87    | 122     | 209     |
| NON-CWLTN COUNTRIES     |       |         |         |
| GERMANY                 | 101   | 89      | 270     |
| GREECE                  | 273   | 244     | 517     |
| ITALY                   | 198   | 102     | 300     |
| NETHERLANDS             | 56    | 61      | 117     |
| POLAND                  | 0     | 6       | 12      |
| IRE                     | 110   | 64      | 174     |
| TURKEY                  | 3     | 3       | 12      |
| UNITED STATES AMERICA   | 404   | 390     | 874     |
| YUGOSLAVIA              | 129   | 30      | 167     |
| OTH. CITY, SAME BIRTHPL | 2     | ..      | 2       |
| OTH. NON-CWLTN COUNTRY  | 125   | 402     | 1187    |
| STATELESS               | 170   | 100     | 340     |
| NOT STATED              | 229   | 141     | 370     |
| TOTAL                   | 52447 | 44043   | 97090   |

TABLE 10. POPULATION BY EFFECTS OF HANDICAPS

|                      | MALES | FEMALES | PERSONS |
|----------------------|-------|---------|---------|
| HANDICAPPED IN-      |       |         |         |
| EDUCATION            | 344   | 220     | 564     |
| GETTING, HOLDING JOB | 009   | 270     | 379     |
| GETTING ABOUT ALONE  | 233   | 222     | 455     |
| DOING HOUSEWORK      | 164   | 297     | 461     |
| SPEAK, RECEPTION     | 566   | 292     | 858     |
| ACTS OF DAILY LIVING | 290   | 197     | 487     |
| OTHER WAYS           | 710   | 302     | 1692    |
| HANDICAPPED IN-      |       |         |         |
| ONE WAY ONLY         | 1165  | 674     | 1639    |
| TWO WAYS             | 292   | 103     | 395     |
| THREE OR MORE WAYS   | 264   | 212     | 476     |
| TOTAL HANDICAPPED    | 1721  | 1049    | 2770    |
| NOT HANDICAPPED      | 45269 | 33826   | 65165   |
| NOT STATED           | 5457  | 3697    | 9155    |
| TOTAL POPULATION     | 52447 | 44043   | 97090   |

TABLE 11. POPULATION BY RELIGIOUS DENOMINATION

|                       | MALES | FEMALES | PERSONS |
|-----------------------|-------|---------|---------|
| CHRISTIAN-            |       |         |         |
| BAPTIST               | 753   | 757     | 1510    |
| BRETHREN              | 20    | 20      | 43      |
| CATHOLIC, ROMAN       | 5874  | 5110    | 10992   |
| CATHOLIC              | 4525  | 4171    | 8696    |
| CHURCHES OF CHRIST    | 150   | 159     | 317     |
| CHURCH OF ENGLAND     | 9011  | 8353    | 17365   |
| CONGREGATIONAL        | 94    | 105     | 199     |
| GREEK ORTHODOX        | 1250  | 980     | 2236    |
| JEDOVANS WITNESS      | 112   | 110     | 230     |
| LUTHERAN              | 1717  | 1615    | 3332    |
| METHODIST             | 2410  | 2352    | 4770    |
| PENTECOSTAL           | 114   | 122     | 236     |
| PRESBYTERIAN          | 1500  | 1390    | 2898    |
| SALVATION ARMY        | 205   | 201     | 406     |
| SEVENTH DAY ADVENTIST | 110   | 120     | 238     |
| PROTESTANT, UNDEFINED | 611   | 540     | 1157    |
| OTHER CHRISTIAN,      |       |         |         |
| INCLUDING UNDEFINED   | 2076  | 2088    | 5366    |
| TOTAL CHRISTIAN       | 31165 | 28832   | 59997   |
| NON-CHRISTIAN-        |       |         |         |
| HEBREW                | 34    | 20      | 54      |
| MUSLIM                | 134   | 59      | 193     |
| OTHER NON-CHRISTIAN   |       |         |         |
| INCLUDING PAGAN       | 1773  | 1743    | 3516    |
| TOTAL NON-CHRISTIAN   | 1941  | 1822    | 3763    |
| INDEFINITE            | 397   | 340     | 737     |
| NO RELIGION           | 8480  | 5026    | 14107   |
| NOT STATED            | 10464 | 8022    | 18486   |
| TOTAL POPULATION      | 52447 | 44043   | 97090   |

TABLE 12. PERIOD OF RESIDENCE (OVERSEAS-BORN RESIDENTS)

|                    | MALES | FEMALES | PERSONS |
|--------------------|-------|---------|---------|
| YEARS OF RESIDENCE |       |         |         |
| LESS THAN 1        | 441   | 399     | 840     |
| 1-4                | 1473  | 1184    | 2657    |
| 5-9                | 1570  | 1104    | 2680    |
| 10-14              | 926   | 649     | 1575    |
| 15-21              | 962   | 560     | 1522    |
| 22-28              | 009   | 402     | 1211    |
| 29 OR MORE         | 229   | 116     | 347     |
| NOT STATED         | 3132  | 2357    | 5489    |
| TOTAL OVERSEAS     |       |         |         |
| BORN RESIDENTS     | 9549  | 6773    | 16322   |
| OVERSEAS BORN      |       |         |         |
| VISITORS           | 604   | 517     | 1121    |
| TOTAL OVERSEAS     |       |         |         |
| BORN               | 10153 | 7290    | 17443   |

TABLE 13. POPULATION BY BIRTHPLACE OF PARENTS

|                           | MALES | FEMALES | PERSONS |
|---------------------------|-------|---------|---------|
| FATHER AND MOTHER BORN IN |       |         |         |
| AUSTRIA                   | 31610 | 20049   | 50467   |
| UK, IRE                   | 4086  | 3142    | 7228    |
| GERMANY                   | 498   | 303     | 801     |
| GREECE                    | 1034  | 787     | 1821    |
| ITALY                     | 672   | 374     | 1050    |
| MALTA                     | 24    | 24      | 48      |
| NETHERLANDS               | 150   | 125     | 281     |
| YUGOSLAVIA                | 313   | 114     | 427     |
| OTHER EUROPE              | 1496  | 811     | 2267    |
| ASIA                      | 1000  | 1026    | 2026    |
| USA, CANADA               | 541   | 434     | 975     |
| OTHER AMERICA             | 100   | 60      | 168     |
| ALL OTHER COUNTRIES       | 765   | 607     | 1422    |
| NOT STATED                | 4793  | 3217    | 8011    |
| TOTAL                     | 47065 | 34927   | 86993   |
| FATHER BORN IN            |       |         |         |
| (MOTHER BORN ELSEWHERE)   |       |         |         |
| AUSTRIA                   | 1028  | 1419    | 3047    |
| UK, IRE                   | 1781  | 1362    | 3343    |
| GERMANY                   | 249   | 200     | 449     |
| GREECE                    | 112   | 94      | 210     |
| ITALY                     | 174   | 109     | 330     |
| MALTA                     | 28    | 25      | 53      |
| NETHERLANDS               | 60    | 53      | 117     |
| YUGOSLAVIA                | 04    | 22      | 119     |
| OTHER EUROPE              | 343   | 462     | 1005    |
| ASIA                      | 284   | 258     | 542     |
| USA, CANADA               | 85    | 63      | 168     |
| OTHER AMERICA             | 40    | 39      | 81      |
| ALL OTHER COUNTRIES       | 321   | 306     | 627     |
| NOT STATED                | 4793  | 3217    | 8011    |
| TOTAL                     | 10176 | 7432    | 16108   |
| MOTHER BORN IN            |       |         |         |
| (FATHER BORN ELSEWHERE)   |       |         |         |
| AUSTRIA                   | 2027  | 2353    | 4900    |
| UK, IRE                   | 1344  | 1103    | 2447    |
| GERMANY                   | 193   | 101     | 354     |
| GREECE                    | 47    | 30      | 77      |
| ITALY                     | 45    | 40      | 85      |
| MALTA                     | 14    | 10      | 24      |
| NETHERLANDS               | 37    | 42      | 79      |
| YUGOSLAVIA                | 28    | 13      | 41      |
| OTHER EUROPE              | 216   | 203     | 421     |
| ASIA                      | 344   | 318     | 662     |
| USA, CANADA               | 81    | 43      | 124     |
| OTHER AMERICA             | 27    | 30      | 57      |
| ALL OTHER COUNTRIES       | 377   | 369     | 746     |
| NOT STATED                | 4793  | 3217    | 8011    |
| TOTAL                     | 10176 | 7932    | 16108   |

NOTE - NOT STATED MEANS BIRTHPLACE OF  
FATHER AND/OR MOTHER IS NOT STATED

TABLE 14. CHILD MINDING FACILITIES USED BY CHILDREN

|                               | MALES | FEMALES | PERSONS |
|-------------------------------|-------|---------|---------|
| NOT MINDED                    | 5116  | 4706    | 9822    |
| MINDED-                       |       |         |         |
| CHILD CARE CENTRE             | 821   | 774     | 1555    |
| OWN HOME (NOT BY PARENT)      | 266   | 195     | 461     |
| ANOTHERS HOME                 | 388   | 340     | 728     |
| ELSEWHERE                     | 147   | 115     | 262     |
| CHILD CARE CENTRE AND OWN     |       |         |         |
| HOME (NOT BY PARENT)          | 15    | 4       | 19      |
| CHILD CARE CENTRE AND         |       |         |         |
| ANOTHERS HOME                 | 29    | 37      | 66      |
| CHILD CARE CENTRE & ELSEWHERE | 3     | 4       | 7       |
| OWN HOME (NOT BY PARENT)      |       |         |         |
| AND ANOTHERS HOME             | 30    | 14      | 44      |
| OWN HOME (NOT BY PARENT)      |       |         |         |
| AND ELSEWHERE                 | 2     | 4       | 6       |
| ANOTHERS HOME & ELSEWHERE     | 4     | 3       | 7       |
| CHILD CARE CENTRE, OWN        |       |         |         |
| HOME (NOT BY PARENT),         |       |         |         |
| AND ANOTHERS HOME             | 4     | 2       | 6       |
| CHILD CARE CENTRE, OWN        |       |         |         |
| HOME (NOT BY PARENT)          |       |         |         |
| AND ELSEWHERE                 | ..    | ..      | ..      |
| CHILD CARE CENTRE, ANOTHER    |       |         |         |
| HOME AND ELSEWHERE            | 1     | 1       | 2       |
| OWN HOME (NOT BY PARENT)      |       |         |         |
| ANOTHERS HOME & ELSEWHERE     | 9     | 3       | 12      |
| CHILD CARE CENTRE, OWN        |       |         |         |
| HOME (NOT BY PARENT),         |       |         |         |
| ANOTHERS HOME & ELSEWHERE     | 1     | ..      | 1       |
| TOTAL CHILDREN MINDED         | 1720  | 1496    | 3216    |
| OTHER THAN BY PARENT          | 683   | 704     | 1387    |
| NOT STATED                    | 7519  | 6906    | 14425   |
| TOTAL CHILDREN 0-5 YEARS      |       |         |         |

TABLE 15. POPULATION BY HOLIDAY AWAY FROM HOME ONE WEEK

|                           | MALES | FEMALES | PERSONS |
|---------------------------|-------|---------|---------|
| OR MORE IN LAST 12 MONTHS |       |         |         |
| YES                       | 26614 | 23201   | 49814   |
| NO                        | 20860 | 18021   | 38880   |
| NOT STATED                | 4966  | 3421    | 8387    |
| TOTAL                     | 52447 | 44043   | 97090   |

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TABLE 16. POPULATION BY LANGUAGES REGULARLY USED, PERSONS AGED 5 OR MORE

| LANGUAGE                | AUSTRALIAN BORN |         |         | OVERSEAS BORN |         |         | TOTAL PERSONS |         |         |
|-------------------------|-----------------|---------|---------|---------------|---------|---------|---------------|---------|---------|
|                         | MALES           | FEMALES | PERSONS | MALES         | FEMALES | PERSONS | MALES         | FEMALES | PERSONS |
| USE OF ENGLISH-         |                 |         |         |               |         |         |               |         |         |
| ENGLISH ONLY            | 23263           | 20964   | 44226   | 5711          | 4472    | 10183   | 28974         | 24936   | 53910   |
| ENGLISH, ONE OTHER LAN  | 7007            | 6712    | 13720   | 2606          | 1674    | 4280    | 9614          | 8386    | 18000   |
| ENGLISH, TWO OTHER LAN  | 147             | 80      | 227     | 477           | 244     | 721     | 624           | 324     | 948     |
| ENGLISH, THREE OR MORE  |                 |         |         |               |         |         |               |         |         |
| OTHER LANGUAGES         | 43              | 24      | 67      | 161           | 50      | 211     | 204           | 74      | 278     |
| NO ENGLISH              | 1470            | 1792    | 3262    | 467           | 419     | 886     | 1937          | 2211    | 4148    |
| NOT STATED              | 4374            | 2775    | 7149    | 522           | 240     | 762     | 4836          | 3015    | 7911    |
| TOTAL AGED 5 OR MORE    | 36305           | 31847   | 68151   | 9945          | 7099    | 17044   | 46249         | 36946   | 65196   |
| INDIVIDUAL LANGUAGES    |                 |         |         |               |         |         |               |         |         |
| ABORIGINAL              | 7642            | 7706    | 15408   | 40            | 25      | 65      | 7682          | 7741    | 15473   |
| ARABIC                  | 5               | 2       | 7       | 39            | 13      | 52      | 44            | 15      | 59      |
| CHINESE                 | 104             | 84      | 193     | 235           | 242     | 477     | 339           | 331     | 670     |
| DUTCH                   | 22              | 20      | 42      | 179           | 145     | 324     | 201           | 165     | 366     |
| ENGLISH                 | 30460           | 27280   | 57740   | 4556          | 6440    | 15396   | 39416         | 33720   | 73136   |
| FRENCH                  | 70              | 55      | 125     | 283           | 210     | 493     | 353           | 265     | 618     |
| GERMAN                  | 141             | 125     | 316     | 714           | 310     | 1024    | 905           | 435     | 1340    |
| GREEK                   | 329             | 288     | 617     | 844           | 573     | 1417    | 1173          | 861     | 2034    |
| ITALIAN                 | 223             | 164     | 387     | 696           | 235     | 931     | 919           | 459     | 1378    |
| MACEDONIAN              | 1               | 2       | 3       | 1             | 1       | 2       | 2             | 3       | 5       |
| POLISH                  | 10              | 7       | 17      | 73            | 37      | 110     | 63            | 44      | 127     |
| SERBO-CROAT             | 6               | 6       | 12      | 47            | 14      | 61      | 53            | 20      | 73      |
| SPANISH                 | 16              | 14      | 30      | 204           | 109     | 317     | 224           | 123     | 347     |
| UKRAINIAN               | 3               | 4       | 7       | 13            | 8       | 21      | 16            | 12      | 28      |
| LANGUAGE SAME AS B/PLAC |                 |         |         |               |         |         |               |         |         |
| CZECH                   | ..              | ..      | ..      | 53            | 11      | 64      | 53            | 11      | 64      |
| HUNGARIAN               | ..              | ..      | ..      | 54            | 18      | 72      | 54            | 18      | 72      |
| MALTESE                 | ..              | ..      | ..      | 7             | 3       | 10      | 7             | 3       | 10      |
| PORTUGUESE              | ..              | ..      | ..      | 64            | 31      | 95      | 64            | 31      | 95      |
| RUSSIAN                 | ..              | ..      | ..      | 1             | 2       | 3       | 1             | 2       | 3       |
| SLOVENE                 | ..              | ..      | ..      | 169           | 50      | 219     | 169           | 50      | 219     |
| TURKISH                 | ..              | ..      | ..      | 6             | 1       | 7       | 6             | 1       | 7       |
| OTHER BIRTHPLACE        | 24              | 10      | 42      | 493           | 457     | 950     | 517           | 475     | 992     |
| OTHER LANGUAGES, NEC    | 273             | 192     | 465     | 337           | 200     | 537     | 610           | 392     | 1002    |
| NOT STATED              | 4374            | 2775    | 7149    | 522           | 240     | 762     | 4836          | 3015    | 7911    |

TABLE 17. POPULATION BY TYPE OF EDUCATIONAL INSTITUTION CURRENTLY ATTENDING PERSONS AGED 5 OR MORE

|                        | MALES | FEMALES | PERSONS |
|------------------------|-------|---------|---------|
| SCHOOL                 |       |         |         |
| PRIMARY                | 3518  | 3305    | 6903    |
| SECONDARY              | 1607  | 1555    | 3162    |
| PRIMARY AND SECONDARY  | 600   | 626     | 1286    |
| OTHER                  | 1832  | 1746    | 3618    |
| TOTAL GOVT SCHOOLS     | 6478  | 6220    | 12698   |
| TOTAL NON-GOVT SCHOOLS | 1139  | 1132    | 2271    |
| TOTAL ALL SCHOOLS      | 7617  | 7352    | 14969   |
| OTHER INSTITUTIONS     |       |         |         |
| UNIVERSITY AND CAE     | 217   | 247     | 464     |
| OTHER                  | 916   | 733     | 1649    |
| TOTAL INSTITUTIONS     | 1133  | 980     | 2113    |
| NOT ATTENDING          | 27256 | 22694   | 49953   |
| NOT STATED             | 10243 | 7916    | 18160   |
| TOTAL                  | 46249 | 38946   | 85196   |

TABLE 18. POPULATION BY LICENSE TO DRIVE/RIDE

|                        | MALES | FEMALES | PERSONS |
|------------------------|-------|---------|---------|
| LICENSED TO DRIVE/RIDE |       |         |         |
| MOTOR CYCLE, SCOOTER   | 430   | 227     | 657     |
| OTHER MOTOR VEHICLES   | 17401 | 13848   | 31249   |
| BOTH                   | 8038  | 1506    | 9604    |
| NOT LICENSED           | 6355  | 10716   | 17071   |
| NOT STATED             | 3751  | 2774    | 6525    |
| TOTAL POPULATION 15+   | 35976 | 29131   | 65107   |

TABLE 19. POPULATION BY USUAL ACTIVITY

|                      | MALES | FEMALES | PERSONS |
|----------------------|-------|---------|---------|
| ACTIVITY-            |       |         |         |
| CHILD NOT AT SCHOOL  | 6755  | 6173    | 12928   |
| CHILD AT SCHOOL      | 9716  | 9538    | 19054   |
| USUALLY WORKING-     |       |         |         |
| FULL TIME STUDENT    | 1189  | 700     | 1889    |
| OTHER                | 26223 | 11904   | 38127   |
| NOT USUALLY WORKING- |       |         |         |
| FULL TIME STUDENT    | 927   | 1190    | 2117    |
| OTHER                | 3916  | 12402   | 16319   |
| NOT STATED           | 3720  | 2935    | 6655    |
| TOTAL                | 52447 | 44643   | 97090   |

TABLE 20. POPULATION 15 YRS AND MORE BY OCCUPATIONAL STATUS

|                                  | MALES | FEMALES | PERSONS |
|----------------------------------|-------|---------|---------|
| EMPLOYED-                        |       |         |         |
| EMPLOYER                         | 1057  | 400     | 1457    |
| SELF EMPLOYED                    | 1464  | 427     | 1891    |
| WAGE OR SALARY EARNER            | 26443 | 12922   | 39365   |
| HELPER, UNPAID                   | 101   | 262     | 363     |
| TOTAL EMPLOYED                   | 29066 | 14011   | 43076   |
| UNEMPLOYED-                      |       |         |         |
| LOOKING FOR FIRST JOB            | 166   | 47      | 253     |
| LOOKING FOR OTHER THAN FIRST JOB | 807   | 392     | 1199    |
| TOTAL UNEMPLOYED                 | 973   | 479     | 1452    |
| TOTAL IN LABOUR FORCE            | 30039 | 14490   | 44529   |
| TOTAL NOT IN LABOUR FORCE        | 5937  | 14641   | 20579   |

TABLE 21. EMPLOYMENT STATUS BY AGE

| AGE IN YEARS       | EMPLOYED |         | UNEMPLOYED |         | PERSONS |
|--------------------|----------|---------|------------|---------|---------|
|                    | MALES    | FEMALES | MALES      | FEMALES |         |
| 15-19              | 2057     | 1455    | 3512       | 171     | 145     |
| 20-24              | 4572     | 2615    | 7388       | 260     | 139     |
| 25-29              | 5693     | 2790    | 8483       | 166     | 74      |
| 30-34              | 4718     | 2092    | 6810       | 96      | 43      |
| 35-39              | 3587     | 1540    | 5127       | 71      | 27      |
| 40-44              | 2483     | 1121    | 3604       | 66      | 15      |
| 45-49              | 2206     | 895     | 3101       | 57      | 16      |
| 50-54              | 1747     | 683     | 2430       | 41      | 11      |
| 55-59              | 1126     | 414     | 1540       | 29      | 6       |
| 60-64              | 660      | 141     | 809        | 9       | 1       |
| 65 OR MORE         | 207      | 64      | 271        | 5       | 2       |
| TOTAL LABOUR FORCE | 29066    | 14011   | 43076      | 973     | 479     |

TABLE 22. EMPLOYED POPULATION BY MODE OF TRAVEL TO WORK

|                           | MALES | FEMALES | PERSONS |
|---------------------------|-------|---------|---------|
| TRAVEL MODE-              |       |         |         |
| TRAIN                     | 75    | 33      | 108     |
| FERRY                     | 1341  | 542     | 1883    |
| FERRY OR TRAM             | 77    | 28      | 105     |
| TAXI                      | 206   | 111     | 317     |
| CAR-AS DRIVER             | 13276 | 4940    | 18216   |
| CAR-AS PASSENGER          | 2807  | 2432    | 5099    |
| MOTOR CYCLE OR SCOOTER    | 984   | 133     | 1117    |
| BICYCLE                   | 558   | 190     | 748     |
| WALKED                    | 4809  | 2425    | 7234    |
| WORKED AT HOME            | 1313  | 915     | 2228    |
| NOT STATED                | 3844  | 2490    | 6334    |
| USING ONE MODE ONLY       | 23707 | 10522   | 34229   |
| USING TWO MODES           | 177   | 79      | 256     |
| USING THREE OR MORE MODES | 24    | 5       | 29      |
| TOTAL EMPLOYED            | 29066 | 14011   | 43076   |

TABLE 23. EMPLOYED POPULATION BY MARITAL STATUS

|                       | MALES | FEMALES | PERSONS |
|-----------------------|-------|---------|---------|
| NEVER MARRIED         | 9166  | 3752    | 12918   |
| MARRIED               | 17804 | 6934    | 26798   |
| PERMANENTLY SEPARATED | 1066  | 579     | 1645    |
| DIVORCED              | 760   | 378     | 1138    |
| WIDOWED               | 250   | 307     | 557     |
| TOTAL EMPLOYED        | 29066 | 14011   | 43076   |

TABLE 24. EMPLOYED POPULATION BY HOURS WORKED

|                           | MALES | FEMALES | PERSONS |
|---------------------------|-------|---------|---------|
| ALL JOBS                  |       |         |         |
| LESS THAN 15              | 364   | 558     | 922     |
| 15-19                     | 69    | 275     | 344     |
| 20-29                     | 245   | 1014    | 1259    |
| 30-34                     | 449   | 814     | 1263    |
| 35                        | 648   | 605     | 1253    |
| 36-39                     | 1890  | 1615    | 3505    |
| 40                        | 11088 | 4800    | 15889   |
| 41-48                     | 3556  | 772     | 4328    |
| 49 OR MORE                | 6714  | 940     | 7654    |
| NOT STATED                | 4041  | 2617    | 6658    |
| TOTAL EMPLOYED (ALL JOBS) | 29066 | 14011   | 43076   |

TABLE 25. UNEMPLOYED POPULATION BY MARITAL STATUS

|                       | MALES | FEMALES | PERSONS |
|-----------------------|-------|---------|---------|
| NEVER MARRIED         | 533   | 228     | 761     |
| MARRIED               | 356   | 205     | 561     |
| PERMANENTLY SEPARATED | 48    | 25      | 73      |
| DIVORCED              | 22    | 14      | 36      |
| WIDOWED               | 14    | 7       | 21      |
| TOTAL UNEMPLOYED      | 973   | 479     | 1452    |

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TABLE 26. EMPLOYED POPULATION BY OCCUPATION (MINOR GROUPS)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MALES                                                                                                                                       | FEMALES                                                                                                       | PERSONS                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>0. PROFESSIONAL, TECHNICAL, RELATED-<br/>ARCHT, ENGR, SURVEY<br/>CHEMIST, PHYSIC, GEOLOG<br/>BIOL, VET, AGRONOMIST<br/>MEDICAL PRACTIC, DENT<br/>NURSES<br/>PROF MEDIC, NEC<br/>TEACHERS<br/>CLERGY, RELIGIOUS<br/>LAW<br/>ARTISTS, ENT, WRITERS<br/>DRAFTSMEN, TECHNICIANS<br/>OTHER PROF, TECHNICAL, RELAT</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | 468<br>125<br>97<br>123<br>20<br>39<br>653<br>109<br>82<br>150<br>631<br>325<br>2822                                                        | 3<br>11<br>11<br>29<br>745<br>46<br>1251<br>22<br>10<br>86<br>109<br>202<br>2525                              | 471<br>136<br>108<br>152<br>705<br>85<br>1904<br>131<br>92<br>236<br>740<br>527<br>5347                                                           |
| <b>1. ADMIN, EXEC, MANAGERS-<br/>ADMIN, EXEC OFFICIALS, GOV<br/>EMPLOYER, MANAGER, DIRECT<br/>TOTAL GROUP 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 206<br>1892<br>2098                                                                                                                         | 3<br>393<br>396                                                                                               | 209<br>2285<br>2494                                                                                                                               |
| <b>2. CLERICAL WORKERS-<br/>BOOK-KEEPERS, CLERKS<br/>STENOGRAPHERS, TYPISTS<br/>OTHER CLERICAL<br/>TOTAL GROUP 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 105<br>2<br>1994<br>2101                                                                                                                    | 376<br>646<br>3018<br>4040                                                                                    | 481<br>648<br>5012<br>6142                                                                                                                        |
| <b>3. SALES WORKERS-<br/>INSUR, REAL EST, AUCTION,<br/>VALUERS<br/>COMM TRAVEL, MANU AGENTS<br/>PROPRIETORS, SHOPKEEPERS<br/>TOTAL GROUP 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 117<br>58<br>515<br>690                                                                                                                     | 9<br>15<br>1150<br>1174                                                                                       | 126<br>73<br>1665<br>1864                                                                                                                         |
| <b>4. FARM, FISH, HUNT, TIMBER-<br/>FARMERS, FARM MANAGERS<br/>FARM WORKERS<br/>WOOL CLASSERS<br/>HUNTERS AND TRAPPERS<br/>FISHERMEN AND RELATED<br/>TIMBERCUTTERS, OTHER FORESTY<br/>TOTAL GROUP 4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 368<br>1575<br>..<br>16<br>114<br>88<br>2161                                                                                                | 107<br>121<br>..<br>..<br>7<br>6<br>241                                                                       | 475<br>1636<br>..<br>16<br>121<br>94<br>2402                                                                                                      |
| <b>5. MINER, QUARRY, RELATED-<br/>MINERS, PROSPECT, QUARRY<br/>WELL DRILLERS AND REL<br/>MINERAL TREATERS<br/>TOTAL GROUP 5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 361<br>45<br>208<br>614                                                                                                                     | 0<br>..<br>2<br>8                                                                                             | 367<br>45<br>210<br>622                                                                                                                           |
| <b>6. TRANSPORT, COMMUNICAT-<br/>DECK, ENGINE OFFICER, SHIP<br/>DECK, ENG RM HANDS, SHIP<br/>AIRPORT PILOT, NAV, FLT ENG<br/>DRIVER, FIREMEN, RAIL<br/>DRIVER, ROAD<br/>GUARDS, CONDUCTORS, RAIL<br/>INSP, SUPER, TRAF CONTROL<br/>AND DESPATCH, TRANSPORT<br/>TELEPHONE, TELEGRAPH, ETC<br/>POSTMASTERS, POSTMEN<br/>TRNSPT, COMMUNICATION, NEC<br/>TOTAL GROUP 6</b>                                                                                                                                                                                                                                                                                                                                                                      | 55<br>57<br>111<br>21<br>1133<br>14<br>154<br>49<br>100<br>21<br>1720                                                                       | ..<br>..<br>6<br>2<br>..<br>..<br>2<br>180<br>40<br>1<br>1<br>272                                             | 55<br>63<br>113<br>21<br>1174<br>14<br>161<br>229<br>140<br>22<br>1992                                                                            |
| <b>7/8. PROD, PROC MKRS, LABRS-<br/>SPIN, WEAVE, KNIT, DYE<br/>TAILORS, CUTTERS, FURRIERS<br/>LEATHER CUTTERS, LASTERS<br/>FURNACE, ROLL, DRAW, MOULD,<br/>METAL MAKING, TREATING<br/>INSTRUM MAKE, WATCH, JEWEL<br/>TOOLMAKE, MECHAN, PLUMBER<br/>ELECTRICIAN, RELATED ELEC<br/>METAL, RELATED PROD-PROC<br/>CARPENTERS, WOOD, CABINET<br/>PAINTERS AND DECORATORS<br/>BRICK, PLASTER, CONSTRUCT<br/>PRINT, ENGRAVE, BOOKBIND<br/>POT, KILN, GLASS, CLAY<br/>MILL, BAKE, BUTCHER, BREW<br/>CHEMICAL, SUGAR, PAPER<br/>TOBACCO PKGERS, MAKERS<br/>PAPER, RUBBER, PLASTIC<br/>PACKER, WRAPPER, LABELLER<br/>EXCAVATING, LIFTING EQUIP<br/>STOREMEN, FREIGHT HANDLER<br/>LABOURERS, NEC<br/>APPRENTICES, FACTORY, NEC<br/>TOTAL GROUP 7/8</b> | ..<br>20<br>6<br>3<br>74<br>2409<br>1300<br>258<br>1234<br>408<br>1150<br>15<br>261<br>15<br>..<br>26<br>619<br>615<br>2221<br>166<br>10881 | 4<br>52<br>..<br>1<br>2<br>7<br>6<br>14<br>6<br>12<br>14<br>57<br>1<br>..<br>17<br>59<br>1<br>39<br>20<br>503 | 4<br>72<br>6<br>10<br>76<br>2416<br>1306<br>272<br>1240<br>414<br>1162<br>22<br>318<br>16<br>..<br>43<br>65<br>620<br>694<br>2397<br>146<br>11384 |
| <b>9. SERVICE, SPORT, RECREAT-<br/>FIRE, POLICE, OTHER PROT SER<br/>HOUSEKEEP, COOKS, MAIDS<br/>WAITERS, BARTENDERS<br/>CARTERS, CLEANERS<br/>BARBERS, HAIRDRESSERS, ETC<br/>LAUNDERS, DRYCLEANERS<br/>ATHLETICS, SPORTSMEN<br/>PHOTOGRAPHERS, CAMERA OPS<br/>UNDERTAKEES, CEMETORIAL<br/>SERVICE, SPORT, RECR, NEC<br/>TOTAL GROUP 9</b>                                                                                                                                                                                                                                                                                                                                                                                                   | 675<br>331<br>45<br>180<br>16<br>15<br>4<br>11<br>3<br>177<br>1502                                                                          | 17<br>1184<br>263<br>434<br>64<br>98<br>4<br>..<br>1<br>294<br>2359                                           | 692<br>1515<br>348<br>614<br>80<br>113<br>13<br>11<br>4<br>471<br>3861                                                                            |
| <b>10. MEMBERS-ARMED SERVICE-<br/>TOTAL GROUP 10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1077                                                                                                                                        | 119                                                                                                           | 1196                                                                                                                                              |
| <b>11. OTHER NOT N/S-<br/>TOTAL GROUP 11<br/>TOTAL EMPLOYED<br/>POPULATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3399<br>29066                                                                                                                               | 2373<br>14011                                                                                                 | 5772<br>43076                                                                                                                                     |

TABLE 27. EMPLOYED POPULATION BY INDUSTRY (SUB-DIVISION)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MALES                                                                                 | FEMALES                                                                         | PERSONS                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>A. AGRIC, FOREST, FISH, HUNT-<br/>AGRIC, FOREST, FISH, HUNT,<br/>UNDEFINED<br/>AGRICULTURE<br/>SERVICES TO AGRICULTURE<br/>FORESTRY AND LOGGING<br/>FISHING AND HUNTING<br/>TOTAL DIVISION A</b>                                                                                                                                                                                                                                                    | 2<br>1671<br>51<br>96<br>180<br>1980                                                  | ..<br>437<br>2<br>8<br>31<br>478                                                | 2<br>2108<br>53<br>104<br>191<br>2458                                                      |
| <b>B. MINING-<br/>MINING UNDEFINED<br/>METALLIC MINERALS<br/>COAL<br/>CRUDE PETROL, NATURAL GAS<br/>CONSTRUCTION MATERIALS<br/>OTHER NON-METALLIC MINS<br/>SERVICES TO MINING<br/>TOTAL DIVISION B</b>                                                                                                                                                                                                                                                 | 86<br>1174<br>1<br>..<br>49<br>144<br>1459                                            | 9<br>143<br>..<br>..<br>2<br>17<br>171                                          | 95<br>1317<br>1<br>..<br>51<br>161<br>1630                                                 |
| <b>C. MANUFACTURING-<br/>MANUFACTURING UNDEFINED<br/>FOOD, BEVERAGES, TOBACCO<br/>TEXTILES<br/>CLOTHING, FOOTWEAR<br/>WOOD, WOOD PRODUCTS, FURN<br/>PAPER, ETC, PRINT, PUBLISH<br/>CHEM, COAL AND PETROL<br/>GLASS, CLAY, OTHER NON-METAL<br/>BASIC METAL PRODUCTS<br/>FABRICATED METAL PRODUCTS<br/>TRANSPORT EQUIP<br/>OTHER INDUSTRIAL MACH,<br/>HOUSEHOLD APPLIANCES<br/>LEATHER, RUBBER, PLASTICS,<br/>MANUFACTURING NEC<br/>TOTAL DIVISION C</b> | 41<br>231<br>4<br>2<br>147<br>96<br>22<br>186<br>341<br>202<br>89<br>96<br>61<br>1518 | 11<br>71<br>18<br>17<br>32<br>51<br>6<br>27<br>26<br>45<br>8<br>14<br>48<br>376 | 52<br>302<br>22<br>19<br>179<br>147<br>30<br>213<br>367<br>247<br>97<br>110<br>109<br>1894 |
| <b>D. ELECTRICITY, GAS, WATER-<br/>ELEC, GAS, WATER UNDEFINED<br/>ELECTRICITY AND GAS<br/>WATER, SEWERAGE, DRAINAGE<br/>TOTAL DIVISION D</b>                                                                                                                                                                                                                                                                                                           | ..<br>308<br>44<br>352                                                                | ..<br>7<br>3<br>10                                                              | ..<br>315<br>47<br>362                                                                     |
| <b>E. CONSTRUCTION-<br/>CONSTRUCTION, UNDEFINED<br/>GENERAL CONSTRUCTION<br/>SPECIAL TRADE CONTRACTS<br/>TOTAL DIVISION E</b>                                                                                                                                                                                                                                                                                                                          | 605<br>3500<br>1404<br>5569                                                           | 57<br>313<br>116<br>488                                                         | 662<br>3813<br>1520<br>6055                                                                |
| <b>F. WHOLESALE AND RETAIL-<br/>WHOLESALE, RETAIL UNDEF<br/>WHOLESALE TRADE<br/>RETAIL TRADE<br/>TOTAL DIVISION F</b>                                                                                                                                                                                                                                                                                                                                  | 7<br>1012<br>1676<br>2695                                                             | 9<br>343<br>1756<br>2110                                                        | 16<br>1355<br>3634<br>5005                                                                 |
| <b>G. TRANSPORT AND STORAGE<br/>TRANSPORT, STORAGE UNDEFIN<br/>ROAD TRANSPORT<br/>RAIL TRANSPORT<br/>WATER TRANSPORT<br/>AIR TRANSPORT<br/>OTHER TRANSPORT, STORAGE<br/>TOTAL DIVISION G</b>                                                                                                                                                                                                                                                           | 18<br>545<br>235<br>262<br>694<br>174<br>1928                                         | 2<br>121<br>25<br>22<br>126<br>69<br>365                                        | 20<br>666<br>260<br>284<br>820<br>243<br>2293                                              |
| <b>H. COMMUNICATION-<br/>TOTAL DIVISION H</b>                                                                                                                                                                                                                                                                                                                                                                                                          | 541                                                                                   | 173                                                                             | 714                                                                                        |
| <b>I. FINANCE, INSURE, REAL EST<br/>BUSINESS SERVICES-<br/>FINANCE, INSURE, REAL EST,<br/>BUSINESS SERVS UNDEFIN<br/>FINANCE AND INVESTMENT<br/>INSURANCE<br/>REAL ESTATE, BUS SERVICES<br/>TOTAL DIVISION I</b>                                                                                                                                                                                                                                       | ..<br>298<br>106<br>645<br>1049                                                       | ..<br>275<br>68<br>587<br>930                                                   | ..<br>573<br>174<br>1232<br>1979                                                           |
| <b>J. PUBLIC ADMIN, DEFENCE-<br/>PUBLIC ADMINISTRATION<br/>AND DEFENCE UNDEFIN<br/>PUBLIC ADMINISTRATION<br/>DEFENCE<br/>TOTAL DIVISION J</b>                                                                                                                                                                                                                                                                                                          | 19<br>2324<br>1454<br>3797                                                            | 18<br>1405<br>202<br>1625                                                       | 37<br>3729<br>1656<br>5422                                                                 |
| <b>K. COMMUNITY SERVICES-<br/>COMMUNITY SERVICE UNDEF<br/>HEALTH<br/>EDUCATION, LIBRARIES,<br/>MUSEUMS, ART GALLERIES<br/>WELFARE, CHARITY SERVICES<br/>RELIGIOUS INSTITUTIONS<br/>OTHER COMMUNITY SERVICES<br/>TOTAL DIVISION K</b>                                                                                                                                                                                                                   | 42<br>478<br>789<br>346<br>1352<br>3007                                               | 21<br>1422<br>1491<br>284<br>269<br>3507                                        | 63<br>1900<br>2280<br>630<br>1641<br>6514                                                  |
| <b>L. ENTERTAIN, RECREATION,<br/>RESTAURANT, HOTELS, ETC-<br/>ENT, REC, REST, HTL UNDEFIN<br/>ENT, RECREATIONAL SERVICE<br/>RESTAURANTS, HOTELS, CLUBS<br/>PERSONAL SERVICES<br/>PRIVATE HOUSES EMPLOYING<br/>STAFF<br/>TOTAL DIVISION L</b>                                                                                                                                                                                                           | 2<br>245<br>659<br>42<br>1<br>949                                                     | ..<br>76<br>976<br>175<br>6<br>1233                                             | 2<br>321<br>1635<br>217<br>7<br>2182                                                       |
| <b>M. UNAD DESCRIBED OR N/S-<br/>TOTAL DIVISION M<br/>TOTAL EMPLOYED<br/>POPULATION</b>                                                                                                                                                                                                                                                                                                                                                                | 4020<br>29066                                                                         | 2546<br>14011                                                                   | 6566<br>43076                                                                              |

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TABLE 20. AUSTRALIAN AND OVERSEAS BORN POPULATION 15 YRS AND MORE BY HIGHEST LEVEL OF QUALIFICATION OBTAINED

| LEVEL OF QUALIFICATION-   | AUSTRALIAN-BORN |         |         | OVERSEAS-BORN |         |         | TOTAL |         |         |
|---------------------------|-----------------|---------|---------|---------------|---------|---------|-------|---------|---------|
|                           | MALES           | FEMALES | PERSONS | MALES         | FEMALES | PERSONS | MALES | FEMALES | PERSONS |
| HIGHER DEGREE             | 63              | 17      | 80      | 98            | 35      | 133     | 161   | 52      | 213     |
| GRADUATE DIPLOMA          | 79              | 71      | 150     | 68            | 27      | 95      | 147   | 98      | 245     |
| BACHELOR DEGREE           | 631             | 206     | 837     | 334           | 167     | 501     | 965   | 373     | 1338    |
| DIPLOMA                   | 685             | 885     | 1570    | 295           | 246     | 541     | 980   | 1171    | 2151    |
| TECHNICIAN                | 881             | 1227    | 2108    | 447           | 516     | 963     | 1328  | 1743    | 3071    |
| TRADE                     | 4040            | 504     | 4544    | 2214          | 178     | 2392    | 6254  | 682     | 6936    |
| NOT CLASSIFIABLE BY LEVEL | 184             | 343     | 527     | 167           | 184     | 351     | 351   | 527     | 878     |
| INADEQUATELY DESCRIBED    | 2               | ..      | 2       | ..            | ..      | ..      | 2     | ..      | 2       |
| NOT STATED                | 4930            | 3474    | 8404    | 1293          | 750     | 2043    | 6223  | 4224    | 10448   |
| NO QUALIFICATION          | 15448           | 16249   | 31693   | 4116          | 4015    | 8132    | 19564 | 20261   | 39825   |
| TOTAL (15 YRS+)           | 26443           | 22973   | 49416   | 9033          | 6158    | 15191   | 35976 | 29131   | 65107   |

TABLE 21. AUSTRALIAN AND OVERSEAS BORN POPULATION 15 YRS AND MORE BY FIELD OF HIGHEST QUALIFICATION

| FIELD OF QUALIFICATION-      | AUSTRALIAN-BORN |         |         | OVERSEAS-BORN |         |         | TOTAL |         |         |
|------------------------------|-----------------|---------|---------|---------------|---------|---------|-------|---------|---------|
|                              | MALES           | FEMALES | PERSONS | MALES         | FEMALES | PERSONS | MALES | FEMALES | PERSONS |
| TEACHER TRAIN, EDUCATION     | 345             | 805     | 1210    | 126           | 275     | 401     | 471   | 1140    | 1611    |
| FINE, APPLIED ARTS           | 19              | 40      | 59      | 14            | 8       | 22      | 33    | 48      | 81      |
| HUMANITIES                   | 52              | 57      | 109     | 30            | 50      | 80      | 82    | 107     | 189     |
| RELIGION, THEOLOGY           | 56              | 15      | 71      | 11            | 3       | 14      | 67    | 18      | 85      |
| SOCIAL, BEHAVIOURAL          | 75              | 70      | 145     | 67            | 61      | 128     | 142   | 131     | 273     |
| COMMERCIAL, BUSINESS         | 254             | 261     | 515     | 101           | 195     | 296     | 355   | 366     | 721     |
| LAW, JURISPRUDENCE           | 68              | 10      | 78      | 20            | 4       | 24      | 88    | 14      | 102     |
| NATURAL, APPLIED SCIENCE     | 161             | 35      | 196     | 104           | 31      | 135     | 265   | 66      | 331     |
| MATHEMATICS, COMPUTERS       | 19              | 11      | 30      | 13            | 9       | 22      | 32    | 20      | 52      |
| MEDICAL, PARAMEDICAL, DENTAL | 156             | 1236    | 1392    | 122           | 514     | 636     | 278   | 1750    | 2028    |
| TRADE, CRAFT, INDUSTRIAL     | 2684            | 68      | 2752    | 1265          | 32      | 1297    | 3949  | 100     | 4049    |
| ENGINEERING, TECHNOLOGY      | 349             | 9       | 358     | 244           | 4       | 248     | 593   | 13      | 606     |
| ARCHITECTURE, BUILDING       | 1422            | 4       | 1431    | 1004          | 8       | 1012    | 2426  | 17      | 2443    |
| AGRICULTURE, FORESTRY        | 116             | 10      | 126     | 55            | 8       | 63      | 171   | 18      | 189     |
| VETERINARY SCIENCE           | 19              | 2       | 21      | 5             | ..      | 5       | 24    | 2       | 26      |
| HOME ECONOMICS               | ..              | 7       | 7       | ..            | 8       | 8       | ..    | 15      | 15      |
| TRANSPORT, COMMUNICATION     | 227             | 22      | 249     | 37            | 6       | 43      | 324   | 28      | 352     |
| SERVICE TRADES               | 279             | 157     | 436     | 142           | 67      | 209     | 421   | 224     | 645     |
| JOURNALISM, MEDIA STUDIES    | 2               | ..      | 2       | 1             | ..      | 1       | 3     | ..      | 3       |
| MILITARY, DEFENCE            | 16              | ..      | 16      | 2             | ..      | 2       | 18    | ..      | 18      |
| POLICE, LAW ENFORCEMENT      | 12              | ..      | 12      | 2             | 1       | 3       | 14    | 1       | 15      |
| OTHER PUBLIC SAFETY          | ..              | ..      | ..      | ..            | ..      | ..      | ..    | ..      | ..      |
| FIELD OF STUDY NEC           | 9               | ..      | 9       | 1             | 2       | 3       | 10    | 2       | 12      |
| FIELD NOT SPECIFIED          | 34              | 26      | 60      | 30            | 13      | 43      | 69    | 39      | 108     |
| NOT CLASSIFIABLE BY LEVEL    | 184             | 343     | 527     | 167           | 184     | 351     | 351   | 527     | 878     |
| INADEQUATELY DESCRIBED       | 2               | ..      | 2       | ..            | ..      | ..      | 2     | ..      | 2       |
| NOT STATED                   | 4930            | 3474    | 8404    | 1293          | 750     | 2043    | 6223  | 4224    | 10448   |
| TOTAL QUALIFIED              | 11496           | 6727    | 18223   | 4916          | 2143    | 7059    | 16412 | 8871    | 25283   |
| NO QUALIFICATION             | 15448           | 16249   | 31693   | 4116          | 4015    | 8132    | 19564 | 20261   | 39825   |
| TOTAL (15 YRS+)              | 26443           | 22973   | 49416   | 9033          | 6158    | 15191   | 35976 | 29131   | 65107   |

TABLE 30. AUSTRALIAN AND OVERSEAS BORN POPULATION 15 YRS AND MORE BY AGE LEFT SCHOOL

| AGE LEFT SCHOOL-         | AUSTRALIAN-BORN |         |         | OVERSEAS-BORN |         |         | TOTAL |         |         |
|--------------------------|-----------------|---------|---------|---------------|---------|---------|-------|---------|---------|
|                          | MALES           | FEMALES | PERSONS | MALES         | FEMALES | PERSONS | MALES | FEMALES | PERSONS |
| 12 YEARS OF AGE OR YNGR  | 655             | 444     | 1099    | 483           | 342     | 825     | 1138  | 786     | 1924    |
| 13 YEARS OF AGE          | 791             | 559     | 1350    | 223           | 132     | 355     | 1014  | 691     | 1705    |
| 14 YEARS OF AGE          | 3225            | 2749    | 5974    | 1124          | 626     | 1750    | 4349  | 3375    | 7724    |
| 15 YEARS OF AGE          | 4992            | 4658    | 9650    | 1685          | 1165    | 2850    | 6677  | 5823    | 12501   |
| 16 YEARS OF AGE          | 4611            | 4299    | 8910    | 1443          | 1167    | 2610    | 6054  | 5466    | 11521   |
| 17 YEARS OF AGE          | 2726            | 2493    | 5219    | 994           | 809     | 1803    | 3720  | 3362    | 7082    |
| 18 YEARS OF AGE          | 1323            | 605     | 1928    | 436           | 638     | 1074    | 2259  | 1443    | 3702    |
| 19 YEARS OF AGE OR OLDER | 562             | 194     | 756     | 406           | 438     | 844     | 1368  | 632     | 2000    |
| NEVER ATTENDED SCHOOL    | 2402            | 2650    | 5052    | 153           | 105     | 258     | 2555  | 2735    | 5290    |
| STILL ATTENDING SCHOOL   | 927             | 896     | 1823    | 174           | 167     | 341     | 1101  | 1063    | 2164    |
| NOT STATED               | 4728            | 3245    | 7973    | 1011          | 509     | 1520    | 5739  | 3754    | 9494    |
| TOTAL (15 YRS+)          | 26443           | 22973   | 49416   | 9033          | 6158    | 15191   | 35976 | 29131   | 65107   |

TABLE 31. POPULATION 15 YRS AND MORE BY ANNUAL INCOME (SECTION OF STATE)

| AMOUNT-                | MAJOR URBAN |         |         | OTHER URBAN |         |         | RURAL |         |         | TOTAL * |         |         |
|------------------------|-------------|---------|---------|-------------|---------|---------|-------|---------|---------|---------|---------|---------|
|                        | MALES       | FEMALES | PERSONS | MALES       | FEMALES | PERSONS | MALES | FEMALES | PERSONS | MALES   | FEMALES | PERSONS |
| NONE                   | ..          | ..      | ..      | 1502        | 4729    | 6231    | 1502  | 2391    | 3893    | 3014    | 7147    | 10161   |
| LESS THAN \$1500       | ..          | ..      | ..      | 245         | 1631    | 1876    | 253   | 1434    | 1687    | 502     | 3076    | 3578    |
| \$1500 - \$2000        | ..          | ..      | ..      | 299         | 549     | 848     | 424   | 581     | 1005    | 730     | 1142    | 1872    |
| OVER \$2000 - \$3000   | ..          | ..      | ..      | 486         | 950     | 1436    | 682   | 704     | 1386    | 1182    | 1670    | 2852    |
| OVER \$3000 - \$4000   | ..          | ..      | ..      | 464         | 838     | 1302    | 555   | 455     | 1010    | 1027    | 1302    | 2329    |
| OVER \$4000 - \$5000   | ..          | ..      | ..      | 591         | 1007    | 1598    | 871   | 387     | 1258    | 1467    | 1402    | 2869    |
| OVER \$5000 - \$6000   | ..          | ..      | ..      | 1299        | 1653    | 2952    | 1016  | 464     | 1500    | 2331    | 2152    | 4483    |
| OVER \$6000 - \$7000   | ..          | ..      | ..      | 2256        | 1864    | 4120    | 379   | 410     | 789     | 3257    | 2281    | 5538    |
| OVER \$7000 - \$8000   | ..          | ..      | ..      | 2718        | 1211    | 3929    | 778   | 193     | 971     | 3531    | 1412    | 4943    |
| OVER \$8000 - \$9000   | ..          | ..      | ..      | 2646        | 719     | 3365    | 603   | 89      | 692     | 3292    | 811     | 4103    |
| OVER \$9000 - \$10000  | ..          | ..      | ..      | 4554        | 941     | 5495    | 925   | 205     | 1130    | 5549    | 1150    | 6699    |
| OVER \$10000 - \$12000 | ..          | ..      | ..      | 2149        | 319     | 2468    | 452   | 83      | 535     | 2636    | 405     | 3041    |
| OVER \$12000 - \$15000 | ..          | ..      | ..      | 1046        | 88      | 1134    | 210   | 10      | 220     | 1270    | 98      | 1368    |
| OVER \$15000 - \$18000 | ..          | ..      | ..      | 932         | 66      | 998     | 181   | 13      | 194     | 1129    | 79      | 1208    |
| NOT STATED             | ..          | ..      | ..      | 3064        | 3169    | 6233    | 1897  | 1794    | 3691    | 5057    | 5003    | 10060   |
| TOTAL (15 YRS+)        | ..          | ..      | ..      | 24252       | 19735   | 43988   | 11329 | 9233    | 20562   | 35976   | 29131   | 65107   |

TABLE 32. POPULATION 15 YRS AND MORE BY PENSION/SOCIAL SECURITY BENEFIT RECEIVED (SECTION OF STATE)

| TYPE OF PENSION, BENEFIT- | MAJOR URBAN |         |         | OTHER URBAN |         |         | RURAL |         |         | TOTAL * |         |         |
|---------------------------|-------------|---------|---------|-------------|---------|---------|-------|---------|---------|---------|---------|---------|
|                           | MALES       | FEMALES | PERSONS | MALES       | FEMALES | PERSONS | MALES | FEMALES | PERSONS | MALES   | FEMALES | PERSONS |
| SUPERANNUATION, ANNUITY   | ..          | ..      | ..      | 491         | 208     | 699     | 132   | 27      | 159     | 638     | 241     | 879     |
| WAR WIDOWS PENSION        | ..          | ..      | ..      | 2           | 64      | 66      | 1     | 12      | 13      | 3       | 77      | 80      |
| OTHER WAR PENSION         | ..          | ..      | ..      | 187         | 94      | 281     | 65    | 17      | 82      | 260     | 118     | 378     |
| REPEAT SERVICE PENSION    | ..          | ..      | ..      | 310         | 166     | 476     | 105   | 41      | 146     | 424     | 212     | 636     |
| AGE PENSION               | ..          | ..      | ..      | 384         | 710     | 1094    | 578   | 777     | 1355    | 973     | 1508    | 2481    |
| INVALID PENSION           | ..          | ..      | ..      | 119         | 129     | 248     | 215   | 128     | 343     | 337     | 263     | 600     |
| WIDOW, SUPPORTING MOTHER  | ..          | ..      | ..      | 5           | 554     | 559     | 4     | 554     | 558     | 9       | 1112    | 1121    |
| UNEMPLOYMENT BENEFIT      | ..          | ..      | ..      | 154         | 80      | 234     | 247   | 41      | 288     | 404     | 122     | 526     |
| SICKNESS, SPECIAL BENEFIT | ..          | ..      | ..      | 144         | 72      | 216     | 34    | 49      | 83      | 178     | 121     | 299     |
| NOT REC PENSION BENEFIT   | ..          | ..      | ..      | 19907       | 16048   | 35955   | 8542  | 6676    | 15218   | 28712   | 22852   | 51564   |
| NO OF PENSIONS RECEIVED   | ..          | ..      | ..      | 1506        | 1828    | 3334    | 1282  | 1602    | 2884    | 2826    | 3471    | 6297    |
| RECEIVING ONE PENSION     | ..          | ..      | ..      | 127         | 116     | 243     | 45    | 22      | 67      | 176     | 143     | 319     |
| RECEIVING TWO PENSIONS    | ..          | ..      | ..      | 12          | 5       | 17      | 3     | ..      | 3       | 16      | 5       | 21      |
| RECEIVING THREE OR MORE   | ..          | ..      | ..      | 1645        | 1949    | 3594    | 1330  | 1624    | 2954    | 3018    | 3619    | 6637    |
| TOTAL PENSIONERS          | ..          | ..      | ..      | 2700        | 1698    | 4398    | 1457  | 933     | 2390    | 4246    | 2660    | 6906    |
| NOT STATED                | ..          | ..      | ..      | ..          | ..      | ..      | ..    | ..      | ..      | ..      | ..      | ..      |

TABLE 33. POPULATION BY WHETHER LIFE INSURED (SECTION OF STATE)

| LIFE INSURED     | MAJOR URBAN |         |         | OTHER URBAN |         |         | RURAL |         |         | TOTAL * |         |         |
|------------------|-------------|---------|---------|-------------|---------|---------|-------|---------|---------|---------|---------|---------|
|                  | MALES       | FEMALES | PERSONS | MALES       | FEMALES | PERSONS | MALES | FEMALES | PERSONS | MALES   | FEMALES | PERSONS |
| LIFE INSURED     | ..          | ..      | ..      | 14943       | 7601    | 22544   | 2977  | 1268    | 4245    | 18121   | 8912    | 27033   |
| LIFE NOT INSURED | ..          | ..      | ..      | 10474       | 19372   | 35846   | 12057 | 12477   | 24534   | 29242   | 31949   | 61191   |
| NOT STATED       | ..          | ..      | ..      | 3386        | 2863    | 6249    | 1615  | 1089    | 2704    | 5084    | 3781    | 8866    |
| TOTAL            | ..          | ..      | ..      | 34802       | 29637   | 64439   | 17249 | 14834   | 32083   | 52447   | 44643   | 97090   |

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TABLE 34. POPULATION 15 YRS AND MORE BY SUPERANNUATION &amp; ANNUITIES

|                                                  | MALES | FEMALES | PERSONS |
|--------------------------------------------------|-------|---------|---------|
| CONTRIBUTOR IN RECEIPT OF SUPER OR ANNUITY       | 385   | 128     | 513     |
| CONTRIBUTOR NOT RECEIVING SUPER OR ANNUITY       | 9307  | 2853    | 12160   |
| NOT CONTRIBUTING AND NOT RECEIVING SUPER/ANNUITY | 22024 | 23453   | 45477   |
| NOT CONTRIBUTING BUT RECEIVING SUPER/ANNUITY     | 253   | 113     | 366     |
| NOT STATED CONTR/RECEIVING                       | 4007  | 2584    | 6591    |
| TOTAL (15 YRS+)                                  | 35976 | 29131   | 65107   |

TABLE 35. NUMBER OF HOUSEHOLDS AND INMATES BY HOUSEHOLD TYPE

|                                  | HOUSEHOLDS | INMATES<br>MALES | FEMALES |
|----------------------------------|------------|------------------|---------|
| PRIMARY & SECONDARY FAMILY UNITS |            |                  |         |
| PFU ONLY                         | 21658      | 36867            | 35402   |
| PFU & 1 SFU                      | 1007       | 3549             | 3754    |
| PFU & 2 SFU                      | 145        | 785              | 935     |
| PFU & 3 SFU                      | 28         | 241              | 272     |
| COMMUNE                          | 47         | 132              | 95      |
| TOTAL ALL HOUSEHOLDS             | 22845      | 43574            | 40458   |

TABLE 36. CURRENTLY MARRIED FEMALES BY AGE BY ISSUE OF PRESENT MARRIAGE

|                                    | 0    | 1    | 2    | 3    | 4    | 5   | 6   | 7+  | NOT<br>STATED | TOTAL<br>MARRIED | AVERAGE<br>ISSUE |
|------------------------------------|------|------|------|------|------|-----|-----|-----|---------------|------------------|------------------|
| AGE IN YEARS-                      |      |      |      |      |      |     |     |     |               |                  |                  |
| 15-19                              | 254  | 204  | 76   | 23   | 2    | ..  | ..  | ..  | 139           | 702              | 0.8              |
| 20-24                              | 1009 | 749  | 547  | 210  | 75   | 23  | 7   | 1   | 378           | 2999             | 1.1              |
| 25-29                              | 853  | 622  | 1166 | 515  | 227  | 77  | 33  | 24  | 509           | 4226             | 1.7              |
| 30-34                              | 310  | 382  | 975  | 641  | 308  | 134 | 66  | 66  | 413           | 3295             | 2.4              |
| 35-39                              | 193  | 176  | 551  | 442  | 265  | 138 | 83  | 122 | 319           | 2295             | 3.0              |
| 40-44                              | 173  | 123  | 245  | 281  | 226  | 117 | 81  | 142 | 293           | 1681             | 3.3              |
| 45-49                              | 177  | 115  | 184  | 220  | 164  | 110 | 67  | 115 | 202           | 1354             | 3.3              |
| 50-54                              | 171  | 95   | 194  | 180  | 128  | 77  | 32  | 80  | 149           | 1106             | 2.9              |
| 55-59                              | 126  | 61   | 118  | 107  | 81   | 50  | 29  | 95  | 111           | 744              | 2.9              |
| 60 OR MORE                         | 163  | 103  | 135  | 132  | 103  | 52  | 43  | 73  | 216           | 1026             | 2.9              |
| TOTAL CURRENTLY<br>MARRIED FEMALES | 3441 | 2834 | 4191 | 2751 | 1579 | 784 | 441 | 678 | 2729          | 19429            | 2.3              |

TABLE 37. CURRENTLY MARRIED FEMALES BY DURATION OF MARRIAGE BY ISSUE OF PRESENT MARRIAGE

|                                    | 0    | 1    | 2    | 3    | 4    | 5   | 6   | 7+  | NOT<br>STATED | TOTAL<br>MARRIED | AVERAGE<br>ISSUE |
|------------------------------------|------|------|------|------|------|-----|-----|-----|---------------|------------------|------------------|
| DURATION OF<br>MARRIAGE-           |      |      |      |      |      |     |     |     |               |                  |                  |
| LESS THAN 1 YEAR                   | 570  | 86   | 20   | 2    | 1    | 1   | 2   | 1   | 55            | 738              | 0.2              |
| 1 YEAR                             | 484  | 210  | 14   | 1    | 1    | 1   | 1   | ..  | 36            | 746              | 0.4              |
| 2 YEARS                            | 443  | 356  | 90   | 9    | 4    | ..  | ..  | ..  | 62            | 964              | 0.6              |
| 3 YEARS                            | 303  | 376  | 177  | 32   | 4    | ..  | ..  | 2   | 34            | 926              | 1.0              |
| 4 YEARS                            | 252  | 272  | 291  | 43   | 10   | 2   | 1   | ..  | 39            | 910              | 1.2              |
| 5 YEARS                            | 199  | 235  | 321  | 89   | 18   | 5   | 1   | 1   | 44            | 913              | 1.4              |
| 6-9 YEARS                          | 402  | 519  | 1233 | 551  | 193  | 50  | 16  | 7   | 97            | 3006             | 2.0              |
| 10-14 YEARS                        | 206  | 140  | 660  | 736  | 354  | 134 | 51  | 37  | 89            | 2675             | 2.6              |
| 15-19 YEARS                        | 111  | 102  | 382  | 389  | 274  | 145 | 62  | 77  | 74            | 1636             | 3.2              |
| 20-24 YEARS                        | 112  | 98   | 185  | 250  | 187  | 115 | 65  | 123 | 64            | 1199             | 3.5              |
| 25-29 YEARS                        | 58   | 71   | 156  | 185  | 135  | 84  | 55  | 104 | 42            | 645              | 3.7              |
| 30-34 YEARS                        | 57   | 67   | 139  | 140  | 127  | 65  | 34  | 79  | 42            | 750              | 3.5              |
| 35-39 YEARS                        | 18   | 39   | 83   | 71   | 70   | 36  | 28  | 40  | 32            | 417              | 3.6              |
| 40-44 YEARS                        | 18   | 29   | 44   | 46   | 40   | 23  | 11  | 28  | 27            | 266              | 3.5              |
| 45-49 YEARS                        | 3    | 5    | 7    | 14   | 14   | 7   | 6   | 12  | 6             | 75               | 4.3              |
| 50-54 YEARS                        | 8    | 5    | 7    | 7    | 5    | 5   | 5   | 5   | 1             | 48               | 3.4              |
| 55-59 YEARS                        | ..   | ..   | 2    | ..   | ..   | ..  | ..  | 2   | ..            | 4                | 4.8              |
| 60 OR MORE YEARS                   | 2    | ..   | ..   | 2    | 1    | ..  | ..  | ..  | 1             | 6                | 2.0              |
| NOT STATED                         | 135  | 166  | 171  | 162  | 139  | 106 | 83  | 168 | 1984          | 3186             | 3.3              |
| TOTAL CURRENTLY<br>MARRIED FEMALES | 3441 | 2834 | 4191 | 2751 | 1579 | 784 | 441 | 678 | 2729          | 19429            | 2.3              |

TABLE 38. EVER-MARRIED FEMALES BY TOTAL ISSUE BY AGE

|                                | 0    | 1    | 2    | 3    | 4    | 5    | 6   | 7+   | NOT<br>STATED | TOTAL<br>MARRIED | AVERAGE<br>ISSUE |
|--------------------------------|------|------|------|------|------|------|-----|------|---------------|------------------|------------------|
| AGE IN YEARS-                  |      |      |      |      |      |      |     |      |               |                  |                  |
| 15-19                          | 247  | 228  | 90   | 25   | 2    | 1    | ..  | 1    | 143           | 727              | 0.9              |
| 20-24                          | 994  | 820  | 591  | 251  | 84   | 38   | 8   | 2    | 443           | 3228             | 1.2              |
| 25-29                          | 626  | 870  | 1277 | 616  | 254  | 114  | 43  | 35   | 576           | 4613             | 1.8              |
| 30-34                          | 270  | 411  | 1041 | 741  | 361  | 181  | 80  | 68   | 458           | 3631             | 2.6              |
| 35-39                          | 152  | 193  | 574  | 522  | 333  | 199  | 118 | 171  | 323           | 2585             | 3.3              |
| 40-44                          | 110  | 123  | 302  | 342  | 283  | 165  | 122 | 219  | 261           | 1935             | 3.8              |
| 45-49                          | 114  | 133  | 230  | 278  | 217  | 161  | 96  | 189  | 209           | 1627             | 3.8              |
| 50-54                          | 110  | 129  | 253  | 241  | 179  | 112  | 65  | 136  | 165           | 1380             | 3.4              |
| 55-59                          | 80   | 103  | 181  | 174  | 140  | 96   | 49  | 98   | 120           | 1033             | 3.4              |
| 60 OR MORE                     | 187  | 258  | 345  | 287  | 254  | 143  | 110 | 199  | 263           | 2046             | 3.3              |
| TOTAL EVER-<br>MARRIED FEMALES | 3100 | 3268 | 4884 | 3467 | 2112 | 1202 | 691 | 1130 | 2951          | 22806            | 2.6              |

TABLE 39. FAMILIES AND PERSONS BY INCOME BY NUMBER OF CHILDREN

|                  | NO CHILD |         | ONE CHILD |         | TWO CHILDREN |         | THREE CHILDREN |         | FOUR CHILDREN |         | FIVE+ CHILDREN |         | TOTAL    |         |
|------------------|----------|---------|-----------|---------|--------------|---------|----------------|---------|---------------|---------|----------------|---------|----------|---------|
|                  | FAMILIES | PERSONS | FAMILIES  | PERSONS | FAMILIES     | PERSONS | FAMILIES       | PERSONS | FAMILIES      | PERSONS | FAMILIES       | PERSONS | FAMILIES | PERSONS |
| FAMILY INCOME    |          |         |           |         |              |         |                |         |               |         |                |         |          |         |
| (IN DOLLARS)     |          |         |           |         |              |         |                |         |               |         |                |         |          |         |
| NO INCOME        | 407      | 647     | 173       | 447     | 122          | 459     | 75             | 361     | 36            | 216     | 43             | 339     | 856      | 2519    |
| LESS THAN 1500   | 97       | 149     | 153       | 402     | 131          | 463     | 107            | 517     | 54            | 315     | 50             | 400     | 592      | 2246    |
| 1500-2000        | 184      | 273     | 47        | 142     | 41           | 161     | 24             | 115     | 18            | 110     | 14             | 118     | 328      | 919     |
| OVER 2000-3000   | 375      | 518     | 126       | 311     | 69           | 255     | 45             | 222     | 27            | 164     | 27             | 220     | 669      | 1690    |
| OVER 3000-4000   | 331      | 597     | 120       | 321     | 102          | 369     | 75             | 357     | 36            | 214     | 35             | 280     | 699      | 2138    |
| OVER 4000-5000   | 336      | 498     | 101       | 295     | 100          | 401     | 62             | 309     | 53            | 317     | 52             | 422     | 706      | 2242    |
| OVER 5000-6000   | 571      | 844     | 175       | 508     | 167          | 660     | 107            | 561     | 47            | 251     | 59             | 484     | 1126     | 3553    |
| OVER 6000-7000   | 737      | 1033    | 222       | 656     | 227          | 921     | 111            | 569     | 66            | 411     | 71             | 629     | 1434     | 4219    |
| OVER 7000-8000   | 738      | 1093    | 241       | 861     | 227          | 927     | 172            | 646     | 72            | 450     | 62             | 495     | 1552     | 4722    |
| OVER 8000-9000   | 633      | 900     | 253       | 800     | 265          | 1166    | 150            | 795     | 79            | 495     | 49             | 407     | 1449     | 4563    |
| OVER 9000-12000  | 1227     | 1473    | 577       | 1815    | 717          | 2997    | 371            | 1940    | 137           | 866     | 82             | 666     | 3111     | 10159   |
| OVER 12000-15000 | 1062     | 1345    | 436       | 1405    | 576          | 2415    | 304            | 1595    | 143           | 835     | 64             | 531     | 2575     | 8726    |
| OVER 15000-18000 | 840      | 1687    | 352       | 1152    | 507          | 2124    | 206            | 1041    | 74            | 471     | 32             | 256     | 2011     | 6771    |
| OVER 18000       | 1355     | 2449    | 540       | 1806    | 610          | 2592    | 302            | 1564    | 86            | 534     | 41             | 327     | 2934     | 9670    |
| NOT STATED       | 1553     | 2804    | 811       | 2557    | 853          | 3548    | 472            | 2451    | 260           | 1646    | 221            | 1837    | 4170     | 14844   |
| TOTAL            | 10443    | 17757   | 4367      | 13481   | 4734         | 19459   | 2563           | 13338   | 1178          | 7335    | 902            | 7413    | 24213    | 78783   |

TABLE 40. HOUSEHOLDS BY HOUSEHOLD INCOME (SECTION OF STATE)

|                                  | MAJOR URBAN | OTHER URBAN | MURAL | TOTAL |
|----------------------------------|-------------|-------------|-------|-------|
| HOUSEHOLD INCOME<br>(IN DOLLARS) |             |             |       |       |
| NO INCOME                        | ..          | 191         | 305   | 496   |
| LESS THAN 1500                   | ..          | 91          | 204   | 295   |
| 1500-2000                        | ..          | 60          | 145   | 225   |
| OVER 2000-3000                   | ..          | 211         | 200   | 411   |
| OVER 3000-4000                   | ..          | 186         | 254   | 440   |
| OVER 4000-5000                   | ..          | 204         | 269   | 473   |
| OVER 5000-6000                   | ..          | 396         | 379   | 775   |
| OVER 6000-7000                   | ..          | 625         | 381   | 1006  |
| OVER 7000-8000                   | ..          | 796         | 350   | 1146  |
| OVER 8000-9000                   | ..          | 891         | 273   | 1164  |
| OVER 9000-12000                  | ..          | 2077        | 648   | 2725  |
| OVER 12000-15000                 | ..          | 2094        | 479   | 2573  |
| OVER 15000-18000                 | ..          | 1871        | 376   | 2247  |
| OVER 18000                       | ..          | 3814        | 738   | 4552  |
| NOT STATED                       | ..          | 2817        | 1517  | 4334  |
| TOTAL HOUSEHOLDS                 | ..          | 16344       | 6518  | 22862 |

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TABLE 41. POPULATION BY USUAL RESIDENCE AT 30 JUNE

1976-

|                    | MALES | FEMALES | PERSONS | 1975-               | MALES | FEMALES | PERSONS | 1971-               | MALES | FEMALES | PERSONS |
|--------------------|-------|---------|---------|---------------------|-------|---------|---------|---------------------|-------|---------|---------|
| RESIDENT OF DWELL  | 43168 | 38599   | 81767   | RESIDENT OF DWELL   | 26733 | 24249   | 50981   | RESIDENT OF DWELL   | 14270 | 13111   | 27381   |
| VISITOR TO DWELL   |       |         |         | RESIDENT OF LGA     | 5626  | 5137    | 10764   | RESIDENT OF LGA     | 6663  | 6163    | 12827   |
| RESIDENT OF LGA    | 1131  | 794     | 1925    | RESIDENT OTHER LGA- |       |         |         | RESIDENT OTHER LGA- |       |         |         |
| RESIDENT OTHER LGA |       |         |         | NSM                 | 1353  | 1136    | 2489    | NSM                 | 2679  | 2245    | 4924    |
| NSM                | 824   | 557     | 1381    | VIC                 | 973   | 825     | 1798    | VIC                 | 1775  | 1636    | 3411    |
| VIC                | 733   | 610     | 1343    | QLD                 | 1629  | 1402    | 3031    | QLD                 | 2124  | 1911    | 4035    |
| QLD                | 692   | 406     | 1098    | SA                  | 1247  | 1116    | 2363    | SA                  | 2214  | 2024    | 4238    |
| SA                 | 623   | 519     | 1142    | WA                  | 755   | 690     | 1445    | WA                  | 1279  | 1051    | 2330    |
| WA                 | 370   | 271     | 641     | TAS                 | 97    | 75      | 172     | TAS                 | 185   | 178     | 363     |
| TAS                | 57    | 37      | 94      | NT                  | 1497  | 1191    | 2688    | NT                  | 2946  | 2262    | 5208    |
| NT                 | 813   | 461     | 1274    | ACT                 | 152   | 159     | 311     | ACT                 | 172   | 132     | 304     |
| ACT                | 84    | 41      | 125     | OVERSEAS            | 1074  | 945     | 2019    | OVERSEAS            | 3107  | 2651    | 5758    |
| OVERSEAS           | 386   | 317     | 703     | AGE UNDER 1 YEAR    | 1082  | 396     | 2078    | AGE UNDER 5 YEARS   | 5859  | 5386    | 11245   |
| NOT STATED         | 3606  | 2030    | 5636    | NOT STATED          | 4555  | 2708    | 7263    | NOT STATED          | 3500  | 1878    | 5378    |
| TOTAL              | 52447 | 44643   | 97090   | TOTAL               | 46774 | 40629   | 87404   | TOTAL               | 46774 | 40629   | 87404   |

TABLE 42. POPULATION IN OCCUPIED PRIVATE DWELLINGS BY TYPE OF DWELLING BY NUMBER OF INMATES (SECTION OF STATE) TYPE OF DWELLING

|                  | SELF<br>CONTAINED | NON-SELF<br>CONTAINED | IMPROVISED | MOBILE<br>MAJOR URBAN | PRIVATE<br>BOARDING HOUSE | TOTAL OCCUPIED<br>PRIVATE DWELLINGS |
|------------------|-------------------|-----------------------|------------|-----------------------|---------------------------|-------------------------------------|
| INMATES-         |                   |                       |            |                       |                           |                                     |
| 1                | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 2                | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 3                | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 4                | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 5                | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 6                | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 7                | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 8 PLUS           | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| TOTAL POPULATION | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| OTHER URBAN      |                   |                       |            |                       |                           |                                     |
| INMATES-         |                   |                       |            |                       |                           |                                     |
| 1                | 1331              | 106                   | 71         | 583                   | 1                         | 2092                                |
| 2                | 5423              | 150                   | 128        | 2318                  | 6                         | 8025                                |
| 3                | 6753              | 144                   | 192        | 1842                  | ..                        | 8932                                |
| 4                | 11480             | 152                   | 260        | 1716                  | 8                         | 13617                               |
| 5                | 8825              | 60                    | 260        | 980                   | 5                         | 10130                               |
| 6                | 5460              | 36                    | 102        | 434                   | ..                        | 6036                                |
| 7                | 2590              | 21                    | 77         | 210                   | 28                        | 2926                                |
| 8 PLUS           | 3357              | 66                    | 107        | 236                   | 21                        | 3787                                |
| TOTAL POPULATION | 45220             | 735                   | 1197       | 8324                  | 69                        | 55545                               |
| RURAL            |                   |                       |            |                       |                           |                                     |
| INMATES-         |                   |                       |            |                       |                           |                                     |
| 1                | 496               | 28                    | 156        | 174                   | ..                        | 854                                 |
| 2                | 1282              | 76                    | 700        | 546                   | 2                         | 2606                                |
| 3                | 1344              | 87                    | 843        | 414                   | ..                        | 2688                                |
| 4                | 2100              | 116                   | 1216       | 464                   | 4                         | 3904                                |
| 5                | 1805              | 165                   | 1275       | 360                   | 10                        | 3415                                |
| 6                | 1590              | 150                   | 1572       | 174                   | 12                        | 3498                                |
| 7                | 1120              | 98                    | 1163       | 56                    | ..                        | 2457                                |
| 8 PLUS           | 721               | 628                   | 3539       | 135                   | 45                        | 5066                                |
| TOTAL POPULATION | 14256             | 1346                  | 10485      | 2327                  | 73                        | 28491                               |
| TOTAL            |                   |                       |            |                       |                           |                                     |
| INMATES-         |                   |                       |            |                       |                           |                                     |
| 1                | 1827              | 134                   | 227        | 757                   | 1                         | 2946                                |
| 2                | 6705              | 226                   | 828        | 2864                  | 8                         | 10631                               |
| 3                | 8097              | 231                   | 1035       | 2256                  | ..                        | 11620                               |
| 4                | 13561             | 268                   | 1476       | 2184                  | 12                        | 17521                               |
| 5                | 10430             | 225                   | 1535       | 1340                  | 15                        | 13545                               |
| 6                | 7050              | 186                   | 1674       | 612                   | 12                        | 9534                                |
| 7                | 3710              | 119                   | 1260       | 266                   | 28                        | 5383                                |
| 8 PLUS           | 8078              | 694                   | 3646       | 371                   | 66                        | 12856                               |
| TOTAL POPULATION | 59478             | 2083                  | 11682      | 10651                 | 142                       | 84036                               |

TABLE 43. OCCUPIED PRIVATE DWELLINGS BY TYPE OF DWELLING BY NUMBER OF INMATES (SECTION OF STATE) TYPE OF DWELLING

|                 | SELF<br>CONTAINED | NON-SELF<br>CONTAINED | IMPROVISED | MOBILE<br>MAJOR URBAN | PRIVATE<br>BOARDING HOUSE | TOTAL OCCUPIED<br>PRIVATE DWELLINGS |
|-----------------|-------------------|-----------------------|------------|-----------------------|---------------------------|-------------------------------------|
| INMATES-        |                   |                       |            |                       |                           |                                     |
| 1               | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 2               | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 3               | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 4               | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 5               | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 6               | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 7               | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| 8 PLUS          | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| TOTAL DWELLINGS | ..                | ..                    | ..         | ..                    | ..                        | ..                                  |
| OTHER URBAN     |                   |                       |            |                       |                           |                                     |
| INMATES-        |                   |                       |            |                       |                           |                                     |
| 1               | 1331              | 106                   | 71         | 583                   | 1                         | 2092                                |
| 2               | 2711              | 75                    | 64         | 1159                  | 3                         | 4012                                |
| 3               | 2251              | 48                    | 64         | 614                   | ..                        | 2977                                |
| 4               | 2870              | 36                    | 65         | 429                   | 2                         | 3404                                |
| 5               | 1765              | 12                    | 52         | 196                   | 1                         | 2026                                |
| 6               | 910               | 6                     | 17         | 73                    | ..                        | 1006                                |
| 7               | 370               | 3                     | 11         | 38                    | 4                         | 418                                 |
| 8 PLUS          | 374               | 7                     | 13         | 26                    | 2                         | 422                                 |
| TOTAL DWELLINGS | 12582             | 295                   | 357        | 3110                  | 13                        | 16357                               |
| RURAL           |                   |                       |            |                       |                           |                                     |
| INMATES-        |                   |                       |            |                       |                           |                                     |
| 1               | 496               | 28                    | 156        | 174                   | ..                        | 854                                 |
| 2               | 641               | 38                    | 350        | 273                   | 1                         | 1303                                |
| 3               | 448               | 29                    | 281        | 138                   | ..                        | 896                                 |
| 4               | 525               | 29                    | 304        | 117                   | 1                         | 976                                 |
| 5               | 321               | 33                    | 255        | 72                    | 2                         | 683                                 |
| 6               | 265               | 25                    | 262        | 29                    | 2                         | 583                                 |
| 7               | 160               | 14                    | 169        | 8                     | ..                        | 351                                 |
| 8 PLUS          | 444               | 62                    | 357        | 15                    | 4                         | 882                                 |
| TOTAL DWELLINGS | 3300              | 256                   | 2134       | 826                   | 10                        | 6528                                |
| TOTAL           |                   |                       |            |                       |                           |                                     |
| INMATES-        |                   |                       |            |                       |                           |                                     |
| 1               | 1827              | 134                   | 227        | 757                   | 1                         | 2946                                |
| 2               | 3352              | 113                   | 414        | 1432                  | 4                         | 5315                                |
| 3               | 2699              | 77                    | 345        | 752                   | ..                        | 3873                                |
| 4               | 3345              | 67                    | 369        | 546                   | 3                         | 4380                                |
| 5               | 2866              | 45                    | 307        | 268                   | 3                         | 2709                                |
| 6               | 1175              | 31                    | 279        | 102                   | 2                         | 1584                                |
| 7               | 530               | 17                    | 140        | 38                    | 4                         | 769                                 |
| 8 PLUS          | 818               | 69                    | 370        | 41                    | 6                         | 1404                                |
| TOTAL DWELLINGS | 15882             | 553                   | 2491       | 3936                  | 23                        | 22885                               |

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TABLE 44. TYPE OF OCCUPIED PRIVATE DWELLING BY NUMBER OF DWELLING UNITS IN BUILDING

|                        | SELF CONTAINED | NON-SELF<br>CONTAINED | IMPROVISED | MOBILE | PRIVATE BOARDING<br>HOUSE | TOTAL |
|------------------------|----------------|-----------------------|------------|--------|---------------------------|-------|
| DWELLING UNITS IN BLDG |                |                       |            |        |                           |       |
| 1                      | 11855          | 253                   | 1832       | 3146   | 11                        | 16297 |
| 2                      | 545            | 49                    | 85         | 161    | 3                         | 843   |
| 3                      | 236            | 30                    | 20         | 53     | ..                        | 339   |
| 4                      | 400            | 27                    | 12         | 12     | 2                         | 453   |
| 5                      | 140            | 8                     | 8          | 6      | ..                        | 162   |
| 6-8                    | 659            | 60                    | 5          | 2      | ..                        | 926   |
| 9-16                   | 471            | 47                    | 1          | 1      | 1                         | 521   |
| 17-32                  | 215            | 30                    | ..         | 2      | ..                        | 247   |
| 33 OR MORE             | 193            | 19                    | 1          | 7      | 1                         | 221   |
| NOT STATED             | 1768           | 30                    | 527        | 546    | 5                         | 2876  |
| TOTAL                  | 15882          | 553                   | 2491       | 3936   | 23                        | 22885 |

TABLE 45. TYPE OF OCCUPIED PRIVATE DWELLING BY NUMBER OF BEDROOMS

|                     | SELF CONTAINED | NON-SELF<br>CONTAINED | IMPROVISED | MOBILE | PRIVATE BOARDING<br>HOUSE | TOTAL |
|---------------------|----------------|-----------------------|------------|--------|---------------------------|-------|
| NUMBER OF BEDROOMS- |                |                       |            |        |                           |       |
| 1                   | 1499           | 174                   | 292        | 1135   | 3                         | 3103  |
| 2                   | 3575           | 115                   | 145        | 893    | 3                         | 4731  |
| 3                   | 7529           | 56                    | 64         | 120    | 6                         | 7775  |
| 4                   | 1163           | 15                    | 24         | 20     | 4                         | 1226  |
| 5                   | 182            | 3                     | 4          | 4      | 2                         | 195   |
| 6 OR MORE           | 136            | 13                    | 1          | 5      | ..                        | 155   |
| NOT STATED          | 1521           | 30                    | 804        | 1249   | 4                         | 3648  |
| TOTAL               | 15882          | 406                   | 1334       | 3466   | 22                        | 20833 |
| AVERAGE BEDROOMS    | 2.7            | 1.9                   | 1.7        | 1.6    | 2.9                       | 2.5   |

TABLE 46. TYPE OF OCCUPIED PRIVATE DWELLING BY NUMBER OF ROOMS

|                  | SELF CONTAINED | NON-SELF<br>CONTAINED | IMPROVISED | MOBILE | PRIVATE BOARDING<br>HOUSE | TOTAL |
|------------------|----------------|-----------------------|------------|--------|---------------------------|-------|
| NUMBER OF ROOMS- |                |                       |            |        |                           |       |
| 1                | 249            | 142                   | 1133       | 443    | 1                         | 1968  |
| 2                | 579            | 131                   | 263        | 711    | 2                         | 1846  |
| 3                | 1318           | 67                    | 111        | 917    | 2                         | 2435  |
| 4                | 2841           | 87                    | 99         | 399    | 2                         | 3428  |
| 5                | 5288           | 53                    | 49         | 92     | 3                         | 5485  |
| 6                | 2527           | 17                    | 19         | 33     | 3                         | 2599  |
| 7                | 422            | 7                     | 6          | 15     | 5                         | 955   |
| 8 OR MORE        | 637            | 19                    | 7          | 17     | 1                         | 681   |
| NOT STATED       | 1521           | 30                    | 804        | 1249   | 4                         | 3648  |
| TOTAL            | 15882          | 553                   | 2491       | 3936   | 23                        | 22885 |
| AVERAGE ROOMS    | 4.9            | 2.9                   | 1.7        | 2.7    | 5.0                       | 4.2   |

TABLE 47. TYPE OF OCCUPIED PRIVATE DWELLING BY MATERIAL OF OUTER WALLS

|                           | SELF CONTAINED | NON-SELF<br>CONTAINED | IMPROVISED | MOBILE | PRIVATE BOARDING<br>HOUSE | TOTAL |
|---------------------------|----------------|-----------------------|------------|--------|---------------------------|-------|
| MATERIAL OF OUTER WALLS-  |                |                       |            |        |                           |       |
| BRICK VENEER              | 5807           | 195                   | 56         | 34     | 3                         | 6095  |
| STONE                     | 150            | 1                     | 28         | 1      | ..                        | 180   |
| CONCRETE, CONCRETE BLOCK, |                |                       |            |        |                           |       |
| CEMENT                    | 2569           | 81                    | 40         | 33     | 1                         | 2724  |
| TIMBER, WEATHERBOARD      | 649            | 89                    | 190        | 93     | 1                         | 1012  |
| METAL                     | 1821           | 38                    | 1297       | 2907   | 8                         | 6031  |
| FIBRO, ASBESTOS           | 3334           | 63                    | 134        | 116    | 6                         | 3653  |
| OTHER NET                 | 44             | 7                     | 285        | 122    | ..                        | 456   |
| NOT STATED                | 1518           | 19                    | 501        | 630    | 4                         | 2672  |
| TOTAL                     | 15882          | 553                   | 2491       | 3936   | 23                        | 22885 |

TABLE 48. TYPE OF OCCUPIED PRIVATE DWELLING BY METHOD OF SEWAGE DISPOSAL

|                           | SELF CONTAINED | NON-SELF<br>CONTAINED | IMPROVISED | MOBILE | PRIVATE BOARDING<br>HOUSE | TOTAL |
|---------------------------|----------------|-----------------------|------------|--------|---------------------------|-------|
| METHOD-SEWAGE DISPOSAL-   |                |                       |            |        |                           |       |
| FLUSH TOILET-PUBLIC SEWER | 11118          | 259                   | 242        | 2044   | 9                         | 13672 |
| FLUSH TOILET-INDIV SYSTEM | 2593           | 84                    | 157        | 663    | 7                         | 3504  |
| SANITARY PAN COLLECTION   | 183            | 21                    | 71         | 36     | 1                         | 312   |
| OTHER                     | 224            | 139                   | 1435       | 608    | 2                         | 2408  |
| NOT STATED                | 1764           | 50                    | 588        | 585    | 4                         | 2989  |
| TOTAL                     | 15882          | 553                   | 2491       | 3936   | 23                        | 22885 |

TABLE 49. TYPE OF OCCUPIED PRIVATE DWELLING BY SOURCE OF WATER SUPPLY

|                         | SELF CONTAINED | NON-SELF<br>CONTAINED | IMPROVISED | MOBILE | PRIVATE BOARDING<br>HOUSE | TOTAL |
|-------------------------|----------------|-----------------------|------------|--------|---------------------------|-------|
| SOURCE OF WATER SUPPLY- |                |                       |            |        |                           |       |
| PIPED FROM MAINS        | 13107          | 322                   | 409        | 2582   | 14                        | 16434 |
| PIPED RAIN WATER TANK   | 167            | 9                     | 51         | 45     | ..                        | 272   |
| PIPED FROM OTHER SOURCE | 883            | 66                    | 154        | 328    | 2                         | 1433  |
| NO PIPED WATER          | 170            | 123                   | 1385       | 607    | 3                         | 2288  |
| NOT STATED              | 1555           | 33                    | 492        | 374    | 4                         | 2458  |
| TOTAL                   | 15882          | 553                   | 2491       | 3936   | 23                        | 22885 |

TABLE 50. TYPE OF OCCUPIED PRIVATE DWELLING BY NUMBER OF MOTOR VEHICLES

|                     | SELF CONTAINED | NON-SELF<br>CONTAINED | IMPROVISED | MOBILE | PRIVATE BOARDING<br>HOUSE | TOTAL |
|---------------------|----------------|-----------------------|------------|--------|---------------------------|-------|
| NUMBER OF VEHICLES- |                |                       |            |        |                           |       |
| 0                   | 1905           | 239                   | 1386       | 418    | 7                         | 3955  |
| 1                   | 6492           | 170                   | 382        | 2048   | 2                         | 9094  |
| 2                   | 4492           | 71                    | 156        | 860    | ..                        | 5579  |
| 3                   | 943            | 12                    | 38         | 167    | 3                         | 1163  |
| 4 OR MORE           | 397            | 32                    | 18         | 74     | 6                         | 527   |
| NOT STATED          | 1653           | 29                    | 511        | 369    | 5                         | 2567  |
| TOTAL               | 15882          | 553                   | 2491       | 3936   | 23                        | 22885 |

TABLE 51. OCCUPIED PRIVATE DWELLINGS BY NUMBER OF BEDROOMS BY NUMBER OF INMATES

|            | 1    | 2    | 3    | 4    | 5    | 6    | 7   | 8+   | TOTAL |
|------------|------|------|------|------|------|------|-----|------|-------|
| BEDROOMS-  |      |      |      |      |      |      |     |      |       |
| 1          | 672  | 1195 | 420  | 221  | 147  | 85   | 48  | 115  | 3103  |
| 2          | 487  | 1446 | 1104 | 898  | 358  | 165  | 71  | 202  | 4731  |
| 3          | 311  | 1083 | 1341 | 2213 | 1429 | 739  | 295 | 364  | 7775  |
| 4          | 51   | 123  | 114  | 258  | 242  | 194  | 104 | 136  | 1226  |
| 5          | 11   | 17   | 21   | 33   | 33   | 25   | 14  | 37   | 195   |
| 6 OR MORE  | 20   | 21   | 16   | 27   | 18   | 20   | 12  | 21   | 155   |
| NOT STATED | 844  | 950  | 598  | 463  | 204  | 191  | 108 | 218  | 3648  |
| TOTAL      | 2590 | 4835 | 3614 | 4113 | 2511 | 1419 | 660 | 1085 | 20833 |

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TABLE 52. OCCUPIED PRIVATE DWELLINGS BY NUMBER OF ROOMS BY NUMBER OF INMATES

| ROOMS-     | NUMBER OF INMATES |      |      |      |      |      |     |      | TOTAL |
|------------|-------------------|------|------|------|------|------|-----|------|-------|
|            | 1                 | 2    | 3    | 4    | 5    | 6    | 7   | 8+   |       |
| 1          | 332               | 457  | 248  | 257  | 187  | 167  | 106 | 214  | 1968  |
| 2          | 437               | 537  | 230  | 151  | 112  | 71   | 37  | 111  | 1686  |
| 3          | 508               | 818  | 414  | 310  | 150  | 76   | 44  | 115  | 2435  |
| 4          | 387               | 1064 | 776  | 609  | 269  | 125  | 54  | 144  | 3428  |
| 5          | 228               | 891  | 966  | 1458 | 969  | 517  | 211 | 245  | 5485  |
| 6          | 129               | 383  | 422  | 738  | 428  | 266  | 104 | 137  | 2599  |
| 7          | 41                | 132  | 132  | 240  | 193  | 98   | 60  | 59   | 955   |
| 8+         | 40                | 83   | 87   | 163  | 117  | 78   | 45  | 69   | 681   |
| NOT STATED | 844               | 950  | 598  | 463  | 244  | 191  | 108 | 210  | 3648  |
| TOTAL      | 2946              | 5315 | 3673 | 4388 | 2709 | 1589 | 769 | 1304 | 22885 |

TABLE 53. OCCUPIED PRIVATE DWELLINGS WITH OR WITHOUT KITCHEN AND BATHROOM FACILITIES BY NUMBER OF INMATES

| FACILITIES-               | NUMBER OF INMATES |      |      |      |      |      |     |      | TOTAL |
|---------------------------|-------------------|------|------|------|------|------|-----|------|-------|
|                           | 1                 | 2    | 3    | 4    | 5    | 6    | 7   | 8+   |       |
| BATHROOM ONLY, NO KITCHEN | 194               | 230  | 134  | 145  | 62   | 48   | 16  | 48   | 877   |
| KITCHEN ONLY, NO BATHROOM | 246               | 458  | 280  | 264  | 140  | 81   | 57  | 81   | 1607  |
| BOTH                      | 1240              | 3033 | 2470 | 3139 | 1947 | 1044 | 449 | 626  | 13948 |
| NEITHER                   | 422               | 644  | 391  | 369  | 276  | 225  | 139 | 339  | 2805  |
| NOT STATED                | 844               | 950  | 598  | 463  | 244  | 191  | 108 | 210  | 3648  |
| TOTAL                     | 2946              | 5315 | 3673 | 4388 | 2709 | 1589 | 769 | 1304 | 22885 |

TABLE 54. OCCUPIED PRIVATE DWELLINGS BY NATURE OF OCCUPANCY BY NUMBER OF INMATES

| NATURE OF OCCUPANCY-       | NUMBER OF INMATES |      |      |      |      |      |     |      | TOTAL |
|----------------------------|-------------------|------|------|------|------|------|-----|------|-------|
|                            | 1                 | 2    | 3    | 4    | 5    | 6    | 7   | 8+   |       |
| OWNER                      | 369               | 623  | 581  | 593  | 395  | 235  | 124 | 165  | 3205  |
| PURCHASER-                 |                   |      |      |      |      |      |     |      |       |
| ONE MORTGAGE               | 155               | 486  | 438  | 643  | 375  | 201  | 84  | 69   | 2456  |
| TWO OR MORE MORTGAGES      | 7                 | 39   | 41   | 53   | 29   | 14   | 3   | 2    | 188   |
| OWNER OR PURCHASER, UNDLF. | 23                | 36   | 28   | 24   | 22   | 12   | 10  | 25   | 160   |
| TENANT-                    |                   |      |      |      |      |      |     |      |       |
| HOUSING COMMISSION         | 178               | 484  | 592  | 742  | 442  | 255  | 115 | 155  | 2963  |
| EMPLOYER-                  |                   |      |      |      |      |      |     |      |       |
| FURNISHED                  | 381               | 632  | 486  | 674  | 386  | 171  | 58  | 75   | 2785  |
| UNFURNISHED                | 64                | 143  | 130  | 161  | 131  | 86   | 40  | 79   | 840   |
| OTHER-                     |                   |      |      |      |      |      |     |      |       |
| FURNISHED                  | 503               | 948  | 459  | 377  | 211  | 104  | 36  | 90   | 2728  |
| UNFURNISHED                | 173               | 388  | 207  | 197  | 114  | 75   | 41  | 145  | 1348  |
| LANDLORD NOT STATED        | 74                | 73   | 87   | 45   | 32   | 18   | 12  | 37   | 326   |
| OTHER, NEI                 | 475               | 701  | 542  | 589  | 362  | 292  | 155 | 317  | 3453  |
| NOT STATED                 | 624               | 562  | 410  | 284  | 190  | 126  | 80  | 145  | 2421  |
| TOTAL                      | 2946              | 5315 | 3673 | 4388 | 2709 | 1589 | 769 | 1304 | 22885 |

TABLE 55. OCCUPIED PRIVATE DWELLINGS BY WEEKLY RENT BY NATURE OF OCCUPANCY

| WEEKLY RENT (DOLLARS-\$) | NATURE OF OCCUPANCY |                    |             |                 |             |                     | TOTAL |
|--------------------------|---------------------|--------------------|-------------|-----------------|-------------|---------------------|-------|
|                          | HOUSING COMMISSION  | EMPLOYER FURNISHED | UNFURNISHED | OTHER FURNISHED | UNFURNISHED | LANDLORD NOT STATED |       |
| 1-9                      | 76                  | 726                | 157         | 81              | 186         | 51                  | 1277  |
| 10-19                    | 1054                | 1825               | 256         | 369             | 240         | 48                  | 2992  |
| 20-29                    | 1181                | 405                | 190         | 339             | 284         | 38                  | 2437  |
| 30-39                    | 256                 | 143                | 46          | 432             | 129         | 29                  | 1035  |
| 40-49                    | 35                  | 65                 | 28          | 492             | 128         | 25                  | 785   |
| 50-59                    | 14                  | 53                 | 12          | 469             | 96          | 15                  | 659   |
| 60-69                    | 4                   | 29                 | 7           | 216             | 66          | 3                   | 325   |
| 70-79                    | 2                   | 15                 | 2           | 58              | 32          | 2                   | 111   |
| 80-89                    | ..                  | 4                  | 6           | 27              | 9           | 2                   | 48    |
| 90-98                    | ..                  | 4                  | ..          | 16              | 5           | 1                   | 26    |
| 99 AND OVER              | 1                   | 6                  | 3           | 44              | 27          | 1                   | 83    |
| NOT STATED               | 340                 | 290                | 141         | 185             | 138         | 110                 | 1204  |
| TOTAL                    | 2963                | 2785               | 640         | 2728            | 1340        | 326                 | 10982 |

TABLE 56. MORTGAGED OCCUPIED PRIVATE DWELLINGS BY SOURCE OF FIRST MORTGAGE BY NUMBER OF MORTGAGES

| SOURCE OF FIRST MORTGAGE- | MORTGAGES |             |       |
|---------------------------|-----------|-------------|-------|
|                           | ONE ONLY  | TWO OR MORE | TOTAL |
| TRADING BANK              | 391       | 30          | 421   |
| SAVINGS BANK              | 318       | 19          | 337   |
| BUILDING SOCIETY          | 107       | 11          | 118   |
| LIFE ASSURANCE SOCIETY    | 24        | 2           | 26    |
| SOLICITORS TRUST FUND     | 13        | ..          | 13    |
| EMPLOYER                  | 20        | ..          | 20    |
| FINANCE COMPANY           | 400       | 23          | 423   |
| STATE HOUSING BODY        | 286       | 7           | 293   |
| LOCAL GOVERNMENT BODY     | 73        | 9           | 82    |
| STATE, AUSTRALIAN GOVT.   | 644       | 70          | 714   |
| DEFENCE, WAR SERVICE      | 27        | 3           | 30    |
| PRIVATE LENDER            | 112       | 9           | 121   |
| NOT STATED                | 41        | 5           | 46    |
| TOTAL                     | 2456      | 188         | 2644  |

TABLE 57. MORTGAGED OCCUPIED PRIVATE DWELLINGS BY SOURCE OF FIRST MORTGAGE BY SOURCE OF OTHER MORTGAGES

| SOURCE OF FIRST MORTGAGE- | SOURCE OF OTHER MORTGAGES |              |                  |                        |                      | SOLICITOR TRUST FUND |
|---------------------------|---------------------------|--------------|------------------|------------------------|----------------------|----------------------|
|                           | TRADING BANK              | SAVINGS BANK | BUILDING SOCIETY | LIFE ASSURANCE SOCIETY | SOLICITOR TRUST FUND |                      |
| TRADING BANK              | 7                         | 2            | ..               | ..                     | 1                    | ..                   |
| SAVINGS BANK              | 8                         | 6            | ..               | ..                     | ..                   | ..                   |
| BUILDING SOCIETY          | 3                         | ..           | 1                | ..                     | ..                   | ..                   |
| LIFE ASSURANCE SOCIETY    | 2                         | ..           | ..               | ..                     | ..                   | ..                   |
| SOLICITORS TRUST FUND     | ..                        | ..           | ..               | ..                     | ..                   | ..                   |
| EMPLOYER                  | ..                        | ..           | ..               | ..                     | ..                   | ..                   |
| FINANCE COMPANY           | ..                        | ..           | ..               | ..                     | ..                   | ..                   |
| STATE HOUSING BODY        | 3                         | 2            | 1                | ..                     | ..                   | ..                   |
| LOCAL GOVERNMENT BODY     | 2                         | 1            | 3                | ..                     | ..                   | ..                   |
| STATE, AUSTRALIAN GOVT.   | 23                        | 7            | 21               | ..                     | ..                   | ..                   |
| DEFENCE, WAR SERVICE      | 5                         | ..           | 1                | ..                     | ..                   | ..                   |
| PRIVATE LENDER            | 5                         | 2            | 1                | ..                     | ..                   | ..                   |
| NOT STATED                | ..                        | 1            | ..               | ..                     | ..                   | ..                   |
| TOTAL 2+ MORTGAGES        | 56                        | 22           | 27               | 1                      | 1                    | 1                    |

TABLE 57-CONTINUED

| SOURCE OF FIRST MORTGAGE- | SOURCE OF OTHER MORTGAGES-CONTINUED |                 |                    |                       |                         |                      | TOTAL |
|---------------------------|-------------------------------------|-----------------|--------------------|-----------------------|-------------------------|----------------------|-------|
|                           | EMPLOYER                            | FINANCE COMPANY | STATE HOUSING BODY | LOCAL GOVERNMENT BODY | STATE, AUSTRALIAN GOVT. | DEFENCE, WAR SERVICE |       |
| TRADING BANK              | ..                                  | 9               | ..                 | 5                     | 3                       | ..                   | 30    |
| SAVINGS BANK              | 1                                   | 2               | ..                 | ..                    | 1                       | ..                   | 19    |
| BUILDING SOCIETY          | ..                                  | 3               | ..                 | 1                     | 1                       | ..                   | 11    |
| LIFE ASSURANCE SOCIETY    | ..                                  | ..              | ..                 | ..                    | ..                      | ..                   | 2     |
| SOLICITORS TRUST FUND     | ..                                  | ..              | ..                 | ..                    | ..                      | ..                   | ..    |
| EMPLOYER                  | ..                                  | ..              | ..                 | ..                    | ..                      | ..                   | ..    |
| FINANCE COMPANY           | ..                                  | 11              | ..                 | 1                     | 1                       | 6                    | 23    |
| STATE HOUSING BODY        | ..                                  | 1               | ..                 | ..                    | ..                      | ..                   | 7     |
| LOCAL GOVERNMENT BODY     | ..                                  | 1               | ..                 | 1                     | ..                      | ..                   | 9     |
| STATE, AUSTRALIAN GOVT.   | ..                                  | 7               | ..                 | ..                    | 7                       | 1                    | 70    |
| DEFENCE, WAR SERVICE      | ..                                  | 1               | ..                 | ..                    | ..                      | ..                   | 3     |
| PRIVATE LENDER            | ..                                  | 1               | ..                 | ..                    | 1                       | ..                   | 9     |
| NOT STATED                | ..                                  | 1               | ..                 | ..                    | ..                      | 1                    | 5     |
| TOTAL 2+ MORTGAGES        | 1                                   | 37              | ..                 | 8                     | 14                      | 10                   | 108   |

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TABLE 58. MORTGAGED OCCUPIED PRIVATE DWELLINGS BY MONTHLY PAYMENT OF OTHER MORTGAGES BY MONTHLY PAYMENT OF FIRST MORTGAGE

| MONTHLY PAYMENT OF OTHER<br>MORTGAGES (DOLLARS-\$)- | MONTHLY PAYMENT OF FIRST MORTGAGE (DOLLARS-\$) |       |         |         |         |         |         |         |          | NOT<br>STATED | TOTAL |
|-----------------------------------------------------|------------------------------------------------|-------|---------|---------|---------|---------|---------|---------|----------|---------------|-------|
|                                                     | UP TO 49                                       | 50-99 | 100-149 | 150-199 | 200-249 | 250-299 | 300-349 | 350-399 | 399 PLUS |               |       |
| UP TO 49                                            | 4                                              | 4     | 2       | ..      | ..      | ..      | ..      | ..      | 1        | ..            | 11    |
| 50-99                                               | 4                                              | 14    | 8       | 6       | 1       | 1       | 1       | ..      | 1        | 1             | 37    |
| 100-149                                             | 1                                              | 7     | 15      | 5       | 4       | ..      | ..      | ..      | ..       | ..            | 32    |
| 150-199                                             | 1                                              | 3     | 7       | 6       | 4       | 1       | ..      | ..      | ..       | ..            | 22    |
| 200-249                                             | 1                                              | 1     | 9       | 4       | 2       | 1       | 1       | 1       | 1        | ..            | 21    |
| 250-299                                             | ..                                             | 1     | ..      | ..      | 1       | ..      | ..      | ..      | ..       | ..            | 2     |
| 300-349                                             | ..                                             | ..    | ..      | ..      | 1       | ..      | ..      | ..      | ..       | ..            | 1     |
| 350-399                                             | ..                                             | ..    | 1       | ..      | ..      | ..      | ..      | ..      | ..       | 1             | 2     |
| 399 OR MORE                                         | ..                                             | 1     | 2       | ..      | ..      | ..      | ..      | ..      | 1        | 1             | 5     |
| NOT STATED                                          | 2                                              | 6     | 4       | 2       | 5       | ..      | ..      | ..      | 4        | 34            | 55    |
| TOTAL                                               | 13                                             | 37    | 48      | 25      | 18      | 3       | 2       | 1       | 4        | 37            | 188   |

TABLE 59. MORTGAGED OCCUPIED PRIVATE DWELLINGS BY TOTAL MONTHLY PAYMENT BY NUMBER OF MORTGAGES

| PAYMENT (DOLLARS-\$)- | NUMBER OF MORTGAGES |           | TOTAL |
|-----------------------|---------------------|-----------|-------|
|                       | 1                   | 2 OR MORE |       |
| LESS THAN 50          | 108                 | ..        | 108   |
| 50-99                 | 551                 | 7         | 558   |
| 100-149               | 572                 | 13        | 585   |
| 150-199               | 352                 | 16        | 368   |
| 200-249               | 264                 | 25        | 289   |
| 250-299               | 93                  | 19        | 112   |
| 300-349               | 48                  | 24        | 72    |
| 350-399               | 27                  | 7         | 34    |
| 399 OR MORE           | 87                  | 19        | 106   |
| NOT STATED            | 294                 | 58        | 352   |
| TOTAL                 | 2456                | 188       | 2644  |

TABLE 60. OCCUPIED PRIVATE DWELLING BY MAIN SOURCE OF POWER

| POWER OR FUEL USED-      | NUMBER OF DWELLINGS |         |               | TOTAL |
|--------------------------|---------------------|---------|---------------|-------|
|                          | LIGHTING            | COOKING | HEATING HOUSE |       |
| COAL, COKE OR BRIQUETTES | ..                  | 28      | 16            | 24    |
| WOOD                     | ..                  | 2428    | 991           | 466   |
| ELECTRICITY              | 17902               | 12590   | 4004          | 11615 |
| GAS-MAINS                | 27                  | 499     | 16            | 112   |
| GAS-BOTTLED OR LP        | 60                  | 4832    | 190           | 991   |
| OIL (INCLUDING KEROSENE) | 376                 | 27      | 1247          | 87    |
| SOLAR ENERGY             | ..                  | 7       | 94            | 2365  |
| OTHER FUEL               | 133                 | 30      | 67            | 26    |
| NO FUEL USED             | 698                 | 86      | 641           | 2332  |
| NOT STATED               | 3087                | 2458    | 9109          | 4907  |
| TOTAL                    | 22885               | 22885   | 22885         | 22885 |

TABLE 61. UNOCCUPIED PRIVATE DWELLING BY REASON UNOCCUPIED (SECTION OF STATE)

| REASON UNOCCUPIED-        | SECTION OF STATE |             |       | TOTAL |
|---------------------------|------------------|-------------|-------|-------|
|                           | MAJOR URBAN      | OTHER URBAN | RURAL |       |
| FOR SALE                  | ..               | 61          | 1     | 62    |
| TO LET NOT HOLIDAY HOME   | ..               | 254         | 25    | 279   |
| NEW AWAITING OCCUPANCY    | ..               | 447         | 107   | 604   |
| VACANT FOR REPAIR, ETC    | ..               | 194         | 6     | 202   |
| HOLIDAY HOME              | ..               | 3           | 7     | 10    |
| CONDEMNED FOR DEMOLITION  | ..               | 35          | 57    | 92    |
| RESIDENT TEMPORARY ABSENT | ..               | 478         | 127   | 605   |
| OTHER NEC                 | ..               | 105         | 88    | 193   |
| NOT STATED                | ..               | 192         | 53    | 245   |
| TOTAL                     | ..               | 1819        | 473   | 2292  |

TABLE 62. PRIVATE DWELLINGS BY TYPE OF STRUCTURE (SECTION OF STATE)

| TYPE OF STRUCTURE        | SECTION OF STATE |             |       | TOTAL |
|--------------------------|------------------|-------------|-------|-------|
|                          | MAJOR URBAN      | OTHER URBAN | RURAL |       |
| SEPARATE HOUSE           | ..               | 9831        | 3024  | 12855 |
| FLATS OR HOME UNITS, ETC | ..               | ..          | ..    | ..    |
| UP TO 3 STOREYS HIGH     | ..               | 2715        | 42    | 2757  |
| ABOVE 3 STOREYS HIGH     | ..               | 365         | ..    | 365   |
| IMPROVISED DWELLING      | ..               | 172         | 2010  | 2182  |
| MOBILE DWELLING          | ..               | 2477        | 775   | 3252  |
| OTHER                    | ..               | 591         | 223   | 814   |
| NOT STATED               | ..               | 2025        | 927   | 2952  |
| TOTAL                    | ..               | 18176       | 7001  | 25177 |

## APPENDIX A

## TABLE CONTENT

Most tables are self-explanatory. The following notes are designed to explain specific elements of some tables.

**TABLE 1**

Data for the 1947, 1954 and 1961 Censuses are excluded because changes made to the criteria for delimiting urban centres, which were adopted for the 1966 and subsequent censuses, have made direct comparison with figures for earlier censuses invalid.

The Section of State data for this table have been compiled, for comparative purposes, for those areas which met the criteria for MAJOR URBAN, OTHER URBAN, RURAL and MIGRATORY respectively at each census. Although the MAJOR URBAN concept did not apply until the 1971 Census, data for the 1966 Census has been compiled using the 1971 Census Section of State criteria. OTHER URBAN has been adjusted accordingly.

**TABLES 2-5**

Data for Aborigines for the Censuses of 1947, 1954 and 1961 have been excluded because of their poor quality.

**TABLE 8**

The Birthplace classification for the 1976 Census is more detailed than for previous censuses. The countries previously classified to AUSTRALIAN TERRITORIES AND NEW ZEALAND have been reallocated. Christmas Island and Cocos (Keeling) Islands have been allocated to ASIA and the remainder have been included, along with the former PACIFIC ISLANDS region, under OCEANIA.

Despite some other minor changes to the birthplace classification comparison between 1971 and 1976 Censuses birthplace data is largely unaffected.

**TABLE 10**

The Handicap question asked for each person with a serious long term physical or mental condition which of a number of activities they felt they were handicapped in doing. Because some people are handicapped in a number of activities it is not possible to add up the number of answers to each activity to obtain the number of handicapped people. The TOTAL HANDICAPPED line is the total of the preceding three lines which show the number of people handicapped in one way only, two ways and three or more ways. TOTAL POPULATION is the sum of TOTAL HANDICAPPED, NOT HANDICAPPED and NOT STATED.

**TABLE 14**

The Childminding question was designed so that if a child used more than one facility it could be recorded. All combinations of facilities used available from the 1976 Census have been included in this table.

**TABLE 16**

The question on Languages allowed people to indicate any number of languages they regularly used. It is therefore not possible to add up the number of people regularly using each language other than English to obtain the number of people regularly speaking a foreign language. To obtain this figure see the USE OF ENGLISH section of the table. Each person is counted only once in this section and it adds to TOTAL PERSONS.

**TABLE 17**

(a) The category PRIMARY AND SECONDARY refers to schools which provide both primary and secondary levels of education. It is not the sum of the two previous lines in the table.

(b) The SCHOOL - OTHER category refers to special schools, overseas schools etc.

(c) In OTHER INSTITUTIONS:

(i) CAE is the abbreviation for Colleges of Advanced Education;

(ii) The OTHER category includes technical colleges, teaching hospitals, business and coaching colleges, overseas institutions, etc.

Data for this table is not currently available. A supplementary page, containing the final data for the table, will be issued separately.

The NOT ATTENDING category includes children at pre-schools and creches who were over 5 years of age.

#### TABLE 22

The category USING ONE MODE ONLY excludes WALKED, details of which are contained in a previous line of the table. TOTAL EMPLOYED is the sum of the previous 5 lines of information.

#### TABLE 28

(a) NO QUALIFICATION includes only those people aged 15 years or more, who had not obtained a qualification since leaving school.

(b) NOT STATED includes people who did not answer the question and people who, having indicated they had obtained a qualification since leaving school, did not state any details.

#### TABLE 32

(a) The question on Pensions/Benefits Received permitted more than one answer to be recorded, consequently some people have been counted more than once in the categories up to and including SICKNESS, SPECIAL BENEFIT.

(b) The section of the table under the heading NO. OF PENSIONS RECEIVED counts people receiving Pensions/Benefits. TOTAL PENSIONERS is the total number of people receiving Pensions/Benefits.

#### TABLE 35

EVER MARRIED FEMALES includes women who are now married, permanently separated, divorced and widowed. Although dwelling information is usually arrived at by using the dwelling factor, sometimes it is necessary to use the person factor. Similarly, it is sometimes necessary to apply the dwelling factor when calculating the estimate relating to characteristics of people. Consequently, different figures are likely to occur for the same items of information. The difference however is not significant.

#### TABLE 39

(a) Family income is defined as the combined incomes of the head of the family and spouse, where both are present, or the individual income of the head (whether male or female) where no spouse is present. The income of other family members is not included.

(b) Because individual families were not separately identified within communes, details of family income for communes are excluded from this table.

#### TABLE 40

For census purposes, household income is defined as the sum of the individual incomes of all members of a household occupying a private dwelling. Household income is calculated by adding the mid-points of the ranges of the individual incomes of all the people in the household. Household income is available for communes but cannot be derived for non-private dwellings. The NOT STATED category includes instances where the income of one or more household members was Not Stated and the combined incomes of other household members was \$18,000 or less. If the stated combined income is greater than \$18,000 the household income is automatically classed as over \$18,000. This table excludes migratory.

#### TABLE 41

This table is divided into 3 parts:

- (a) 1976 – shows the usual residence of people at 30 June 1976;
- (b) 1975 – usual residence at 30 June 1975 of people who in 1976 were enumerated at their usual residence and were over 1 year old;
- (c) 1971 – usual residence at 30 June 1971 of people who in 1976 were enumerated at their usual residence and were over 5 years old.

Data for this table is not currently available. A supplementary page, containing the final data for the table, will be issued separately.

**TABLES 42-50**

The type of dwelling classification used in these tables is not comparable with class of dwelling used in similar tables in previous censuses. The type of dwelling is as stated by the householder and differs from type of structure, as shown in Table 62, which is based on answers by the census collector. Individual categories in type of structure may contain self-contained as well as non self-contained dwellings. Tables 42 and 43 exclude migratory.

**TABLE 54**

- (a) The category OWNER/PURCHASER UNDEFINED refers to dwellings which were identified as being owned or purchased but it was not possible to make the distinction between owner and purchaser.
- (b) The category OTHER, NEI includes dwellings which were not owned, being purchased or rented by the householder.

**TABLE 57**

This table includes only mortgaged dwellings with more than one mortgage. Whilst it is not usual for the State Housing Body, Local Government Body, State or Australian Government and War Service Homes to provide other than first mortgage facilities some respondents may have listed these as other than first mortgage sources. To cater for this possibility these categories have been included in this table.

**TABLE 60**

The following categories were not accepted as power or fuel for lighting purposes:

- (a) coal, coke or briquettes;
- (b) wood;
- (c) solar energy.

**TABLE 61**

Information in this table is as stated by the census collector. This table excludes migratory.

**TABLE 62**

Information in this table is as stated by the census collector, based on external observation, and is not comparable with similar information obtained from the householder in previous tables. This table excludes migratory.

# ABBREVIATIONS USED IN THE TABLES

|                         |                                  |
|-------------------------|----------------------------------|
| ANOTHR                  | Another                          |
| AUST                    | Australia                        |
| CAE                     | College of Advanced Education    |
| CHLD                    | Child                            |
| CNTR                    | Centre                           |
| CONT                    | Contributing                     |
| C'WEALTH                | Commonwealth                     |
| DWELL                   | Dwelling                         |
| ELSEWHR, ELSEWHRE       | Elsewhere                        |
| EX TWN PRV              | Excluding Taiwan Province        |
| GOVT                    | Government                       |
| INDIV                   | Individual                       |
| LANG                    | Language                         |
| N/A                     | Not Applicable                   |
| NEC                     | Not Elsewhere Classified         |
| NEI                     | Not Elsewhere Included           |
| NON C'WLTH              | Non-Commonwealth                 |
| O/S                     | Overseas                         |
| OTH CTRY, SAME BIRTH PL | Other Country same as Birthplace |
| OTH C'WLTH              | Other Commonwealth               |
| PARAMEDIC               | Paramedical                      |
| REC                     | Receiving                        |
| REPAT                   | Repatriation                     |
| SUPER                   | Superannuation                   |
| TEMPORY                 | Temporarily                      |
| TRAIN                   | Training                         |
| UK INC                  | United Kingdom Including         |
| UNDEF                   | Undefined                        |
| USA                     | United States of America         |

## CLASSIFICATION OF OCCUPATIONS

### SUMMARY

#### *Major and Minor Occupation Groups*

#### **0: PROFESSIONAL, TECHNICAL AND RELATED WORKERS**

Architects, Engineers and Surveyors, Professional  
Chemists, Physicists, Geologists and Other Physical Scientists  
Biologists, Veterinarians, Agronomists and Related Scientists  
Medical Practitioners and Dentists  
Nurses, including Probationers or Trainees  
Professional Medical Workers, n.e.c.  
Teachers  
Clergy and Related Members of Religious Orders  
Law Professionals  
Artists, Entertainers, Writers and Related Workers  
Draftsmen and Technicians, n.e.c.  
Other Professional, Technical and Related Workers

#### **1: ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS**

Administrative and Executive Officials, Government, n.e.c.  
Employers, Workers on Own Account, Status 0, Directors, Managers, n.e.c.

#### **2: CLERICAL WORKERS**

Book-keepers and Cashiers  
Stenographers and Typists  
Other Clerical Workers

#### **3: SALES WORKERS**

Insurance, Real Estate Salesmen, Auctioneers and Valuers  
Commercial Travellers and Manufacturers Agents  
Proprietors and Shopkeepers, Workers on Own Account, n.e.c., Status 0, Retail and  
Wholesale Trade, Salesmen, Shop Assistants and Related Workers

#### **4: FARMERS, FISHERMEN, HUNTERS, TIMBER GETTERS AND RELATED WORKERS**

Farmers and Farm Managers  
Farm Workers, including Farm Foremen  
Wool Classers  
Hunters and Trappers  
Fishermen and Related Workers  
Timber Getters and Other Forestry Workers

#### **5: MINERS, QUARRYMEN AND RELATED WORKERS**

Miners, Mineral Prospectors and Quarrymen  
Well Drillers, Oil, Water and Related Workers  
Mineral Treaters

#### **6: WORKERS IN TRANSPORT AND COMMUNICATION**

Deck and Engineer Officers, Ship, not Services  
Deck and Engine Room Hands, Ship and Boatmen, not Services  
Aircraft Pilots, Navigators and Flight Engineers, not Services  
Drivers and Firemen, Rail Transport  
Drivers, Road Transport  
Guards and Conductors, Railway  
Inspectors, Supervisors, Traffic Controllers and Despatchers, Transport  
Telephone, Telegraph and Related Telecommunication Operators  
Postmasters, Postmen and Messengers  
Workers in Transport and Communication, n.e.c.

**Classification of Occupations – continued**  
**Summary – continued**

*Major and Minor Occupation Groups*

**7/8: TRADESMEN, PRODUCTION-PROCESS WORKERS AND LABOURERS,  
 N.E.C.**

Spinners, Weavers, Knitters, Dyers and Related Workers  
 Tailors, Cutters, Furriers and Related Workers  
 Leather Cutters, Lasters, Sewers (except Gloves and Garments) and Related Workers  
 Furnacemen, Rollers, Drawers, Moulders and Related Metal Making and Treating Workers  
 Precision Instrument Makers, Watchmakers, Jewellers and Related Workers  
 Machine Toolmakers, Metal Machinists, Mechanics, Plumbers and Related Metal Workers  
 Electricians and Related Electrical and Electronic Workers  
 Metal Workers, Metal and Electrical Production-Process Workers, n.e.c.  
 Carpenters, Woodworking Machinists, Cabinetmakers and Related Workers  
 Painters and Decorators  
 Bricklayers, Plasterers and Construction Workers, n.e.c.  
 Compositors, Printing Machinists, Engravers, Bookbinders and Related Workers  
 Potters, Kilnmen, Glass and Clay Formers and Related Workers  
 Millers, Bakers, Butchers, Brewers and Related Food and Drink Workers  
 Chemical, Sugar and Paper Production-Process Workers  
 Tobacco Preparers and Tobacco Product Makers  
 Paper Products, Rubber, Plastic and Production-Process Workers, n.e.c.  
 Packers, Wrappers, Labellers  
 Stationary Engine, Excavating and Lifting Equipment Operators  
 Storemen and Freight Handlers  
 Labourers, n.e.c.  
 Apprentices, Factory Workers, Foremen, Machinists, (so described), n.e.c.

**9: SERVICE, SPORT AND RECREATION WORKERS**

Fire Brigade, Police and Other Protective Service Workers  
 Housekeepers, Cooks, Maids and Related Workers  
 Waiters, Bartenders  
 Caretakers, Cleaners, Buildings  
 Barbers, Hairdressers and Beauticians  
 Launderers, Dry Cleaners and Pressers  
 Athletes, Sportsmen and Related Workers  
 Photographers and Camera Operators  
 Undertakers and Crematorium Workers  
 Service, Sport, Recreation Workers, n.e.c.

**10: MEMBERS OF ARMED SERVICES**

Members of Armed Services in Australia

**11: OCCUPATION INADEQUATELY DESCRIBED OR NOT STATED**

Occupation Inadequately Described or Not Stated

# INDUSTRY CLASSIFICATION SUMMARY

## DIVISION AND SUBDIVISION

### A : Agriculture, Forestry, Fishing and Hunting

Agriculture, Forestry, Fishing and Hunting  
Undefined  
Agriculture  
Services to Agriculture  
Forestry and Logging  
Fishing and Hunting

### B : Mining

Mining undefined  
Metallic minerals  
Coal  
Crude Petroleum (including Natural Gas)  
Construction materials  
Other Non-metallic minerals  
Services to mining

### C : Manufacturing

Manufacturing undefined  
Food, Beverages and Tobacco  
Textiles  
Clothing and Footwear (including Knitting Mills)  
Wood, Wood products and Furniture (except Sheet Metal)  
Paper and Paper products, Printing and Publishing  
Chemical, Petroleum and Coal products  
Glass, Clay and other Non-metallic mineral products  
Basic metal products  
Fabricated metal products  
Transport equipment  
Other Industrial machinery and equipment and household appliances  
Leather, Rubber and Plastic products and Manufacturing n.e.c.

### D : Electricity, Gas and Water

Electricity, Gas and Water undefined  
Electricity and Gas  
Water, Sewerage and Drainage

### E : Construction

Construction undefined  
General construction  
Special-trade contracting

### F : Wholesale and Retail trade

Wholesale and Retail Trade undefined  
Wholesale trade  
Retail trade

### G : Transport and Storage

Transport and Storage undefined  
Road transport  
Railway transport  
Water transport  
Air transport  
Other transport and storage

### H : Communication

Communication

### I : Finance, Insurance, Real Estate and Business services

Finance, Insurance, Real Estate and Business services undefined  
Finance and Investment  
Insurance  
Real Estate and Business services

### J : Public Administration and Defence

Public Administration and Defence undefined  
Public Administration  
Defence

### K : Community services

Community services undefined  
Health  
Education, Libraries, Museums and Art Galleries  
Welfare and Charitable services and Religious Institutions  
Other community services

### L : Entertainment, Recreation, Restaurants, Hotels and Personal services

Entertainment, Recreation, Restaurants, Hotels and Personal services undefined  
Entertainment and Recreational services  
Restaurants, Hotels and Clubs  
Personal services  
Private households employing staff

Non-classifiable establishments

## APPENDIX B

### SAMPLING ERRORS ASSOCIATED WITH CENSUS ESTIMATES (REVISED)

This Appendix discusses the sampling errors associated with the data from the main processing phase of the 1976 Census. Data from the preliminary processing phase is not subject to sampling errors because all schedules were included. Unlike the preliminary data, the final data from the main processing phase is based on the processing of all census schedules from non-private dwellings, all schedules from the Northern Territory and a 50% sample of private dwellings in the other States and the A.C.T. Any estimate for the Northern Territory from either the preliminary or main processing phase is not subject to sampling error since all schedules for the Northern Territory were processed. Counts of the total number of males, total number of females and total number of persons for a CD or LGA from the final processing phase were constrained to agree with those from the preliminary processing phase. Therefore, these estimates of total are not subject to sampling error.

#### WHAT IS SAMPLING ERROR

Since only a 50% sample of private dwelling schedules was processed, it is likely that the estimates derived from the census would differ from figures which would have been obtained if all schedules were included. These differences are called sampling errors. The sampling error associated with any estimate can be estimated from the sample results and one measure so derived is the standard error. The particular 50% sample selected was one of a large number of possible 50% samples. Each possible 50% sample would have yielded different estimates. The standard error measures the variation of all the possible 50% sample estimates around the figures which would have been obtained if all schedules had been processed.

Given an estimate and the standard error on that estimate, there are about two chances in three that the sample estimate will differ by less than one standard error from the figure that would have been obtained if all schedules had been processed, and about nineteen chances in twenty that the difference will be less than two standard errors.

Another measure of the sampling error is the relative standard error, which is obtained by expressing the standard error as a percentage of the estimate; that is

$$\text{Relative Standard Error} = \frac{\text{Standard Error}}{\text{Estimate}} \times 100$$

Both standard error and relative standard error are used in the following discussion of the reliability of the estimates. An example of their application is as follows:

#### Example

If an estimate of 70 has a relative standard error of 10%, then the standard error of that estimate is 10% of 70 or 7. Thus there are two chances in three that the figure that would have been obtained if all schedules had been processed will be in the range  $70 \pm (1 \times 7)$  or 63 to 77, and nineteen chances in twenty that this figure is between  $70 \pm (2 \times 7)$  or 56 to 84.

An estimate of less than 10 persons or dwellings should be treated with caution as it will be subject to such high sampling error (relative standard error generally in excess of 40%), as to detract seriously from its value for most reasonable uses.

#### PRESENTATION OF SAMPLING ERRORS

It would have been impracticable to publish standard errors of all census estimates because difficulties in presentation would have been encountered with the large number of estimates. In addition, computer production of all standard errors would have been costly.

Consequently, graphs and tables which relate the relative standard error of an estimate to the size of the estimate are given at the end of this Appendix. As can be seen from the graphs, the larger an estimate the greater its reliability and thus the smaller the relative standard error. The graphs are not intended to give a precise measure of the error for a particular estimate, but provide an indication of the likely magnitude of the relative standard error for estimates of any particular size.

## HOW TO DETERMINE THE SAMPLING ERROR ON AN ESTIMATE

There is no sampling error on an estimate if

- . the estimate is total males, total females or total persons in a CD, LGA or aggregations of these areas.
- . the estimate relates to the Northern Territory.

If the estimate is greater than 1000 persons or dwellings, then the relative standard error will be less than 2.5% and so the sampling error can be assumed to be negligible for most practical purposes.

The relative standard error or standard error for any other estimate may be found by reference to the graphs and tables given at the end of this Appendix. A complete description of the methods to be used to obtain the relative standard error for any estimate is given in the following sections.

## SAMPLING ERRORS ON DWELLING AND PERSON ESTIMATES

Sampling errors depend on the type of estimate concerned.

- 1 For dwelling estimates the relative standard errors are given by LINE D (refer GRAPH 1).
- 2 For person estimates refer to GRAPH 2. Sampling errors on person estimates depend on the particular topic of interest. Two groups of topics have been identified:

- . Use LINE A if the estimate involves any of the following topics:

Year of arrival; period of residence; birthplace (if overseas); country of citizenship (if overseas); religion; languages regularly used; racial origin.

- . Use LINE B for all other topics related to persons.

The difference between the relative standard errors for different person estimates arises because some characteristics are generally similar for persons in the same dwelling, but differ from persons in different dwellings. That is these characteristics are clustered by dwelling (for example, religion and racial origin). The sampling scheme used involved the inclusion of ALL persons in selected dwellings rather than selection of every second person in a dwelling. Hence for characteristics which are clustered by dwelling there is a greater chance that such persons would have been either undersampled or oversampled. Thus estimates of number of persons classified by characteristics which are clustered by dwelling will have somewhat higher relative standard errors.

If an estimate is known to include a large number of persons from non-private dwellings where all schedules were processed (for example an estimate of males ten to fifteen years of age in a CD with a large boarding school for boys), then the relative standard error as read from the graph will overestimate the true relative standard error.

### Example

Consider an estimate of the number of female university graduates in an LGA. The relative standard error will be derived from LINE B of GRAPH 2. If the estimated number of female university graduates in the LGA is 50, then reading from this line, the relative standard error is approximately 12%. The standard error on the estimate is  $50 \times 12/100 = 6$ . Therefore, there are nineteen chances in twenty that the number of female university graduates in the LGA is in the range  $50 \pm (2 \times 6)$  or 38 to 62.

Relative standard errors for dwelling and person estimates may also be determined from Table 1 which sets out relative standard errors for selected estimate sizes.

## SAMPLING ERRORS ON ESTIMATES OF PROPORTIONS AND PERCENTAGES

Proportions and percentages formed from the ratio of two census estimates are also subject to sampling errors. The size of the error depends on the accuracy of both the numerator and the denominator. The formula for the relative standard error of a proportion is given below.

### Relative Standard Error (x/y)

$$= \sqrt{\{\text{Relative Standard Error (x)}\}^2 - \{\text{Relative Standard Error (y)}\}^2}$$

The relative standard error on a percentage is the same as for the corresponding proportion. Thus the relative standard error on an estimate of 58% is the same as that on the proportion 0.58.

### Example

Consider an estimate of the labour force participation rate for persons born overseas for a particular LGA. If the number of persons born overseas who are in the labour force is 100 and the total number of persons born overseas is 160, then the estimated proportion is  $100/160 = 0.63$ . The relative standard errors for both the numerator and denominator will be derived from GRAPH 2 LINE A. Reading from this line, the relative standard error of the numerator (i.e. the number of persons born overseas who are in the labour force) is approximately 14%, and the relative standard error of the denominator (i.e. the number of persons born overseas) is approximately 11%. The relative standard error of the estimate of the proportion is therefore

$$\sqrt{14^2 - 11^2} = 8.6\%$$

The standard error on the proportion is  $8.6 \times 0.63/100 = 0.05$ . Therefore, there are nineteen chances in twenty that the labour force participation rate for persons born overseas for the LGA is in the range  $0.63 \pm (2 \times 0.05)$  or 0.53 to 0.73.

As can be seen from the above formula, the relative standard error of a proportion or percentage will always be less than the relative standard error of the numerator. However, whenever a proportion or percentage is small (i.e. the denominator considerably greater than the numerator), it will be reasonable to approximate the relative standard error of the proportion or percentage by the relative standard error of the numerator.

For proportions or percentages where the denominator is the total number of males, females or persons in a CD or group of CDs, the relative standard error of the denominator is zero because these totals were derived from the preliminary processing phase. In these cases, the relative standard error of the proportion or percentage is given simply by the relative standard error of the numerator.

### Example

Consider an estimate of the percentage of persons born overseas for a particular CD. If the number of persons born overseas in the CD is 300 and the total number of persons in the CD is 1000, then the estimated percentage is  $(300/1000) \times 100 = 30\%$ . The relative standard error on the denominator is zero since estimates of total persons in a CD are not subject to sampling error. The relative standard error on the numerator can be obtained from GRAPH 2 LINE A. This graph gives the relative standard error on the numerator as approximately 8.1%. Therefore, the relative standard error on the percentage is also 8.1% and hence the standard error on the estimate of percentage is  $8.1 \times 30/100 = 2.5$  percentage points. Therefore, there are nineteen chances in twenty that the percentage of persons born overseas in the CD will lie within the range  $30 \pm (2 \times 2.5)$  or 25% to 35%.

Relative standard errors for estimates of proportions or percentages may also be determined from Table 2 which sets out relative standard errors for selected percentages or proportions.

## SAMPLING ERRORS ON ESTIMATES OF DIFFERENCES

The relative standard error on differences between two estimates of numbers or between two estimates of proportions (or percentages) can also be derived from the graphs of relative standard errors.

1 For differences between estimates from the 1976 Census and those from the 1971 Census, the standard error of the difference will be identical to the standard error of the 1976 estimate alone, since 1971 estimates are not subject to sampling error.

### Example

If estimates for the 1971 and 1976 Censuses are 500 dwellings and 800 dwellings respectively, then the difference is estimated as 300 dwellings. The 1971 estimate has no relative standard error, whilst the 1976 estimate has a relative standard error (as read from GRAPH 1) of approximately 3% and hence a standard error of 3% of 800 or 24. The standard error of the difference is 24 and there are nineteen chances in twenty that if all schedules from the 1976 Census had been processed, the observed difference would be within the range  $300 \pm (2 \times 24)$  or 252 to 348.

2 For differences between two 1976 Census estimates the standard error of the difference may be approximated by the following formula:

$$\text{Standard Error (z-y)} = \sqrt{\{\text{Standard Error (z)}\}^2 + \{\text{Standard Error (y)}\}^2}$$

This approximation will be exact for differences between estimates of the same characteristic in two different areas (e.g. LGAs, CDs), or for differences between separate and uncorrelated characteristics in the same area. If, however, there is positive correlation between the characteristics (e.g. comparison of number of lawyers with number of persons with law degrees), the above approximation will overestimate the true standard error. If there is a negative correlation between the characteristics (e.g. comparison of the percentage of persons who travel to work by train and by car), it will underestimate the true standard error.

### Example

If the estimates for two LGAs of the total number of occupied dwellings are 1000 and 800 and the number of occupied dwellings with outer walls of brick are 250 and 650 respectively, then the percentage of occupied dwellings with brick walls in each of these LGAs is  $(250/1000) \times 100 = 25\%$  and  $(650/800) \times 100 = 81.2\%$  respectively. The difference between these estimated percentages is therefore 56.2%. The calculation of the standard error of this difference requires the standard error of each of the percentages to be calculated. The relative standard errors on each of the estimates of numbers (1000, 800, 250 and 650) can be derived from GRAPH 1 LINE D. Using the formula given in the previous Section, the relative standard errors on each of the percentages are:

$$\sqrt{6.0^2 - 3.0^2} = 5.2\% \text{ and } \sqrt{3.7^2 - 3.3^2} = 1.7\%.$$

The standard errors on each of the percentages are

$$5.2 \times 25/100 = 1.3 \text{ and } 1.7 \times 81.2/100 = 1.4.$$

Finally, the standard error on the difference is

$$\sqrt{1.3^2 + 1.4^2} = 1.9 \text{ percentage points.}$$

Therefore, there are nineteen chances in twenty that the difference between the percentage of occupied dwellings with brick walls in the different LGAs will be within the range  $56.2 \pm (2 \times 1.9)$  or 52.4 to 60.0%.

**Table 1. Relative Standard Errors of Dwelling and Person Estimates**

|        | <i>Estimate</i> |    |    |    |    |    |    |    |     |     |     |      |
|--------|-----------------|----|----|----|----|----|----|----|-----|-----|-----|------|
|        | 2               | 5  | 10 | 15 | 20 | 30 | 40 | 50 | 75  | 100 | 500 | 1000 |
| A-LINE | 80              | 53 | 38 | 32 | 28 | 23 | 20 | 18 | 15  | 13  | 6.4 | 4.7  |
| B-LINE | 62              | 39 | 27 | 22 | 19 | 15 | 13 | 12 | 9.6 | 8.3 | 3.6 | 2.5  |
| D-LINE | 70              | 44 | 31 | 25 | 22 | 18 | 15 | 14 | 11  | 9.6 | 4.2 | 3    |

**Table 2. Relative Standard Errors on Percentages or Proportions****Table 2A. Clustered Person Topics (A LINE)**

|                    | <i>Percentage</i> |     |     |     |     |     |
|--------------------|-------------------|-----|-----|-----|-----|-----|
|                    | 15                | 20  | 30  | 45  | 60  | 75  |
| <i>Denominator</i> |                   |     |     |     |     |     |
| 50                 | 40                | 34  | 26  | 19  | 14  | 10  |
| 100                | 29                | 25  | 19  | 14  | 10  | 7.3 |
| 200                | 21                | 18  | 14  | 10  | 7.5 | 5.3 |
| 500                | 14                | 12  | 9.1 | 6.7 | 5.0 | 3.5 |
| 750                | 11                | 9.8 | 7.6 | 5.5 | 4.1 | 2.9 |
| 1000               | 10                | 8.6 | 6.6 | 4.9 | 3.6 | 2.6 |

**Table 2B. Unclustered Person Topics (B LINE)**

|                    | <i>Percentage</i> |     |     |     |     |     |
|--------------------|-------------------|-----|-----|-----|-----|-----|
|                    | 15                | 20  | 30  | 45  | 60  | 75  |
| <i>Denominator</i> |                   |     |     |     |     |     |
| 50                 | 29                | 24  | 19  | 13  | 9.9 | 7.0 |
| 100                | 20                | 17  | 13  | 9.4 | 6.9 | 4.9 |
| 200                | 14                | 12  | 9.1 | 6.6 | 4.8 | 3.4 |
| 500                | 8.9               | 7.5 | 5.7 | 4.1 | 3.0 | 2.1 |
| 750                | 7.3               | 6.1 | 4.6 | 3.3 | 2.5 | 1.7 |
| 1000               | 6.3               | 5.2 | 4.0 | 2.9 | 2.1 | 1.5 |

**Table 2C. Numerator – Clustered Person Topics (A LINE)  
Denominator – Unclustered Person Topics (B LINE)**

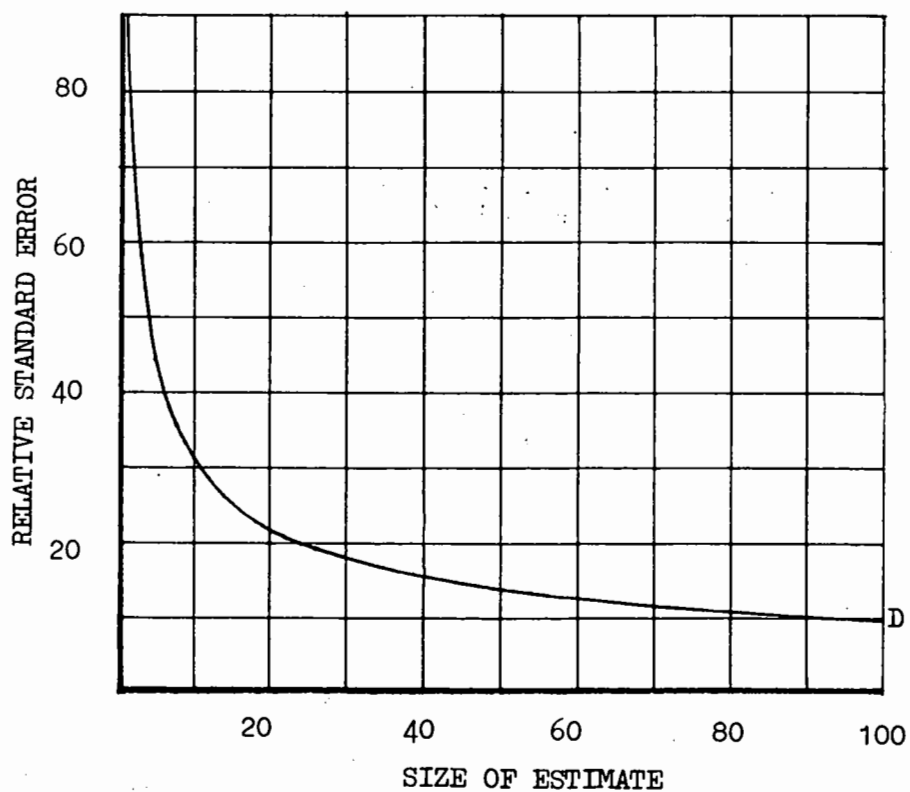
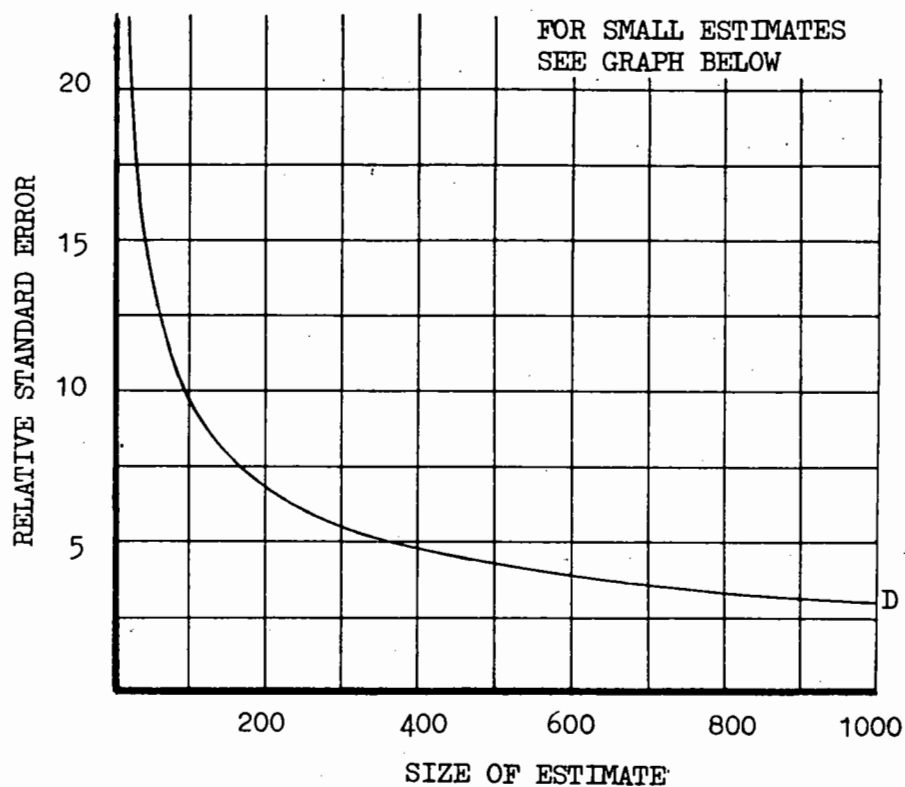
|                    | <i>Percentage</i> |     |     |     |     |     |
|--------------------|-------------------|-----|-----|-----|-----|-----|
|                    | 15                | 20  | 30  | 45  | 60  | 75  |
| <i>Denominator</i> |                   |     |     |     |     |     |
| 50                 | 42                | 36  | 29  | 24  | 20  | 17  |
| 100                | 31                | 27  | 22  | 17  | 15  | 13  |
| 200                | 23                | 19  | 16  | 13  | 11  | 9.5 |
| 500                | 15                | 13  | 11  | 8.5 | 7.3 | 6.4 |
| 750                | 12                | 11  | 8.8 | 7.1 | 6.1 | 5.3 |
| 1000               | 11                | 9.5 | 7.7 | 6.3 | 5.3 | 4.7 |

**Table 2D. Dwelling Topics (D LINE)**

|                    | <i>Percentage</i> |     |     |     |     |     |
|--------------------|-------------------|-----|-----|-----|-----|-----|
|                    | 15                | 20  | 30  | 45  | 60  | 75  |
| <i>Denominator</i> |                   |     |     |     |     |     |
| 50                 | 33                | 28  | 21  | 15  | 11  | 7.9 |
| 100                | 23                | 19  | 15  | 11  | 7.9 | 5.6 |
| 200                | 16                | 14  | 10  | 7.5 | 5.5 | 3.9 |
| 500                | 10                | 8.6 | 6.5 | 4.7 | 3.5 | 2.5 |
| 750                | 8.3               | 7.0 | 5.3 | 3.8 | 2.8 | 2.0 |
| 1000               | 7.2               | 6.0 | 4.6 | 3.3 | 2.4 | 1.7 |

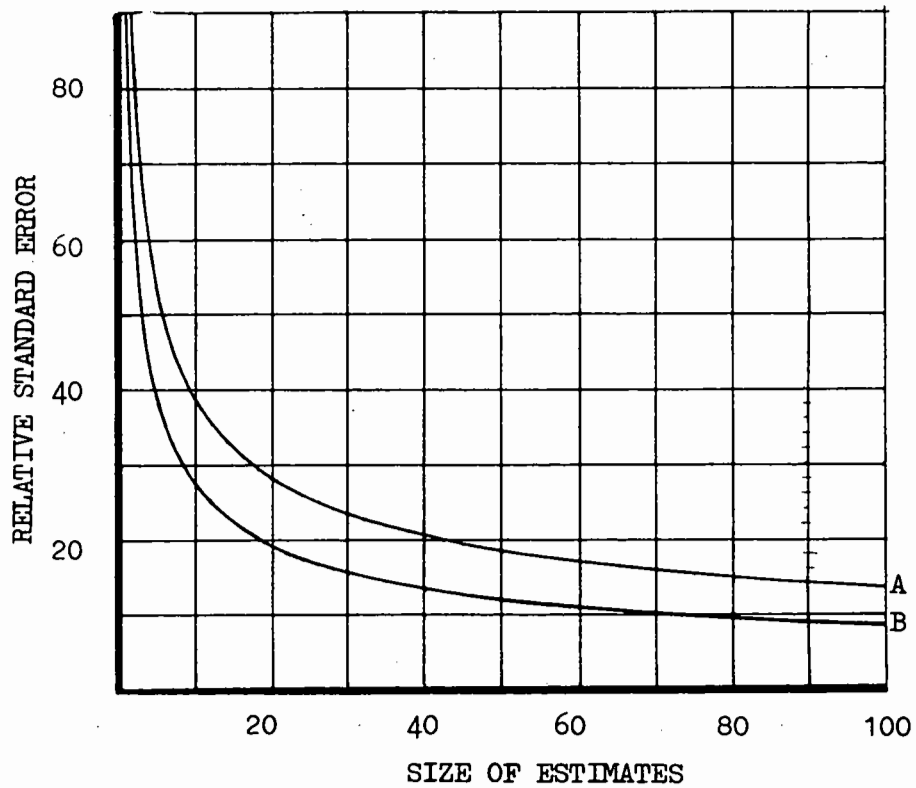
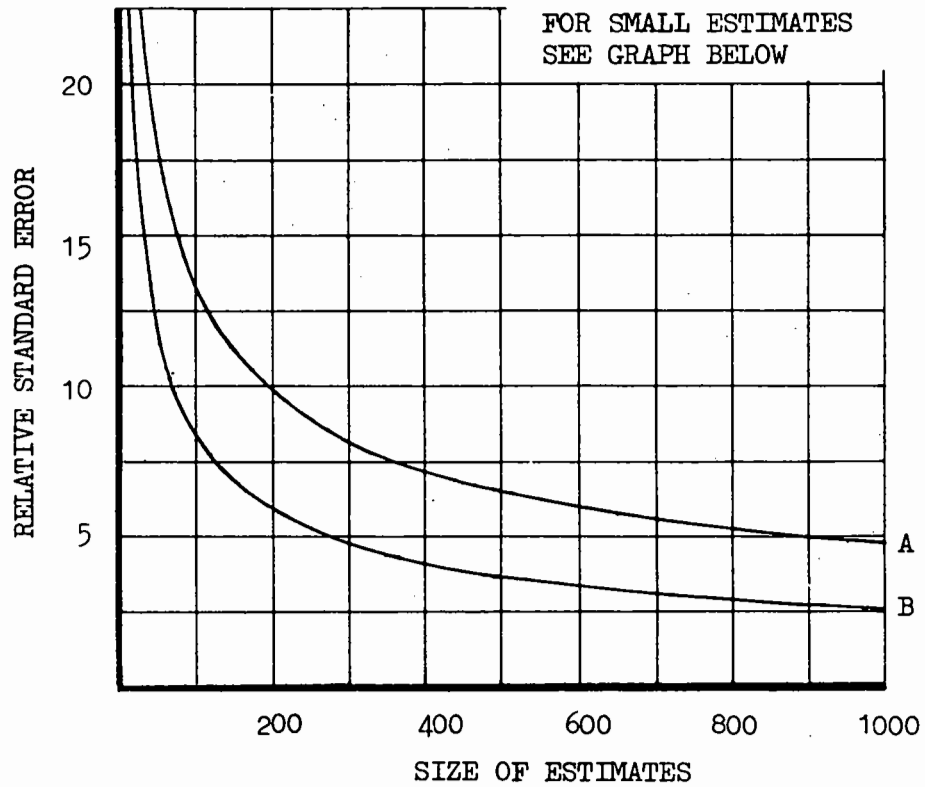
## RELATIVE STANDARD ERRORS FOR DWELLING TOPICS

GRAPH 1



## RELATIVE STANDARD ERRORS FOR PERSON TOPICS

GRAPH 2



26  
**APPENDIX C**

**POPULATION**

**1. Write this person's name.**

First or given name .....

Surname .....

- For unnamed baby, write "Baby" and surname.

**2. Sex:**

- Male ☐
- or
- Female ☐
- Tick the appropriate box.

**3. Write this person's age in years and completed months.**

- If age is less than 1 year write "O" years and number of completed months.
- ..... years ..... months

**4. Relationship:**

- If this person is living in a private dwelling show whether he/she is related to the head of the household or Person 1 as shown on the Householder's Schedule, e.g. husband, wife, defacto spouse, mother, son, daughter, son-in-law, brother, sister, grandson, grand-daughter, uncle, nephew.
- If not related to the head of the household or Person 1 write whether boarder, visitor, co-tenant, etc.
- If living in a non private dwelling write whether hotel guest, patient, prisoner, employee, etc.

**5. What is this person's marital status?**

- Tick one box only.
- Never married ..... ☐ 1
- Married ..... ☐ 2
- Married but permanently separated ..... ☐ 3
- Divorced ..... ☐ 4
- Widowed ..... ☐ 5

**Note:** • "Usual residence" is that address at which a person has lived for the last 6 months or intends to live for any period of 6 months or more.  
• In question 6 any person who now has no usual residence should tick box 1 and go to question 7.  
• In questions 7 and 8 any person who did not have a usual residence on 30 June 1975 or 1971 should give the address at which they were then living.

**6. Where does this person usually live?**

This address ☐ 1 → **Go to question 7**

Elsewhere ☐ 2

**State full address of usual residence.**

- If usual residence is overseas write only name of country of usual residence and then go to Question 7

Number and street .....

Suburb, town or locality .....

Name of local council .....

State ..... Postcode .....

**7. Where was this person's usual residence one year ago (i.e. at 30 June 1975)?**

Same as in question 6 ☐ 1 → **Go to question 8**

Elsewhere ☐ 2

**State full address of usual residence one year ago.**

- If overseas write "O" instead of address; if this person is less than 1 year old, write "N/A"

Number and street .....

Suburb, town or locality .....

Name of local council .....

State ..... Postcode .....

**8. Where was this person's usual residence five years ago (i.e. at 30 June 1971)?**

Same as in question 6 ☐ 1 → **Go to question 9**

Same as in question 7 ☐ 2

Elsewhere ☐ 3

**State full address of usual residence five years ago.**

- If overseas write "O" instead of address; if this person is less than 5 years old, write "N/A"

Number and street .....

Suburb, town or locality .....

Name of local council .....

State ..... Postcode .....

**9. Write the country of birth of this person's father and mother.**

Father .....

Mother .....

**10. Where was this person born?**

- If born in Australia write the State or Territory and go to question 13.
  - If born overseas write the country and go to question 11.
- Born in .....

**11. Write the country of citizenship of this person.**

- If naturalised, registered or granted Australian citizenship write "Australia".
  - Other persons (whether of British nationality or not) should write their country of citizenship.
- Citizen of .....

**12. Is this person a resident of or visitor to Australia?**

Resident ☐ → Give date of first arrival in Australia as a resident Month ..... Year .....

or

Visitor ☐ → Give date of arrival in Australia on this visit Month ..... Year .....

**13. What is this person's religious denomination?**

- If no religion write "None".
- Religion .....

**14. Has this person been away from home ON A HOLIDAY for a week or more since 30 June 1975?**

Yes ☐

or

No ☐

**15. Is this person handicapped by a SERIOUS long-term illness or physical or mental condition?**

- If yes, tick appropriate boxes to show types of handicap.
- If not handicapped tick box 8.
- If no illnesses or conditions tick box 8.

In his or her education ..... ☐ 1

In getting or holding a job ..... ☐ 2

In getting about alone ..... ☐ 3

In doing housework ..... ☐ 4

In sporting or recreational activities ..... ☐ 5

In acts of daily living, e.g. dressing, bathing ..... ☐ 6

In other ways ..... ☐ 7

Not handicapped ..... ☐ 8

**16. Is this person's life insured with a life assurance company?**

Yes ☐

or

No ☐

If this person is under 6 years old, answer question 17.

17. Is this child minded by someone other than his/her parent(s) for some part of each working day?

- Tick boxes which apply.

Yes — at child-care centre (including child-minding centres, pre-schools, day care centres, creches, day nurseries, play groups) ..... ☐ 1  
 Yes — at home (not by child's parents) ..... ☐ 2  
 Yes — at another's home ..... ☐ 3  
 Yes — elsewhere ..... ☐ 4  
 No ..... ☐ 5

18. What is this person's racial origin?

- If of mixed origin, indicate the one to which this person considers himself/herself to belong.

- Tick one box only.

European origin ..... ☐ 1      Torres Strait Islander origin ..... ☐ 3  
 Aboriginal origin ..... ☐ 2      Other origin ..... ☐ 4

State one only

**IF THIS PERSON IS UNDER 5 YEARS OF AGE NO MORE QUESTIONS**

**ANSWER QUESTIONS 19 AND 20 IF THIS PERSON IS 5 YEARS OF AGE OR MORE**

19. For this person tick boxes to show ALL languages regularly used.

- Include all languages regularly used whether at home, at work, at school, when shopping, etc.
- Remember: This person may use more than one language — tick each language used regularly.
- If an aboriginal tribal language is used, tick box 5 and write name of language.

English ..... ☐ 1      German ..... ☐ 4  
 Italian ..... ☐ 2      Other ..... ☐ 5  
 Greek ..... ☐ 3

Please list

20. Attendance at any educational institution:

- Tick appropriate box.
- Include if a school pupil, full-time, part-time or external student.
- An educational institution may be an infants, primary or secondary school, correspondence school, university, college of advanced education, technical college, etc.
- Tick box 3 if person not attending.

Is this person —

Still attending school? ..... ☐ 1  
 Attending any other educational institution? ..... ☐ 2  
 Not attending? ..... ☐ 3

Name of educational institution

Address

State

**IF THIS PERSON IS UNDER 15 YEARS OF AGE NO MORE QUESTIONS**

**ANSWER THE REMAINING QUESTIONS IF THIS PERSON IS 15 YEARS OF AGE OR MORE.**

21. Write the age at which this person left school.

- If this person did not go to school, tick box 1.
- If this person is still at school, tick box 2.

Age left school ..... Years  
 Did not go to school ..... ☐ 1  
 Still at school ..... ☐ 2

22. Has this person obtained a trade or other qualification since leaving school?

- If still at school, tick box 3.

1 ☐ Yes  
 2 ☐ No  
 3 ☐ Still at school

State details of highest qualification:

Qualification name .....  
 Awarding institution .....  
 Field of study .....  
 Year obtained .....

23. Is this person licensed to ride a motor bike or motor scooter?

Yes ☐  
 or  
 No ☐

24. Is this person licensed to drive a motor vehicle (other than motor bike or motor scooter)?

Yes ☐  
 or  
 No ☐

25. Which of these payments are received?

- For this person, tick all boxes which apply.

- If no payments received, tick box 10.

- Do not count refunds from private or government medical funds.

Superannuation or annuity ..... ☐ 1  
 War widow's pension ..... ☐ 2  
 Other war pension ..... ☐ 3  
 Repatriation service pension ..... ☐ 4  
 Age pension ..... ☐ 5  
 Invalid pension ..... ☐ 6  
 Widow's pension or Supporting mother's benefit ..... ☐ 7  
 Unemployment benefit ..... ☐ 8  
 Sickness or Special benefit ..... ☐ 9  
 None of these ..... ☐ 10

26. Does this person pay into a retirement benefit scheme such as superannuation, provident fund or annuity?

Yes ☐  
 or  
 No ☐

- Tick "yes" also if payments are made by employer.

27. Does this person usually work for wages, salary, payment or profit in a job, business, profession, or on a farm?

Yes ☐  
 or  
 No ☐

28. If this person is a woman who has EVER been married, write the number of babies she has had from ALL her marriages.

- Include children she has adopted.
- Do not count still-births.
- If none, write "None".
- If never married write "N/A" and go to question 31.

Now living .....  
 Not now living .....  
 Total .....

29. If this person is a woman who is NOW married, write the length of her present marriage.

- If less than one year write "0".
- If not now married write "N/A" and go to question 31.

Number of years .....

30. If this person is a woman who is NOW married, write the number of babies she has had from her PRESENT marriage.

- Include children she has adopted.
- Do not count still-births.
- If none write "None".

Now living .....  
 Not now living .....  
 Total .....

**31. For this person tick the appropriate box to show all income usually received each week from all sources.**

- Count all income: e.g., include wages, salary, overtime, child endowment, pensions, superannuation, tips and gratuities, business or farm income (less expenses of operation), interest, scholarships.
- Do not deduct tax, superannuation, etc.
- If unable to estimate income on a weekly basis tick the appropriate box to show present income on an annual basis.

No income ..... ☐ 1  
 Less than \$29 p.wk. .... ☐ 2  
 Less than \$1500 p.yr. ....  
 \$29 to \$39 p.wk. .... ☐ 3  
 \$1500 to \$2000 p.yr. ....  
 Over \$39 to \$58 p.wk. .... ☐ 4  
 Over \$2000 to \$3000 p.yr. ....  
 Over \$58 to \$77 p.wk. .... ☐ 5  
 Over \$3000 to \$4000 p.yr. ....  
 Over \$77 to \$96 p.wk. .... ☐ 6  
 Over \$4000 to \$5000 p.yr. ....  
 Over \$96 to \$115 p.wk. .... ☐ 7  
 Over \$5000 to \$6000 p.yr. ....  
 Over \$115 to \$135 p.wk. .... ☐ 8  
 Over \$6000 to \$7000 p.yr. ....  
 Over \$135 to \$154 p.wk. .... ☐ 9  
 Over \$7000 to \$8000 p.yr. ....  
 Over \$154 to \$173 p.wk. .... ☐ 10  
 Over \$8000 to \$9000 p.yr. ....  
 Over \$173 to \$231 p.wk. .... ☐ 11  
 Over \$9000 to \$12000 p.yr. ....  
 Over \$231 to \$288 p.wk. .... ☐ 12  
 Over \$12000 to \$15000 p.yr. ....  
 Over \$288 to \$346 p.wk. .... ☐ 13  
 Over \$15000 to \$18000 p.yr. ....  
 Over \$346 p.wk. .... ☐ 14  
 Over \$18000 p.yr. ....

**32. Did this person do any work at all LAST WEEK?**

- Tick one box only.

Yes, worked for wages, salary, payment or profit ..... ☐ 1 → **Go to question 36**  
 Yes, but did unpaid work only ..... ☐ 2 → **Go to question 33**  
 Did not work ..... ☐ 3

*If this person ticked boxes 2 or 3 in question 32, please answer questions 33 and 34 and 35.*

**33. Did this person have a full-time or part-time job, business, profession or farm of any kind LAST WEEK?**

Yes, had a paid job, a business, a profession or farm last week (even if on holidays, sick, on strike, etc.) ..... ☐ 1  
 Yes, helped without pay in a family business ..... ☐ 2  
 Other unpaid job ..... ☐ 3  
 Did not have any job, business, profession or farm last week ..... ☐ 4

**34. Was this person temporarily laid off by their employer without pay for the WHOLE of last week?**

Yes ☐

or

No ☐

**35. Did this person look for work last week?**

- Looking for work means being registered with the Commonwealth Employment Service, approaching a prospective employer, placing or answering advertisements, writing letters of application or awaiting the results of recent applications.

Yes, looking for first job ..... ☐ 1  
 Yes, but not for first job ..... ☐ 2  
 No ..... ☐ 3

**IF THIS PERSON TICKED BOXES 3 OR 4 IN QUESTION 33 NO MORE QUESTIONS**

**36. How many hours PER WEEK does this person usually work in the job or jobs held last week?**

Main job ..... hours per week

Other job(s) ..... hours per week

**37. In the main job held last week was this person —**

- Tick one box only.
- a wage or salary earner? ..... ☐ 1
- conducting own business but not employing others? ..... ☐ 2
- conducting own business and employing others? ..... ☐ 3
- a helper not receiving wages or salary? ..... ☐ 4

**38. In the main job held last week what was this person's occupation?**

- Describe as fully as possible using two or more words (e.g. builder's labourer).
- Where possible, give award or government designation.
- If a member of the armed services, please state rank.

Occupation .....

**39. For the main job held last week print employer's trading name and address of workplace.**

- If self-employed print name of own business.
- If a teacher please print name of school.
- If a government employee please print full name of department.
- A person with no fixed place of work last week, e.g. taxi-driver, airline pilot, etc., print "N/A".

USE BLOCK LETTERS

Employer's (or own) trading name .....

Name of Division, Branch or Section (if any) in which

this person worked .....

Address of workplace:

Number and street .....

Suburb or town .....

State ..... Postcode .....

**40. What kind of industry, business or service is carried out at that address? (i.e. the address given in reply to question 39)**

- Use two or more words, e.g. dairy farming, road construction, retail grocery.

Kind of industry .....

**41. How did this person get to work on Tuesday 29 June 1976?**

- Tick boxes to show methods used.

Train ..... ☐ 0 Motor bike or motor scooter ..... ☐ 6  
 Bus ..... ☐ 1 Bicycle ..... ☐ 7  
 Ferry or tram ..... ☐ 2 Worked at home ..... ☐ 8  
 Taxi ..... ☐ 3 Did not go to work ..... ☐ 9  
 Car — as driver ..... ☐ 4 Other ..... ☐ 10  
 Car — as passenger ..... ☐ 5

Please state .....

How does this person usually get to work? .....

## DWELLINGS

## 1. Tick the box which best describes this dwelling.

- Tick one box only.
  - "Self-contained" means able to be completely closed off and with own cooking and bathing facilities.
- 1 ☐ A self-contained dwelling (e.g. separate house, semi-detached house, terrace house, self-contained flat, home unit, villa unit, town house)
  - 2 ☐ A non self-contained dwelling (e.g. non self-contained flat, bedsitting room, non self-contained part of a detached house)
  - 3 ☐ An improvised dwelling (e.g. shed, garage, humpy) occupied on a permanent or semi-permanent basis
  - 4 ☐ A mobile dwelling (e.g. caravan, houseboat, tent)
  - 5 ☐ None of these. Please describe .....

## 2. Is this dwelling joined to one or more other dwellings?

- ☐ Yes  
or  
☐ No → Go to question 3

How many dwelling units are there in the whole building?

- |               |                            |                        |                            |
|---------------|----------------------------|------------------------|----------------------------|
| 2 units ..... | <input type="checkbox"/> 1 | 6-8 units .....        | <input type="checkbox"/> 5 |
| 3 units ..... | <input type="checkbox"/> 2 | 9-16 units .....       | <input type="checkbox"/> 6 |
| 4 units ..... | <input type="checkbox"/> 3 | 17-32 units .....      | <input type="checkbox"/> 7 |
| 5 units ..... | <input type="checkbox"/> 4 | 33 or more units ..... | <input type="checkbox"/> 8 |

## 3. Was this dwelling built after 30 June 1971?

Yes ☐ or No ☐

## 4. What is the material of the outer walls of this building?

- Tick one box only. If more than one, indicate main material.
- |                                |                            |                       |                            |
|--------------------------------|----------------------------|-----------------------|----------------------------|
| Brick, brick veneer .....      | <input type="checkbox"/> 1 | Metal .....           | <input type="checkbox"/> 5 |
| Stone .....                    | <input type="checkbox"/> 2 | Fibro, asbestos ..... | <input type="checkbox"/> 6 |
| Concrete, concrete block ..... | <input type="checkbox"/> 3 | Other .....           | <input type="checkbox"/> 7 |
| Timber .....                   | <input type="checkbox"/> 4 |                       |                            |
- Please describe .....

## 5. What is the main source of water supply within this dwelling?

- Tick one box only.
- |                                           |                            |
|-------------------------------------------|----------------------------|
| Piped from mains .....                    | <input type="checkbox"/> 1 |
| Piped from rain water tank .....          | <input type="checkbox"/> 2 |
| Piped from other source .....             | <input type="checkbox"/> 3 |
| No piped water within this dwelling ..... | <input type="checkbox"/> 4 |

## 6. What is the method of sewage disposal for this dwelling?

- |                                                                     |                            |
|---------------------------------------------------------------------|----------------------------|
| Flush toilet connected to public sewer .....                        | <input type="checkbox"/> 1 |
| Flush toilet connected to individual system, e.g. septic tank ..... | <input type="checkbox"/> 2 |
| Sanitary pan collection .....                                       | <input type="checkbox"/> 3 |
| Other .....                                                         | <input type="checkbox"/> 4 |

## 7. What fuel or power do you mostly use for the following household purposes?

- Tick one box in each of the four columns.

|                                | Cooking                  | Lighting                 | Living room heating      | Bathroom water heating     |
|--------------------------------|--------------------------|--------------------------|--------------------------|----------------------------|
| Coal, coke or briquettes ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> 1 |
| Wood .....                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> 2 |
| Electricity .....              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> 3 |
| Gas — i) mains .....           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> 4 |
| ii) bottled or L.P. ....       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> 5 |
| Oil (including kerosene) ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> 6 |
| Solar energy .....             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> 7 |
| Other fuel .....               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> 8 |
| No fuel used .....             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> 9 |

## 8. How many registered motor vehicles owned or used by members of this household were garaged or parked at or near this dwelling for the night of 30 June 1976?

- Exclude motor bikes, motor scooters, tractors.
- Include company vehicles kept at home.

|                          |                          |                          |                          |                          |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| None                     | 1                        | 2                        | 3                        | 4 or more                |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

## 9. Is this dwelling situated on a holding of a hectare (2½ acres) or more which is used mainly for agricultural or pastoral purposes?

- That is for any type of crop growing, animal or poultry farming.

Yes ☐ or No ☐

## 10. How many rooms are there in this dwelling?

- Write the number of each type of room.
- Count each room once only.
- Except for kitchens and bathrooms, a room shared with another household should be counted only by the principal householder.
- Do not count toilets, pantries, laundries, storerooms, halls or corridors.

Type of Room:

Number

|                                                |  |
|------------------------------------------------|--|
| Bedroom(s) .....                               |  |
| Permanently enclosed sleepout(s) .....         |  |
| Bedsitting room .....                          |  |
| Combined lounge/dining room .....              |  |
| Dining room .....                              |  |
| Lounge .....                                   |  |
| Kitchen — used only by this household .....    |  |
| Kitchen — shared with another household .....  |  |
| Bathroom — used only by this household .....   |  |
| Bathroom — shared with another household ..... |  |
| Family room .....                              |  |
| Study .....                                    |  |
| Business office .....                          |  |
| Other rooms .....                              |  |

## 11. Do you or any usual member of this household pay rent for this dwelling?

- If instalment payments are made under purchase contracts, mortgage agreements, etc., do not regard as rented; such payments should be shown in question 12.

- ☐ Yes  
or  
☐ No → Go to question 12

To whom is the rent paid?

- |                                      |                            |
|--------------------------------------|----------------------------|
| South Australian Housing Trust ..... | <input type="checkbox"/> 1 |
| Employer .....                       | <input type="checkbox"/> 2 |
| Other .....                          | <input type="checkbox"/> 3 |

What is the weekly rent?

- Include the weekly equivalent of any rates payable separately by this household, e.g. sanitation, garbage, water rates (other than excess water).

\$ .....

c.

Is this dwelling rented furnished or unfurnished?

- |                   |                          |                     |
|-------------------|--------------------------|---------------------|
| Furnished .....   | <input type="checkbox"/> | → No more questions |
| Unfurnished ..... | <input type="checkbox"/> |                     |

## 12. Is this dwelling owned (or being purchased) by you or any usual member of this household?

- ☐ Yes  
or  
☐ No → No more questions

Is there a mortgage (or contract of sale) on this dwelling?

- ☐ Yes — one only  
☐ Yes — more than one  
☐ No → No more questions

Who holds the mortgages (or contracts of sale) on this dwelling?

|                                      | First mortgage<br>(tick one box only) | Second and other<br>mortgages (tick boxes<br>which apply) |
|--------------------------------------|---------------------------------------|-----------------------------------------------------------|
| Trading bank .....                   | <input type="checkbox"/>              | <input type="checkbox"/> 1                                |
| Savings bank .....                   | <input type="checkbox"/>              | <input type="checkbox"/> 2                                |
| Building society .....               | <input type="checkbox"/>              | <input type="checkbox"/> 3                                |
| Life assurance company .....         | <input type="checkbox"/>              | <input type="checkbox"/> 4                                |
| Solicitor's trust fund .....         | <input type="checkbox"/>              | <input type="checkbox"/> 5                                |
| Employer .....                       | <input type="checkbox"/>              | <input type="checkbox"/> 6                                |
| Finance company .....                | <input type="checkbox"/>              | <input type="checkbox"/> 7                                |
| South Australian Housing Trust ..... | <input type="checkbox"/>              | <input type="checkbox"/> 8                                |
| Local government body .....          | <input type="checkbox"/>              | <input type="checkbox"/> 9                                |
| State or Australian government ..... | <input type="checkbox"/>              | <input type="checkbox"/> 10                               |
| Defence or war service homes .....   | <input type="checkbox"/>              | <input type="checkbox"/> 11                               |
| Private lender or other source ..... | <input type="checkbox"/>              | <input type="checkbox"/> 12                               |

What monthly payment (or average monthly payment) is made on —

- |                                                                   |          |
|-------------------------------------------------------------------|----------|
| (i) The first mortgage (or contract of sale)? .....               | \$ ..... |
| (ii) The second and other mortgages (or contracts of sale)? ..... | \$ ..... |

## HAVE YOU MISSED ANY PAGES OR QUESTIONS?

### Please check

- that everyone, including babies, who spent Census Night in this household has been included on this form
- that all questions have been answered as required for each person. It is very easy to forget to tick a box or leave out information because you don't think the question applies. You should answer every question except where instructions tell you otherwise
- that the dwelling questions have been answered
- that the front page has been signed



### For Collector's Use Only

1. Tick the box which best describes the structure in which this dwelling is contained —

|                |                     |               |                 |                     |                                                               |                                              |                                     |                                    |
|----------------|---------------------|---------------|-----------------|---------------------|---------------------------------------------------------------|----------------------------------------------|-------------------------------------|------------------------------------|
| 0              | 1                   | 2             | 3               | 4                   | 5                                                             | 6                                            | 7                                   | 8                                  |
| Separate house | Semi-detached house | Terrace house | Mobile dwelling | Improvised dwelling | Block of flats or home units of up to and including 3 storeys | Block of flats or home units above 3 storeys | Group of villa units or town houses | Dwelling and non dwelling combined |

**EACH ON A SEPARATE BLOCK OF LAND**

2. How many dwelling units are there in the whole building? .....

3. If dwelling unit is unoccupied, the reason for being unoccupied —

- |                                                                   |                                                              |
|-------------------------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 1 For sale                               | <input type="checkbox"/> 5 Holiday home                      |
| <input type="checkbox"/> 2 To let (other than holiday home)       | <input type="checkbox"/> 6 Condemned or awaiting demolition  |
| <input type="checkbox"/> 3 Newly completed and awaiting occupancy | <input type="checkbox"/> 7 Usual resident temporarily absent |
| <input type="checkbox"/> 4 Vacant for repairs or alterations      | <input type="checkbox"/> 8 Other                             |
- Specify .....

Total persons in household i.e. listed on page 1 and on any extra Personal Slips issued.

Males

Females

Persons

## APPENDIX D

## INQUIRIES

| State or Territory           | For Personal Inquiries –                                                                                                                | Telephone        | For Written Inquiries –                                                                                                                |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| NEW SOUTH WALES              | Census Liaison Officer<br>Population Census Subsection<br>Level 5 St Andrews House<br>Sydney Square<br>SYDNEY                           | (02)<br>236.6111 | Deputy Commonwealth Statistician<br>(Attention : Supervisor<br>Demography Section)<br>Box 796, G.P.O.<br>SYDNEY. N.S.W. 2001           |
| VICTORIA                     | Supervisor, Demography Section<br>Commonwealth Bank Building<br>Cnr Flinders and Elizabeth Streets<br>MELBOURNE                         | (03)<br>652.6211 | Deputy Commonwealth Statistician<br>(Attention : Supervisor<br>Demography Section)<br>Box 2796Y, G.P.O.<br>MELBOURNE. VIC. 3001        |
| QUEENSLAND                   | Supervisor, Social and Demography<br>345 Ann Street<br>BRISBANE.                                                                        | (07)<br>33.5606  | Deputy Commonwealth Statistician<br>(Attention : Supervisor, Social and<br>Demography Section)<br>345 Ann Street<br>BRISBANE. QLD 4000 |
| SOUTH AUSTRALIA              | Information Officer<br>Prudential Building<br>195 North Terrace<br>ADELAIDE.                                                            | (08)<br>228.9439 | Deputy Commonwealth Statistician<br>(Attention : Information Officer)<br>Box 2272, G.P.O.<br>ADELAIDE. S.A. 5001                       |
| WESTERN AUSTRALIA            | Census Liaison Officer<br>1-3 St George's Terrace<br>PERTH.                                                                             | (09)<br>323.5285 | Deputy Commonwealth Statistician<br>(Attention : Census Liaison Officer)<br>1-3 St George's Terrace<br>PERTH. W.A. 6000                |
| TASMANIA                     | Census Liaison Officer<br>188 Collins Street<br>HOBART.                                                                                 | (002)<br>20.4437 | Deputy Commonwealth Statistician<br>(Attention : Census Liaison Officer)<br>Box 66A, G.P.O.<br>HOBART. TAS. 7001                       |
| NORTHERN TERRITORY           | Census Liaison Officer<br>7th Floor, M.L.C. Building<br>81 Smith Street<br>DARWIN                                                       | (089)<br>80.2612 | The Statistician, Northern Territory<br>(Attention : Census Liaison Officer)<br>Box 3796 P.O.<br>DARWIN. N.T. 5794                     |
| AUSTRALIAN CAPITAL TERRITORY | Assistant Supervisor<br>User Contact and Dissemination<br>Population Census Branch<br>Wing 4, Level Gb<br>Cameron Offices<br>BELCONNEN. | (062)<br>52.6006 | Australian Statistician<br>(Attention : Population Census Branch)<br>Box 10, P.O.<br>BELCONNEN. A.C.T. 2616                            |